

**Ezekiel 23:30<sup>••</sup> There will be a doing<sup>1</sup> of these things to you because of your going like a prostitute after the nations, on account of the fact that you defiled yourself with their dungy idols.**

**Footnote:** There will be a doing In Hebrew this is a verb in the infinitive absolute, indefinite as to time and impersonal

**[12] - References:**

- **Let no one seduce **you** in any manner, because it will not come unless the apostasy comes first and the man of lawlessness gets revealed, the son of destruction. (2 Thessalonians 2:3)**
- **He is set in opposition and lifts himself up over everyone who is called god or an object of reverence, so that he sits down in the temple of The God, publicly showing himself to be a god. (2 Thessalonians 2:4)**
- **Do **you** not remember that, while I was yet with **you**, I used to tell **you** these **things**? (2 Thessalonians 2:5)**
- **And so now **you** know the thing that acts as a restraint, with a view to his being revealed in his own due time. (2 Thessalonians 2:6)**
- **True, the mystery of this lawlessness is already at work, but only till he who is right now acting as a restraint gets to be out of the way. (2 Thessalonians 2:7)**
- **Then, indeed, the lawless one will be revealed, whom the Lord Jesus will do away with by the spirit of his mouth and bring to nothing by the manifestation of his presence. (2 Thessalonians 2:8)**
- **But the lawless one's presence is according to the operation of Satan with every powerful work and lying signs and portents (2 Thessalonians 2:9)**
- **And with every unrighteous deception for those who are perishing, as a retribution because they did not accept the love of the truth that they might be saved. (2 Thessalonians 2:10)**
- **So that is why God lets an operation of error go to them, that they may get to believing the lie. (2 Thessalonians 2:11)**

- In order that they all may be judged because they did not believe the truth but took pleasure in unrighteousness. (**2 Thessalonians 2:12**)
- All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (**Matthew 23:5**)
- They like the most prominent place at evening meals and the front seats in the synagogues. (**Matthew 23:6**)
- And the greetings in the marketplaces and to be called Rabbi by men. (**Matthew 23:7**)
- But **YOU**, do not **YOU** be called Rabbi, for one is **YOUR** teacher, whereas all **YOU** are brothers. (**Matthew 23:8**)
- Moreover, do not call anyone **YOUR** father on earth, for one is **YOUR** Father, the heavenly One. (**Matthew 23:9**)
- Neither be called leaders, for **YOUR** Leader is one, the Christ. (**Matthew 23:10**)
- But the greatest one among **YOU** must be **YOUR** minister. (**Matthew 23:11**)
- Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. (**Matthew 23:12**)
- But Jesus, calling them to him, said; **You** know that the rulers of the **nations** lord it over them and the great men wield authority over them. (**Matthew 20:25**)
- This is not the way among **YOU**, but whoever wants to become great among **YOU** must be **YOUR** minister. (**Matthew 20:26**)
- And whoever wants to be first among **YOU** must be **YOUR** slave. (**Matthew 20:27**)
- Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (**Matthew 20:28**)
- Woe to her that is rebelling and polluting herself, the oppressive city! (**Zephaniah 3:1**)

- She did not listen to a voice, she did not accept discipline. In Yehowah she did not trust. To her God she did not draw near. (Zephaniah 3:2)
- Her princes in the midst of her were roaring lions. Her judges were evening wolves that did not gnaw bones till the morning. (Zephaniah 3:3)
- Her prophets were insolent, were men of treachery. Her priests themselves profaned what was holy, they did violence to the Law. (Zephaniah 3:4)
- And they went mingling with the nations and took up learning their works. (Psalms 106:35)
- And now what concern should you have for the way of Egypt in order to drink the waters of Shihor? And what concern should you have for the way of Assyria in order to drink the waters of the River? (Jeremiah 2:18)
- You must also say to them; On account of the fact that YOUR fathers left me, is the utterance of Yehowah, and they kept going after other gods and serving them and bowing down to them. But me they left, and my Law they did not keep. (Jeremiah 16:11)
- And they will have to say; On account of the fact that they left the covenant of Yehowah their God and proceeded to bow down to other gods and to serve them. (Jeremiah 22:9)
- And YOUR escaped ones will certainly remember me among the nations to which they will have been taken captive, because I have been broken up at their fornicating heart that has turned aside from me and at their eyes that are going in fornication after their dungy idols, and they will certainly feel a loathing in their faces at the bad things that they have done in all their detestable things. (Ezekiel 6:9)
- And she continued giving forth her prostitutions upon them, the choicest sons of Assyria all of them, and with all those after whom she lusted, with their dungy idols, she defiled herself. (Ezekiel 23:7)
- And even to their judges they did not listen, but they had immoral intercourse with other gods and went bowing down to them. They quickly turned aside from the way in which their

forefathers had walked by obeying the commandments of Yehowah. They did not do like that. (**Judges 2:17**)

- Owing to the abundance of the acts of prostitution of the **prostitute**, attractive with charm, a mistress of sorceries, she who is ensnaring **nations** by her acts of prostitution and families by her sorceries. (**Nahum 3:4**)