

Ezekiel 23:39 And when they had slaughtered their sons to their dungy idols they even proceeded to come into my sanctuary on that day to profane it, and, look! That is what they have done in the midst of my house.

[7] - References:

- But he spoke this illustration also to some who trusted in themselves that they were righteous and who considered the rest as nothing. (**Luke 18:9**)
- Two men went up into the temple to pray, the one a Pharisee and the other a tax collector. (**Luke 18:10**)
- The Pharisee stood and began to pray these things to himself, O God, I thank you I am not as the rest of men, extortioners, unrighteous, adulterers, or **even** as this tax collector. (Luke 18)
- I fast twice a week, I give the tenth of all things I acquire. (**Luke 18:12**)
- But the tax collector standing at a distance was not willing **even** to raise his eyes heavenward, but kept beating his breast, saying; O God, be gracious to me a sinner. (**Luke 18:13**)
- I tell **you**, This man went down to his home proved more righteous than that man, because everyone that exalts himself will be humiliated, but he that humbles himself will be exalted. (**Luke 18:14**)
- Will earthling man rob God? But **you** are robbing me. And **you have** said; In **what** way **have** we robbed you? In the tenth parts and in the contributions. (**Malachi 3:8**)
- With the curse **you** are cursing me, and me **you** are robbing, the nation in its entirety. (**Malachi 3:9**)
- Bring all the tenth parts into the storehouse, that there may **come** to be food in my **house**, and test me out, please, in this respect, Yehowah of armies has said, whether I shall not open to **you** people the floodgates of the heavens and actually empty out upon **you** a blessing until there is no more want. (**Malachi 3:10**)

- Has this **house** upon which my name has been called become a mere cave of robbers in **YOUR** eyes? Here I myself also **have** seen it, is the utterance of Yehowah. (**Jeremiah 7:11**)
- And they **have** built the high places of Topheth, which is in the valley of the son of Hinnom, in order to burn their **sons** and their daughters in the fire, a thing that I had not commanded and that had not **come** up into my heart. (**Jeremiah 7:31**)
- And as for me, I shall set my face against that man, and I will cut him off from among his people, because he has given some of his offspring to Molech for the purpose of defiling my holy place and to **profane** my holy name. (**Leviticus 20:3**)
- And he built altars in the **house** of Yehowah, respecting which Yehowah had said; In Jerusalem my name will prove to be to time indefinite. (**2 Chronicles 33:4**)
- For both the prophet and the priest themselves **have** become polluted. Also in my own **house** I **have** found their badness, is the utterance of Yehowah. (**Jeremiah 23:11**)
- And **you**, O **house** of Israel, this is **what** the Sovereign Lord Yehowah has said, Go serve each one of **you** his own **dungy idols**. And afterward if **you** are not listening to me, then my holy name **you** will no more **profane** by **YOUR** gifts and by **YOUR** **dungy idols**. (**Ezekiel 20:39**)