

Ezekiel 21:32 For the fire you will become fuel. Your own blood will prove to be in the midst of the land. You will not be remembered, for I myself, Yehowah, have spoken.

[8] - References:

- And the angel thrust his sickle into the earth and gathered the vine of the earth, and he hurled it into the great winepress of the anger of God. (**Revelation 14:19**)
- And the winepress was trodden outside the city, and **blood** came out of the winepress as high up as the bridles of the horses, for a distance of a thousand six hundred furlongs. (**Revelation 14:20**)
- Look! Into the fire is where it must be put for **fuel**. Both ends of it the fire certainly devours, and the very middle of it does get scorched. Is it fit for any work? (**Ezekiel 15:4**)
- Therefore this is what the Sovereign Lord Yehowah has said; Just like the vine tree among the trees of the forest, that I **have** given to the fire as **fuel**, so I **have** given the inhabitants of Jerusalem. (**Ezekiel 15:6**)
- And I was unreasoning and I could not know, I became as mere beasts from your standpoint. (**Psalms 73:22**)
- A lover of discipline is a lover of knowledge, but a hater of reproof is unreasoning. (**Proverbs 12:1**)
- But these men, like unreasoning animals born naturally to be caught and destroyed, **will**, in the things of which they are ignorant and speak abusively, even suffer destruction in their **own** course of destruction. (**2 Peter 2:12**)
- Wronging themselves as a reward for wrongdoing. They consider luxurious living in the daytime a pleasure. They are spots and blemishes, indulging with unrestrained delight in their deceptive teachings while feasting together with **you**. (**2 Peter 2:13**)
- Therefore, look! There are days coming, is the utterance of Yehowah, and I **will** cause the alarm signal of war to be heard even against Rabbah of the sons of Ammon, and she **will** certainly **become** a mound of a desolate waste, and her dependent towns themselves **will** be set aflame in the very fire.

And Israel **will** actually take possession of those in possession of him, Yehowah has said. (**Jeremiah 49:2**)

- So my word that goes forth from my mouth **will prove** to be. It **will** not return to me without results, but it **will** certainly do that in which I **have** delighted, and it **will have** certain success in that for which I **have** sent it. (**Isaiah 55:11**)
- To the Orientals, alongside the sons of Ammon, and I **will** make it something to possess, in order that it may not be **remembered**, that is, the sons of Ammon, among the nations. (**Ezekiel 25:10**)