

Ezekiel 22:26

Her priests themselves have done violence to my law, and they keep profaning my holy places. Between the holy thing and the common¹ they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths they have hidden their eyes, and I am profaned in the midst of them.

Footnote: Or, profane

[35] - References:

- **This is what the Sovereign Lord Yehowah has said; Clap your hands and stamp with your foot, and say; Alas! On account of all the bad detestable things of the house of Israel, because by the sword, by the famine and by the pestilence they will fall. (Ezekiel 6:11)**
- **Woe to those who are saying that good is bad and bad is good, those who are putting darkness for light and light for darkness, those who are putting bitter for sweet and sweet for bitter! (Isaiah 5:20)**
- **Woe to those wise in their own eyes and discreet even in front of their own faces! (Isaiah 5:21)**
- **Woe to those who are mighty in drinking wine, and to the men with vital energy for mixing intoxicating liquor. (Isaiah 5:22)**
- **Those who are pronouncing the wicked one righteous in consideration of a bribe, and who take away even the righteousness of the righteous one from him! (Isaiah 5:23)**
- **And Yehowah went on to say to me; Falsehood is what the prophets are prophesying in my name. I have not sent them, nor have I commanded them or spoken to them. A false vision and divination and a valueless thing and the trickiness of their heart they are speaking prophetically to you people. (Jeremiah 14:14)**
- **Therefore this is what Yehowah has said concerning the prophets who are prophesying in my name and whom I myself did not send and who are saying that no sword or famine will occur in this land, By sword and by famine those prophets will come to their finish. (Jeremiah 14:15)**

- And the very people to whom they are prophesying will become people cast out into the streets of Jerusalem because of the famine and the sword, with no one to do the burying of them, them, their wives and their sons and their daughters. And I will pour out upon them their calamity. ([Jeremiah 14:16](#))
- And **YOUR** altars must be **made** desolate and **YOUR** incense stands must be broken, and I will cause **YOUR** slain ones to fall before **YOUR** dungy idols. ([Ezekiel 6:4](#))
- And I will put the carcasses of the sons of Israel before their dungy idols, and I will scatter **YOUR** bones all around **YOUR** altars. ([Ezekiel 6:5](#))
- In all **YOUR** dwelling **places** the very cities will become devastated and the high **places** themselves will become desolated, in order that they may lie devastated and **YOUR** altars may lie desolated and be actually broken and **YOUR** dungy idols may be actually **made** to cease and **YOUR** incense stands cut down and **YOUR** works wiped out. ([Ezekiel 6:6](#))
- How great your works are, O Yehowah! Very deep your thoughts are. ([Psalms 92:5](#))
- No unreasoning man himself can know them, and no one stupid can understand this. ([Psalms 92:6](#))
- Because of their beholding for you an unreality, because of their divining for you a lie, in order to put you on the necks of the slain ones, the wicked men whose day has come in the time of the error of the end. ([Ezekiel 21:29](#))
- Return it to its sheath. In the place that you were created, in the land of your origin, I shall judge you. ([Ezekiel 21:30](#))
- And I will pour out upon you my denunciation. With the fire of my fury I shall blow upon you, and I will give you into the hand of men who are unreasoning, the craftsmen of ruination. ([Ezekiel 21:31](#))
- But I tell **you** that something greater than the temple is here. ([Matthew 12:6](#))
- However, if **you** had understood what this means, I want mercy, and not sacrifice, **you** would not **have** condemned the guiltless ones. ([Matthew 12:7](#))

- For Lord of the Sabbath is what the Son of man is. (**Matthew 12:8**)
- The proverbs of Solomon the son of David, the king of Israel. (**Proverbs 1:1**)
- For one to know wisdom and discipline, to discern the sayings of understanding. (**Proverbs 1:2**)
- To receive the discipline that gives insight, righteousness and judgment and uprightness. (**Proverbs 1:3**)
- To give to the inexperienced ones shrewdness, to a young man knowledge and thinking ability. (**Proverbs 1:4**)
- More insight than all my teachers I **have** come to **have**, because your reminders are a concern to me. (**Psalms 119:99**)
- Look! My servant will act with insight. He will be in high station and will certainly be elevated and exalted very much. (**Isaiah 52:13**)
- The priests themselves did not say; Where is Yehowah? And the very ones handling the Law did not know me, and the shepherds themselves transgressed against me, and even the prophets prophesied by Baal, and after those who could bring no benefit they walked. (**Jeremiah 2:8**)
- Because of the sins of her prophets, the errors of her priests, there were in the **midst** of her those pouring out the blood of righteous ones. (**Lamentations 4:13**)
- Her own head ones judge merely for a bribe, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they **keep** supporting themselves, saying; Is not Yehowah in the **midst** of us? There will come upon us no calamity. (**Micah 3:11**)
- Her prophets were insolent, were men of treachery. Her priests themselves **profaned** what was **holy**, they did **violence** to the Law. (**Zephaniah 3:4**)
- But **you** men, **you** **have** turned aside from the way. **You** **have** caused many to stumble in the Law. **you** **have** ruined the covenant of Levi, Yehowah of armies has said. (**Malachi 2:8**)

- And as for me, I shall set my face against that man, and I will cut him off from among his people, because he has given some of his offspring to Molech for the purpose of defiling my **holy** place and to profane my **holy** name. (**Leviticus 20:3**)
- Speak to Aaron and his sons, that they may **keep** themselves separate from the **holy** things of the sons of Israel and not profane my **holy** name in the things they are sanctifying to me. I **am** Yehowah. (**Leviticus 22:2**)
- And my people they should instruct in the difference **between** a **holy** thing and a profane thing, and the difference **between** what is **unclean** and what is **clean** they should cause them to know. (**Ezekiel 44:23**)
- Both in order to make a **distinction between** the **holy** thing and the profane and **between** the **unclean** thing and the **clean**. (**Leviticus 10:10**)
- In order to make a **distinction between** the **unclean** and the **clean** and **between** the living creature that is eatable and the living creature that may not be eaten. (**Leviticus 11:47**)
- But Peter said; Not at all, Lord, because never **have** I eaten anything defiled and unclean. (**Acts of Apostles 10:14**)
- But they, the house of Israel, rebelled against me in the wilderness. In my statutes they did not walk, and my judicial decisions they rejected, which, should the man **keep** doing, he will also **keep** living by them. And my **Sabbaths** they **profaned** very much, so that I promised to pour out my fury upon them in the wilderness, in order to exterminate them. (**Ezekiel 20:13**)
- So they came in to the nations where they came in, and people proceeded to profane my **holy** name in saying with reference to them, These are the people of Yehowah, and from his land they **have** gone out. (**Ezekiel 36:20**)
- For, the name of God is being blasphemed on account of **you** people among the nations, just as it is written. (**Romans 2:24**)
- The priest must then see him, and if the abnormal falling off of hair has spread in the skin, the priest need not make examination for yellow hair, he is **unclean**. (**Leviticus 13:36**)

- So they should not profane the **holy** things of the sons of Israel, which they may contribute to Yehowah. (**Leviticus 22:15**)
- And Eli was very old, and he had heard of all that his sons kept doing to all Israel and how they would lie down with the women that were serving at the entrance of the tent of meeting. (**1 Samuel 2:22**)
- And Urijah the priest proceeded to build the altar. According to all that King Ahaz had sent from Damascus was the way that Urijah the priest **made** it, pending the time that King Ahaz came from Damascus. (**2 Kings 16:11**)
- Streams of water **have** run down my **eyes** over the fact that they **have** not kept your Law. (**Psalms 119:136**)
- And I will bring my rage to its finish upon the wall and upon those plastering it with whitewash, and I shall say to **you** men; The wall is no more, and those plastering it are no more. (**Ezekiel 13:15**)
- For the four sides he measured it. It had a wall all around, with a length of five hundred reeds and a width of five hundred reeds, to make a division **between** what is **holy** and what is profane. (**Ezekiel 42:20**)
- And in a legal case they themselves should stand in order to judge, with my judicial decisions they must also judge it. And my **laws** and my statutes in regard to all my festal seasons they should **keep**, and my **Sabbaths** they should sanctify. (**Ezekiel 44:24**)
- It will be for the priests, those who are sanctified from the sons of Zadok, who took care of the obligation toward me, who did not wander away when the sons of Israel wandered away, just as the Levites wandered away. (**Ezekiel 48:11**)
- A son, for his part, honors a father, and a servant, his grand master. So if I **am** a father, where is the honor to me? And if I **am** a grand master, where is the fear of me? Yehowah of armies has said to **you**, O priests who are despising my name. And **you** **have** said; In what way **have** we despised your name? (**Malachi 1:6**)

- But **you** men are **profaning** me by **your** saying; The table of Yehowah is something polluted, and its fruit is something to be despised, its food. (**Malachi 1:12**)