in shedding blood, in destroying souls for the purpose of making unjust gain.

Footnote: Souls Hebrew, nepha·shohth'; Latin, a'ni·mas See Appendix 4A

[13] - References:

- I am the fine shepherd, the fine shepherd surrenders his soul in behalf of the sheep. (John 10:11)
- The hired man, who is no shepherd and to whom the sheep do not belong as his own, beholds the wolf coming and abandons the sheep and flees, and the wolf snatches them and scatters them. (John 10:12)
- Because he is a hired man and does not care for the sheep. (John 10:13)
- I am the fine shepherd, and I know my sheep and my sheep know me. (John 10:14)
- Just as the Father knows me and I know the Father, and I surrender my soul in behalf of the sheep. (John 10:15)
- Her princes in the midst of her were roaring lions. Her judges were evening wolves that did not gnaw bones till the morning. (Zephaniah 3:3)
- They are even dogs strong in soulful desire, they have known no satisfaction. They are also shepherds that have not known how to understand. They have all of them turned to their own way, each one for his unjust gain from his own border. (Isaiah 56:11)
- For from the least one of them even to the greatest one of them, every one is making for himself unjust gain, and from the prophet even to the priest, each one is acting falsely. (Jeremiah 6:13)
- And they try to heal the breakdown of my people lightly, saying; There is peace! There is peace! When there is no peace.

 (Jeremiah 6:14)
- Did they feel shame because it was something detestable that they had done? For one thing, they positively do not feel any

shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said. (Jeremiah 6:15)

- As for a man wandering from the way of insight, he will rest in the very congregation of those impotent in death. (Proverbs 21:16)
- You haters of what is good and lovers of badness, tearing off their skin from people and their organism from off their bones. (Micah 3:2)
- Her princes in the midst of her were roaring lions. Her judges were evening wolves that did not gnaw bones till the morning. (Zephaniah 3:3)
- And he said to them; It is written: My house will be called a house of prayer, but you are making it a cave of robbers. (Matthew 21:13)
- And a spirit proceeded to lift me up and bring me to the eastern gate of the house of Yehowah that is facing eastward, and, look! In the entrance of the gate there were twenty-five men, and I got to see in the midst of them Jaazaniah the son of Azzur and Pelatiah the son of Benaiah, princes of the people. (Ezekiel 11:1)
- As regards the land, it will become his as a possession in Israel.

 And no more will my chieftains maltreat my people, and the land they will give to the house of Israel with respect to their tribes.

 (Ezekiel 45:8)
- And the chieftain should not take any of the inheritance of the people so as to force them out of their possession. From his own possession he should give his sons an inheritance, to the end that my people may not be scattered each one from his possession. (Ezekiel 46:18)
- All their badness was in Gilgal, for there I had to hate them. On account of the evil of their dealings I shall drive them away from my own house. I will not continue on loving them. All their princes are acting stubborn. (Hosea 9:15)
- Be on the watch for the false prophets that come to YOU in sheep's covering, but inside they are ravenous wolves. (Matthew 7:15)