

**Ezekiel 22:29** The people of the land themselves have carried on a scheme of defrauding and have done a tearing away in robbery, and the afflicted one and the poor one they have maltreated, and the alien resident they have defrauded without justice.

[23] - References:

- Why do **YOU** people keep paying out money for what is not bread, and why is **YOUR** toil for what results in no satisfaction? Listen intently to me, and eat what is good, and let **YOUR** soul find its exquisite delight in fatness itself. (**Isaiah 55:2**)
- Incline **YOUR** ear and come to me. Listen, and **YOUR** soul will keep alive, and I shall readily conclude with **YOU** people an indefinitely lasting covenant respecting the loving-kindnesses to David that are faithful. (**Isaiah 55:3**)
- Look! As a witness to the national groups I **have** given him, as a leader and commander to the national groups. (**Isaiah 55:4**)
- Look! A nation that you do not know you will call, and those of a nation who **have** not known you will run even to you, for the sake of Yehowah your God, and for the Holy One of Israel, because he will **have** beautified you. (**Isaiah 55:5**)
- Will earthling man rob God? But **you** are robbing me. And **you have** said; In what way **have** we robbed you? In the tenth parts and in the contributions. (**Malachi 3:8**)
- With the curse **you** are cursing me, and me **you** are robbing, the nation in its entirety. (**Malachi 3:9**)
- Bring all the tenth parts into the storehouse, that there may come to be food in my house, and test me out, please, in this respect, Yehowah of armies has said, whether I shall not open to **you** people the floodgates of the heavens and actually empty out upon **you** a blessing until there is no more want. (**Malachi 3:10**)
- The form of worship that is clean and undefiled from the standpoint of our God and Father is this; to look after orphans and widows in their tribulation, and to keep oneself **without** spot from the world. (**James 1:27**)
- But he that has endured to the end is the one that will be saved. (**Matthew 24:13**)

- And this Good News of the kingdom will be preached in all the inhabited earth for a witness to all the nations, and then the end will come. (**Matthew 24:14**)
- How long will **you** keep on judging with injustice and showing partiality to the wicked themselves? (**Psalms 82:2**)
- Be judges for the lowly one and the fatherless boy. To the **afflicted** one and the one of little means do **justice**. (**Psalms 82:3**)
- Provide escape for the lowly one and the **poor** one, out of the hand of the wicked ones deliver them. (**Psalms 82:4**)
- They **have** not known, and they do not understand, in darkness they keep walking about, all the foundations of the earth are made to totter. (**Psalms 82:5**)
- For her sins **have** massed together clear up to heaven, and God has called her acts of injustice to mind. (**Revelation 18:5**)
- Now when he came forth he saw a great crowd, and he felt pity for them, and he cured their sick ones. (**Matthew 14:14**)
- However, Jesus said to them; They do not **have** to leave; **You** give them something to eat. (**Matthew 14:16**)
- In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a **robbery** or he does defraud his associate. (**Leviticus 6:2**)
- Your princes are stubborn and partners with thieves. Every one of them is a lover of a bribe and a chaser after gifts. For a fatherless boy they do not render judgment, and even the legal case of a widow does not get admittance to them. (**Isaiah 1:23**)
- For among my people there **have** been found wicked men. They keep peering, as when birdcatchers crouch down. They **have** set a ruinous trap. It is men that they catch. (**Jeremiah 5:26**)
- Can there be stealing, murdering and committing adultery and swearing falsely and making sacrificial smoke to Baal and walking after other gods whom **you** had not known. (**Jeremiah 7:9**)

- O house of David, this is what Yehowah has said; Every morning render sentence in **justice**, and deliver the one being robbed out of the hand of the defrauder, that my rage may not go forth just like a fire and actually burn and there be no one to extinguish it because of the badness of **YOUR** dealings. (**Jeremiah 21:12**)
- And they **have** desired fields and **have** seized them, also houses, and **have** taken them, and they **have defrauded** an able-bodied man and his household, a man and his hereditary possession. (**Micah 2:2**)
- Do not put **YOUR** trust in **defrauding**, nor become vain in sheer **robbery**. In case the means of maintenance should thrive, do not set **YOUR** heart on them. (**Psalms 62:10**)
- Yehowah himself will enter into judgment with the elderly ones of his people and its princes. And **you** yourselves **have** burned down the vineyard. What was taken by **robbery** from the **afflicted** one is in **YOUR** houses. (**Isaiah 3:14**)
- And you must not maltreat an **alien resident** or oppress him, for **you** people became **alien residents** in the **land** of Egypt. (**Exodus 22:21**)
- And in case an **alien resident** resides with you as an **alien** in **YOUR land**, **you** must not mistreat him. (**Leviticus 19:33**)
- And you must not oppress an **alien resident**, as **you** yourselves **have** known the soul of the **alien resident**, because **you** became **alien residents** in the **land** of Egypt. (**Exodus 23:9**)
- Do not rob the lowly one because he is lowly, and do not crush the **afflicted** one in the gate. (**Proverbs 22:22**)
- Go roving about in the streets of Jerusalem and see, now, and know, and seek for yourselves in her public squares whether **you** can find a man, whether there exists anyone doing **justice**, anyone seeking faithfulness, and I shall forgive her. (**Jeremiah 5:1**)
- This is what Yehowah has said; **RENDER justice** and righteousness, and deliver the one that is being robbed out of the hand of the defrauder, and do not maltreat any **alien resident**, fatherless boy or widow. Do them no violence. And do not shed any innocent blood in this place. (**Jeremiah 22:3**)

- **So he said to me; The error of the house of Israel and Judah is very, very great, and the **land** is filled with bloodshed and the city is full of crookedness, for they **have** said, Yehowah has left the **land**, and Yehowah is not seeing. (**Ezekiel 9:9**)**
- **As regards the tradesman, in his hand are the scales of deception, to defraud is what he has loved. (**Hosea 12:7**)**