

Ezekiel 23:5 **And Oholah began to prostitute herself, while subject to me, and kept lusting after those passionately loving her, after the Assyrians, who were near.**

[23] - References:

- Immediately **after** the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. (**Matthew 24:29**)
- And then the sign of the Son of man will appear in heaven, and then all the tribes of the earth will beat themselves in lamentation, and they will see the Son of man coming on the clouds of heaven with power and great glory. (**Matthew 24:30**)
- For the reason that they rejected my own judicial decisions, and as regards my statutes, they did not walk in them, and my Sabbaths they profaned, because it was **after** their dungy idols that their heart was going. (**Ezekiel 20:16**)
- **You** men already have **YOUR** fill, do **you**? **You** are rich already, are **you**? **You** have begun ruling as kings without us, have **you**? And I wish indeed that **you** had begun ruling as kings, that we also might rule with **you** as kings. (**1 Corinthians 4:8**)
- Adulteresses, do **you** not know that the friendship with the world is enmity with God? Whoever, therefore, wants to be a friend of the world is constituting himself an enemy of God. (**James 4:4**)
- And he will give Israel up on account of the sins of Jeroboam with which he sinned and with which he caused Israel to sin. (**1 Kings 14:16**)
- And he went acting very detestably by going **after** the dungy idols, the same as all that the Amorites had done, whom Yehowah drove out from before the sons of Israel. (**1 Kings 21:26**)
- And it came about because the sons of Israel had sinned against Yehowah their God, who brought them up out of the land of Egypt from under the hand of Pharaoh the king of Egypt, and they **began** to fear other gods. (**2 Kings 17:7**)

- For their mother has committed fornication. She that was pregnant with them has acted shamefully, for she has said, I want to go **after** those **passionately loving** me, those giving my bread and my water, my wool and my linen, my oil and my drink. (**Hosea 2:5**)
- Pul the king of Assyria came into the land. Consequently Menahem gave Pul a thousand talents of silver, that his hands might prove to be with him to strengthen the kingdom in his own hand. (**2 Kings 15:19**)
- So Ahaz sent messengers to Tiglath-pileser the king of Assyria, saying; I am your servant and your son. Come up and save me out of the palm of the king of Syria and out of the palm of the king of Israel, who are rising up against me. (**2 Kings 16:7**)
- It was against him that Shalmaneser the king of Assyria came up, and Hoshea came to be his servant and **began** to pay tribute to him. (**2 Kings 17:3**)
- And now what concern should you have for the way of Egypt in order to drink the waters of Shihor? And what concern should you have for the way of Assyria in order to drink the waters of the River? (**Jeremiah 2:18**)
- Why do you treat as very insignificant the changing of your way? Of Egypt, too, you will become ashamed, just as you became ashamed of Assyria. (**Jeremiah 2:36**)
- To Egypt we have given the hand, to Assyria, in order to get satisfaction with bread. (**Lamentations 5:6**)
- And you went on to **prostitute** yourself to the sons of Assyria because there was no satisfying of you, and you **kept** prostituting yourself with them and also did not get satisfaction. (**Ezekiel 16:28**)
- And Ephraim got to see his sickness, and Judah his ulcer. And Ephraim proceeded to go to Assyria and send to a great king. But that one himself was unable to give healing to **you** people, and he could not take from **you** an ulcer with any cure. (**Hosea 5:13**)
- And Ephraim proves to be like a simpleminded dove without heart. To Egypt they have called, to Assyria they have gone. (**Hosea 7:11**)

- **For they themselves have gone up to Assyria, as a zebra isolated to itself. In Ephraim's case, they have hired lovers. ([Hosea 8:9](#))**
- **Although you are committing fornication, O Israel, let not Judah become guilty, and do not **you** people come to Gilgal, neither go up to Beth-aven nor swear As Yehowah is alive! ([Hosea 4:15](#))**
- **I personally have known Ephraim, and Israel itself has not been hidden from me. For now, O Ephraim, you have treated women like harlots, Israel has defiled itself. ([Hosea 5:3](#))**
- **As for Ephraim, it is among the peoples that he personally mingles himself. Ephraim himself has become a round cake not turned on the other side. ([Hosea 7:8](#))**
- **Do not rejoice, O Israel. Do not act joyful like the peoples. For by fornication you have gone from alongside your God. You have loved gifts of hire on all the threshing floors of grain. ([Hosea 9:1](#))**
- **Ephraim caused offense to bitterness, and his deeds of bloodshed he leaves upon his own self, and his reproach his grand Master will repay to him. ([Hosea 12:14](#))**
- **This is what Yehowah has said; On account of three revolts of Israel, and on account of four, I shall not turn it back, on account of their selling someone righteous for mere silver, and someone poor for the price of a pair of sandals. ([Amos 2:6](#))**