

Ezekiel 22:4

By your blood that you have shed you have become guilty, and by your dungy idols that you have made you have become unclean. And you bring your days near, and you will come to your years. That is why I must make you an object of reproach to the nations and of jeering to all the lands.

[26] - References:

- **After a while David expressed his craving and said; O that I might have a drink of the water from the cistern of Bethlehem that is at the gate! (2 Samuel 23:15)**
- **At that the three mighty men forced their way into the camp of the Philistines and drew water from the cistern of Bethlehem that is at the gate and came carrying and bringing it to David, and he did not consent to drink it, but poured it out to Yehowah. (2 Samuel 23:16)**
- **And he went on to say; It is unthinkable on my part, O Yehowah, that I should do this! Shall I drink the blood of the men going at the risk of their souls? And he did not consent to drink it. These are the things the three mighty men did. (2 Samuel 23:17)**
- **And Saul proceeded to take three thousand chosen men out of all Israel and to go looking for David and his men upon the bare rocks of the mountain goats. (1 Samuel 24:2)**
- **At length he came to the stone sheepfolds along the road, where a cave was. So Saul came in to ease nature, while David and his men were in the parts of the cave farthest back, sitting down. (1 Samuel 24:3)**
- **And David's men began to say to him; Here is the day on which Yehowah does say to you, Look! I am giving your enemy into your hand, and you must do to him just as it may seem good in your eyes. So David rose up and quietly cut off the skirt of the sleeveless coat that belonged to Saul. (1 Samuel 24:4)**
- **But it came about afterward that David's heart kept striking him for the reason that he had cut off the skirt of the sleeveless coat that belonged to Saul. (1 Samuel 24:5)**
- **Hence he said to his men; It is unthinkable, on my part, from Yehowah's standpoint, that I should do this thing to my lord, the**

- anointed of Yehowah, by thrusting out my hand against him, for he is the anointed of Yehowah. (1 Samuel 24:6)
- Accordingly David dispersed his men with these words, and he did not allow them to rise up against Saul. As for Saul, he rose up from the cave and kept going on his way. (1 Samuel 24:7)
 - However, David said to Abishai; Do not bring him to ruin, for who is it that has thrust his hand out against the anointed of Yehowah and has remained innocent? (1 Samuel 26:9)
 - And David went on to say; As Yehowah is living, Yehowah himself will deal him a blow, or his day will come and he will have to die, or down into battle he will go, and he will certainly be swept away. (1 Samuel 26:10)
 - It is unthinkable, on my part, from Yehowah's standpoint, to thrust my hand out against the anointed of Yehowah! So now take, please, the spear that is at his head and the water jug, and let us get on our way. (1 Samuel 26:11)
 - Who are you to judge the house servant of another? To his own master he stands or falls. Indeed, he will be made to stand, for Yehowah can make him stand. (Romans 14:4)
 - But Jesus, calling them to him, said; You know that the rulers of the nations lord it over them and the great men wield authority over them. (Matthew 20:25)
 - This is not the way among you, but whoever wants to become great among you must be your minister. (Matthew 20:26)
 - And whoever wants to be first among you must be your slave. (Matthew 20:27)
 - Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (Matthew 20:28)
 - Now there are varieties of gifts, but there is the same spirit. (1 Corinthians 12:4)
 - And there are varieties of ministries, and yet there is the same Lord. (1 Corinthians 12:5)

- **And there are varieties of operations, and yet it is the same God who performs all the operations in all persons. (1 Corinthians 12:6)**
- **But the manifestation of the spirit is given to each one for a beneficial purpose. (1 Corinthians 12:7)**
- **For example, to one there is given through the spirit speech of wisdom, to another speech of knowledge according to the same spirit. (1 Corinthians 12:8)**
- **To another faith by the same spirit, to another gifts of healings by that one spirit. (1 Corinthians 12:9)**
- **To yet another operations of powerful works, to another prophesying, to another discernment of inspired utterances, to another different tongues, and to another interpretation of tongues. (1 Corinthians 12:10)**
- **But all these operations the one and the same spirit performs, making a distribution to each one respectively just as it **wills**. (1 Corinthians 12:11)**
- **For just as the body is one but has many members, and all the members of that body, although being many, are one body, so also is the Christ. (1 Corinthians 12:12)**
- **For truly by one spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all **made** to drink one spirit. (1 Corinthians 12:13)**
- **For the body, indeed, is not one member, but many. (1 Corinthians 12:14)**
- **If the foot should say; Because I am not a hand, I am no part of the body, it is not for this reason no part of the body. (1 Corinthians 12:15)**
- **And if the ear should say; Because I am not an eye, I am no part of the body, it is not for this reason no part of the body. (1 Corinthians 12:16)**
- **If the whole body were an eye, where would the sense of hearing be? If it were all hearing, where would the smelling be? (1 Corinthians 12:17)**

- But now God has set the members in the body, each one of them, just as he pleased. (1 Corinthians 12:18)
- If they were all one member, where would the body be? (1 Corinthians 12:19)
- But now they are many members, yet one body. (1 Corinthians 12:20)
- The eye cannot say to the hand; I have no need of you, or, again, the head cannot say to the feet; I have no need of you. (1 Corinthians 12:21)
- But much rather is it the case that the members of the body which seem to be weaker are necessary. (1 Corinthians 12:22)
- And the parts of the body which we think to be less honorable, these we surround with more abundant honor, and so our unseemly parts have the more abundant comeliness. (1 Corinthians 12:23)
- Whereas our comely parts do not need anything. Nevertheless, God compounded the body, giving honor more abundant to the part which had a lack. (1 Corinthians 12:24)
- So that there should be no division in the body, but that its members should have the same care for one another. (1 Corinthians 12:25)
- And if one member suffers, all the other members suffer with it, or if a member is glorified, all the other members rejoice with it. (1 Corinthians 12:26)
- Finally the king's word prevailed upon Joab and the chiefs of the military forces. So Joab and the chiefs of the military forces went out from before the king to register the people Israel. (2 Samuel 24:4)
- Then they crossed the Jordan and took up camping at Aroer to the right of the city that is in the middle of the torrent valley, toward the Gadites, and to Jazer. (2 Samuel 24:5)
- After that they came on to Gilead and the land of Tahtim-hodshi and continued on to Dan-jaan and went around to Sidon. (2 Samuel 24:6)

- Then they came to the fortress of Tyre and all the cities of the Hivites and of the Canaanites and came to the terminating point in the Negeb of Judah at Beer-sheba. (2 Samuel 24:7)
- Then David said to him; How was it that you did not fear to thrust your hand out to bring the anointed of Yehowah to ruin? (2 Samuel 1:14)
- With that David called one of the young men and said; Go near. Smite him. Accordingly he struck him down so that he died. (2 Samuel 1:15)
- David then said to him; The bloodguilt for you be upon your own head, because your own mouth has testified against you, saying; I myself definitely put the anointed of Yehowah to death. (2 Samuel 1:16)
- The kings of earth take their stand and high officials themselves have massed together as one against Yehowah and against his anointed one. (Psalms 2:2)
- Saying; Do not you men touch my anointed ones, and to my prophets do nothing bad. (Psalms 105:15)
- Anyone shedding man's blood, by man will his own blood be shed, for in God's image he made man. (Genesis 9:6)
- And there was also innocent blood that Manasseh shed in very great quantity, until he had filled Jerusalem from end to end, besides his sin with which he caused Judah to sin by doing what was bad in the eyes of Yehowah. (2 Kings 21:16)
- So they kept spilling innocent blood, the blood of their sons and their daughters, whom they sacrificed to the idols of Canaan, and the land came to be polluted with bloodshed. (Psalms 106:38)
- For they have committed adultery and there is blood on their hands, and with their dungy idols they have committed adultery. And, besides that, their sons whom they had borne to me they made pass through the fire to them as food. (Ezekiel 23:37)
- And I shall certainly annihilate your sacred high places and cut off your incense stands and lay your own carcasses upon the carcasses of your dungy idols, and my soul will simply abhor you. (Leviticus 26:30)

- And you **must become** an **object** of astonishment, a proverbial saying and a taunt among all the peoples to whom Yehowah **will** lead you away. (**Deuteronomy 28:37**)
- I **will** also cut Israel off from upon the surface of the ground that I **have** given to them, and the house that I **have** sanctified to my name I shall throw away from before me, and Israel **will** indeed **become** a proverbial saying and a taunt among all the peoples. (**1 Kings 9:7**)
- I **will** also uproot them from off my ground that I **have** given them, and this house that I **have** sanctified for my name, I shall throw away from before my face, and I shall **make** it a proverbial saying and a taunt among all the peoples. (**2 Chronicles 7:20**)
- We **have become** a **reproach** to our neighbors, a derision and a **jeering** to those round about us. (**Psalms 79:4**)
- You set us for strife to our neighbors, and our very enemies keep deriding as they please. (**Psalms 80:6**)
- In order to **make** their land an **object** of astonishment, for whistling at to time indefinite. Every last one passing along by it **will** stare in astonishment and shake his head. (**Jeremiah 18:16**)
- And I shall **make** you a devastated place and a **reproach** among the **nations** that are all around you before the eyes of every passerby. (**Ezekiel 5:14**)
- This is what the Sovereign Lord Yehowah has said; The cup of your sister you **will** drink, the deep and wide one. You **will become** an **object** of laughter and derision, the cup containing much. (**Ezekiel 23:32**)
- O Yehowah, according to all your acts of righteousness, please, may your anger and your rage turn back from your city Jerusalem, your holy mountain, for, because of our sins and because of the errors of our forefathers, Jerusalem and your people are an **object** of **reproach** to all those round about us. (**Daniel 9:16**)
- Jerusalem has committed outright sin. That is **why** she has **become** a mere abhorrent thing. All who were honoring her **have** treated her as something cheap, for they **have** seen her nakedness. She herself is also sighing and turns her back. (**Lamentations 1:8**)

- **You have caused your slain ones in this city to be many, and you have filled her streets with the slain ones. (Ezekiel 11:6)**