Son of Man, say to her; You are a land not being cleansed, one not rained down upon in the day of denunciation.

[8] - References:

- In answer Jesus said to her; If you had known the free gift of God and who it is that says to you; Give me a drink, you would have asked him, and he would have given you living water. (John 4:10)
- She said to him; Sir, you have not even a bucket for drawing water, and the well is deep. From what source, therefore, do you have this living water? (John 4:11)
- You are not greater than our forefather Jacob, who gave us the well and who himself together with his sons and his cattle drank out of it, are you? (John 4:12)
- In answer Jesus said to her; Everyone drinking from this water will get thirsty again. (John 4:13)
- Whoever drinks from the water that I will give him will never get thirsty at all, but the water that I will give him will become in him a fountain of water bubbling up to impart everlasting life. (John 4:14)
- He that puts faith in me, just as the Scripture has said: Out from his inmost part streams of living water will flow. (John 7:38)
- That he might sanctify it, cleansing it with the bath of water by means of the word. (Ephesians 5:26)
- When heaven is shut up so that no rain occurs, because they kept sinning against you, and they actually pray toward this place and laud your name, and from their sin they turn back, because you kept afflicting them. (1 Kings 8:35)
- When the heavens are shut up so that no rain occurs because they kept sinning against you, and they actually pray toward this place and laud your name and from their sin they turn back because you kept afflicting them. (2 Chronicles 6:26)
- Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you instruct them regarding the good way in which they

- should walk, and you must give rain upon your land that you have given to your people as a hereditary possession. (2 Chronicles 6:27)
- And I shall set it as a thing destroyed. It will not be pruned, nor will it be hoed. And it must come up with the thornbush and weeds, and upon the clouds I shall lay a command to keep from precipitating any rain upon it. (Isaiah 5:6)
- For the vineyard of Yehowah of armies is the house of Israel, and the men of Judah are the plantation of which he was fond. And he kept hoping for judgment, but, look! The breaking of Law, for righteousness, but, look! An outcry. (Isaiah 5:7)
- Hear, you deaf ones, and look forth to see, you blind ones. (Isaiah 42:18)
- Who is blind, if not my servant, and who is deaf as my messenger whom I send? Who is blind as the one rewarded, or blind as the servant of Yehowah? (Isaiah 42:19)
- It was a case of seeing many things, but you did not keep watching. It was a case of opening the ears, but you did not keep listening. (Isaiah 42:20)
- Yehowah himself for the sake of his righteousness has taken a delight in that he should magnify the Law and make it majestic. (Isaiah 42:21)
- But it is a people plundered and pillaged, all of them being trapped in the holes, and in the houses of detention they have been kept hidden. They have come to be for plunder without a deliverer, for pillage without anyone to say; Bring back! (Isaiah 42:22)
- Aha, the Assyrian, the rod for my anger, and the stick that is in their hand for my denunciation! (Isaiah 10:5)