

**Ezekiel 24:13<sup>1</sup> There was loose conduct in your uncleanness. For that reason I had to cleanse you, but you did not become clean from your<sup>1</sup> uncleanness. You will become clean no more until I cause my rage to come to its rest in your case.**

**Footnote:** Your Feminine singular, addressed to the city

**[19] - References:**

- If my heart has been enticed toward a woman, and I kept lying in wait at the very entranceway of my companion. (**Job 31:9**)
- Let my wife do the grinding for another man, and over her let other men kneel down. (**Job 31:10**)
- For that would be loose **conduct**, and that would be an error for attention by the justices. (**Job 31:11**)
- Do **you** not know that **you** people are God's temple, and that the spirit of God dwells in **you**? (**1 Corinthians 3:16**)
- If anyone destroys the temple of God, God **will** destroy him, for the temple of God is holy, which temple **you** people are. (**1 Corinthians 3:17**)
- And David's men began to say to him; Here is the day on which Yehowah does say to you, Look! I am giving your enemy into your hand, and you must do to him just as it may seem good in your eyes. So David rose up and quietly cut off the skirt of the sleeveless coat that belonged to Saul. (**1 Samuel 24:4**)
- But it came about afterward that David's heart kept striking him for the **reason** that he had cut off the skirt of the sleeveless coat that belonged to Saul. (**1 Samuel 24:5**)
- Hence he said to his men; It is unthinkable, on my part, from Yehowah's standpoint, that I should do this thing to my lord, the anointed of Yehowah, by thrusting out my hand against him, for he is the anointed of Yehowah. (**1 Samuel 24:6**)
- Accordingly David dispersed his men with these words, and he did not allow them to rise up against Saul. As for Saul, he rose up from the cave and kept going on his way. (**1 Samuel 24:7**)

- The wise ones have **become** ashamed. They have **become** terrified and **will** be caught. Look! They have rejected the very word of Yehowah, and what wisdom do they have? (**Jeremiah 8:9**)
- This is what Yehowah of armies has said; Do not listen to the words of the prophets who are prophesying to **you** people. They are making **you** **become** vain. The vision of their own heart is what they speak, not from the mouth of Yehowah. (**Jeremiah 23:16**)
- They are saying again and again to those who are disrespectful of me, Yehowah has spoken; Peace is what **you** people **will come** to have. And to every one walking in the stubbornness of his heart they have said; No calamity **will come** upon **you** people. (**Jeremiah 23:17**)
- Hence I grasped my concubine and cut her up and sent her into every field of Israel's inheritance, because they had carried on loose **conduct** and disgraceful folly in Israel. (**Judges 20:6**)
- Even all the chiefs of the priests and the people themselves committed unfaithfulness on a large scale, according to all the detestable things of the nations, so that they defiled the house of Yehowah which he had sanctified in Jerusalem. (**2 Chronicles 36:14**)
- Outright slanderers have proved to be in you, for the purpose of shedding blood, and on the mountains they have eaten in you. Loose **conduct** they have carried on in the midst of you. (**Ezekiel 22:9**)
- And he delivered righteous Lot, who was greatly distressed by the indulgence of the law-defying people in loose **conduct**. (**2 Peter 2:7**)
- He is wise in heart and strong in power. Who can show stubbornness to him and **come** off uninjured? (**Job 9:4**)
- And my anger **will** certainly **come** to its finish and I **will** appease my **rage** on them and comfort myself, and they **will** have to know that I myself, Yehowah, have spoken in my insistence on exclusive devotion, when I bring my **rage** to its finish upon them. (**Ezekiel 5:13**)

- And I myself also shall act in **rage**. My eye **will** not feel sorry, neither shall I feel compassion. And they **will** certainly call out in my ears with a loud voice, but I shall not hear them. (**Ezekiel 8:18**)
- What is there yet to do for my vineyard that I have not already done in it? Why is it that I hoped for it to produce grapes, but it gradually produced wild grapes? (**Isaiah 5:4**)
- And in my ears Yehowah of armies has revealed himself; This error **will** not be atoned for in **YOUR** behalf **until** **you** people die, the Sovereign Lord, Yehowah of armies, has said. (**Isaiah 22:14**)
- Therefore by this means the error of Jacob **will** be atoned for, and this is all the fruit when he takes away his sin, when he makes all the stones of the altar like chalkstones that have been pulverized, so that the sacred poles and the incense stands **will** not rise up. (**Isaiah 27:9**)
- The bellows have been scorched. Out from their fire there is lead. One has kept refining intensely simply for nothing, and those who are bad have not been separated. (**Jeremiah 6:29**)
- Your acts of adultery and your neighings, your loose **conduct** in prostitution. Upon the hills, in the field, I have seen your disgusting things. Woe to you, O Jerusalem! You cannot be **clean**, after how much longer? (**Jeremiah 13:27**)
- We ourselves have transgressed, and we have behaved rebelliously. You yourself have not forgiven. (**Lamentations 3:42**)
- I caused an overthrow among **you** people, like God's overthrow of Sodom and Gomorrah. And **you** came to be like a log snatched out of the burning, but **you** did not **come** back to me, is the utterance of Yehowah. (**Amos 4:11**)