

**Ezekiel 22:12** **A bribe they have taken in you for the purpose of shedding blood. Interest and usury you have taken, and you violently keep making gain of your companions with defrauding, and me you have forgotten, is the utterance of the Sovereign Lord Yehowah.**

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- **And as regards a man, in case he happens to be righteous and he has executed justice and righteousness. (Ezekiel 18:5)**
- **On the mountains he did not eat and his eyes he did not raise to the dungy idols of the house of Israel, and his companion's wife he did not defile and to a woman in her impurity he would not go near. (Ezekiel 18:6)**
- **And no man would he maltreat, the pledge that he took for indebtedness, he would return, nothing would he wrest away in robbery, to the hungry one he would give his own bread and the naked one he would cover with a garment. (Ezekiel 18:7)**
- **Nothing would he give on interest and no usury would he take, from injustice he would draw back his hand, true justice he would execute between man and man. (Ezekiel 18:8)**
- **In my statutes he kept walking and my judicial decisions he kept in order to execute truth, he is righteous. He will positively keep living, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 18:9)**
- **You are not to accept a bribe, for the bribe blinds clear-sighted men and can distort the words of righteous men. (Exodus 23:8)**
- **You should set judges and officers for yourself inside all your gates that Yehowah your God is giving you by your tribes, and they must judge the people with righteous judgment. (Deuteronomy 16:18)**
- **You must not pervert judgment. You must not be partial or accept a bribe, for the bribe blinds the eyes of wise ones and distorts the words of righteous ones. (Deuteronomy 16:19)**
- **Justice, justice you should pursue, in order that you may keep alive and may indeed take possession of the land that Yehowah your God is giving you. (Deuteronomy 16:20)**

- Will earthling man rob God? But **you** are robbing me. And **you have** said; In what way **have** we robbed you? In the tenth parts and in the contributions. (**Malachi 3:8**)
- With the curse **you** are cursing me, and me **you** are robbing, the nation in its entirety. (**Malachi 3:9**)
- Bring all the tenth parts into the storehouse, that there may come to be food in my house, and test me out, please, in this respect, Yehowah of armies has said, whether I shall not open to **you** people the floodgates of the heavens and actually empty out upon **you** a blessing until there is no more want. (**Malachi 3:10**)
- Woe to those who are saying that good is bad and bad is good, those who are putting darkness for light and light for darkness, those who are putting bitter for sweet and sweet for bitter! (**Isaiah 5:20**)
- Woe to those wise in their own eyes and discreet even in front of their own faces! (**Isaiah 5:21**)
- Woe to those who are mighty in drinking wine, and to the men with vital energy for mixing intoxicating liquor. (**Isaiah 5:22**)
- Those who are pronouncing the wicked one righteous in consideration of a bribe, and who take away even the righteousness of the righteous one from him! (**Isaiah 5:23**)
- Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? (**Matthew 24:45**)
- Happy is that slave if his master on arriving finds him doing so. (**Matthew 24:46**)
- Truly I say to **you**, he will appoint him over all his belongings. (**Matthew 24:47**)
- Finally all the land of Egypt became famished and the people began to cry to Pharaoh for bread. Then Pharaoh said to all the Egyptians; Go to Joseph. Whatever he says to **you**, **you** are to do. (**Genesis 41:55**)
- After this I saw four angels standing upon the four corners of the earth, holding tight the four winds of the earth, that no wind

might blow upon the earth or upon the sea or upon any tree.  
(**Revelation 7:1**)

- And I saw another angel ascending from the sunrising, having a seal of the living God, and he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea.  
(**Revelation 7:2**)
- Saying; Do not harm the earth or the sea or the trees, until after we **have** sealed the slaves of our God in their foreheads.  
(**Revelation 7:3**)
- And I heard the number of those who were sealed, a hundred and forty-four thousand, sealed out of every tribe of the sons of Israel. (**Revelation 7:4**)
- Out of the tribe of Judah twelve thousand sealed, out of the tribe of Reuben twelve thousand, out of the tribe of Gad twelve thousand. (**Revelation 7:5**)
- Out of the tribe of Asher twelve thousand, out of the tribe of Naphtali twelve thousand, out of the tribe of Manasseh twelve thousand. (**Revelation 7:6**)
- Out of the tribe of Simeon twelve thousand, out of the tribe of Levi twelve thousand, out of the tribe of Issachar twelve thousand. (**Revelation 7:7**)
- Out of the tribe of Zebulun twelve thousand, out of the tribe of Joseph twelve thousand, out of the tribe of Benjamin twelve thousand sealed. (**Revelation 7:8**)
- Coming to him as to a living stone, rejected, it is true, by men, but chosen, precious, with God. (**1 Peter 2:4**)
- **You** yourselves also as living stones are being built up a spiritual house for the **purpose** of a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (**1 Peter 2:5**)
- For it is contained in Scripture; Look! I am laying in Zion a stone, chosen, a foundation cornerstone, precious, and no one exercising faith in it will by any means come to disappointment.  
(**1 Peter 2:6**)
- It is to **you**, therefore, that he is precious, because **you** are believers, but to those not believing, the identical stone that the

builders rejected has become the head of the corner. (**1 Peter 2:7**)

- And, a stone of stumbling and a rock-mass of offense. These are stumbling because they are disobedient to the word. To this very end they were also appointed. (**1 Peter 2:8**)
- But **you** are, a chosen race, a royal priesthood, a holy nation, a people for special possession, that **you** should declare abroad the excellencies, of the one that called **you** out of darkness into his wonderful light. (**1 Peter 2:9**)
- However, become doers of the word, and not hearers only, deceiving yourselves with false reasoning. (**James 1:22**)
- You are not to accept a bribe, for the bribe blinds clear-sighted men and can distort the words of righteous men. (**Exodus 23:8**)
- You must not pervert judgment. You must not be partial or accept a bribe, for the bribe blinds the eyes of wise ones and distorts the words of righteous ones. (**Deuteronomy 16:19**)
- Cursed is the one who accepts a bribe to strike a soul fatally, when it is innocent blood. And all the people must say; Amen! (**Deuteronomy 27:25**)
- Do not take away my soul along with sinners, nor my life along with bloodguilty men. (**Psalms 26:9**)
- Your princes are stubborn and partners with thieves. Every one of them is a lover of a bribe and a chaser after gifts. For a fatherless boy they do not render judgment, and even the legal case of a widow does not get admittance to them. (**Isaiah 1:23**)
- For I **have** known how many **YOUR** revolts are and how mighty **YOUR** sins are, O **YOU** who are showing hostility toward someone righteous, **YOU** who are taking hush money, and the ones who **have** turned aside poor people even in the gate. (**Amos 5:12**)
- If you should lend money to my people, to the afflicted alongside you, you must not become like a usurer to him. **You** must not lay interest upon him. (**Exodus 22:25**)
- You must not make your brother pay interest, interest on money, interest on food, interest on anything on which one may claim interest. (**Deuteronomy 23:19**)

- Do not take interest and **usury** from him, but you must be in fear of your God, and your brother must **keep** alive with you. (**Leviticus 25:36**)
- Do not take interest and **usury** from him, but you must be in fear of your God, and your brother must **keep** alive with you. (**Leviticus 25:36**)
- On **usury** he has given, and interest he has **taken**, and he positively will not **keep** living. All these detestable things he has done. He will positively be put to death. On him his own **blood** will come to be. (**Ezekiel 18:13**)
- Many are the paths of everyone **making** unjust profit. It takes away the very soul of its owners. (**Proverbs 1:19**)
- In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a robbery or he does defraud his associate. (**Leviticus 6:2**)
- The Rock who fathered you, you proceeded to forget, and you began to leave God out of memory, the One bringing you forth with childbirth pains. (**Deuteronomy 32:18**)
- They forgot God their Savior, the Doer of great things in Egypt. (**Psalms 106:21**)
- In whose hands there is loose conduct, and whose right hand is full of bribery. (**Psalms 26:10**)
- For from the least one of them even to the greatest one of them, every one is **making** for himself unjust **gain**, and from the prophet even to the priest, each one is acting falsely. (**Jeremiah 6:13**)
- And I will hold an accounting against her for the days of the Baal images to which she kept **making** sacrificial smoke, when she kept decking herself with her ring and her ornament and kept going after her passionate lovers, and I was the one that she forgot, is the **utterance** of Yehowah. (**Hosea 2:13**)
- This is what Yehowah has said; On account of three revolts of Israel, and on account of four, I shall not turn it back, on account of their selling someone righteous for mere silver, and someone poor for the price of a pair of sandals. (**Amos 2:6**)

- And they **have** desired fields and **have** seized them, also houses, and **have taken** them, and they **have** defrauded an able-bodied man and his household, a man and his hereditary possession. (**Micah 2:2**)
- Her own head ones judge merely for a bribe, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they **keep** supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (**Micah 3:11**)
- For the love of money is a root of all sorts of injurious things, and by reaching out for this love some **have** been led astray from the faith and **have** stabbed themselves all over with many pains. (**1 Timothy 6:10**)