

Ezekiel 22:13^{••} And, look! I have struck my hand at your unjust gain that you have made, and over your acts of bloodshed¹ that have proved to be in the midst of you.

Footnote: Literally, your blood singular but the subject of a plural verb

[6] - References:

- I write **you**, fathers, because **you have** come to know him who is from the beginning. I write **you**, young men, because **you** are strong and the word of God remains in **you** and **you have** conquered the wicked one. (**1 John 2:14**)
- Do not be loving either the world or the things in the world. If anyone loves the world, the love of the Father is not in him. (**1 John 2:15**)
- Because everything in the world, the desire of the flesh and the desire of the eyes and the showy display of one's means of life, does not originate with the Father, but originates with the world. (**1 John 2:16**)
- Furthermore, the world is passing away and so is its desire, but he that does the will of God remains forever. (**1 John 2:17**)
- Woe to the one that is making evil **gain** for his house, in order to set his nest on the height, so as to be delivered from the grasp of what is calamitous! (**Habakkuk 2:9**)
- You **have** counseled something shameful to your house, the cutting off of many peoples, and your soul is sinning. (**Habakkuk 2:10**)
- For out of the wall a stone itself will cry out plaintively, and from the woodwork a rafter itself will answer it. (**Habakkuk 2:11**)
- Woe to the one that is building a city by **bloodshed**, and that has solidly established a town by unrighteousness! (**Habakkuk 2:12**)
- Look! Is it not from Yehowah of armies that peoples will toil on only for the fire, and that national groups will tire themselves out merely for nothing? (**Habakkuk 2:13**)

- **For the earth will be filled with the knowing of the glory of Yehowah as the waters themselves cover over the sea. (Habakkuk 2:14)**
- **And I myself also shall strike my one palm against my other palm, and I will bring my rage to its rest. I myself, Yehowah, have spoken. (Ezekiel 21:17)**
- **He that is multiplying his valuables by interest and usury collects them merely for the one showing favor to the lowly ones. (Proverbs 28:8)**
- **And as for you, O son of man, will you judge, will you judge the bloodguilty city and certainly cause her to know all her detestable things? (Ezekiel 22:2)**
- **Ephraim caused offense to bitterness, and his deeds of bloodshed he leaves upon his own self, and his reproach his grand Master will repay to him. (Hosea 12:14)**