

Ezekiel 24:14^{••} I myself, Yehowah, have spoken. It must come, and I will act. I shall not neglect, neither shall I feel sorry nor feel regret. According to your ways and according to your dealings they¹ will certainly judge you, is the utterance of the Sovereign Lord Yehowah.

Footnote: They M, TLXXSyVg, I

[19] - References:

- And I heard the angel over the waters say; You, the One who is and who was, the loyal One, are righteous, because you **have** rendered these decisions. (**Revelation 16:5**)
- Because they poured out the blood of holy ones and of prophets, and you **have** given them blood to drink. They deserve it. (**Revelation 16:6**)
- And I heard the altar say; Yes, Yehowah God, the Almighty, true and righteous are your judicial decisions. (**Revelation 16:7**)
- And I saw that the woman was drunk with the blood of the holy ones and with the blood of the witnesses of Jesus. Well, on catching sight of her I wondered with great wonderment. (**Revelation 17:6**)
- For her sins **have** massed together clear up to heaven, and God has called her **acts** of injustice to mind. (**Revelation 18:5**)
- Render to her even as she herself rendered, and do to her twice as much, yes, twice the number of the things she did, in the cup in which she put a mixture put twice as much of the mixture for her. (**Revelation 18:6**)
- God is not a man that he should tell lies, neither a son of mankind that he should **feel regret**. Has he himself said it and **will** he not do it, and has he **spoken** and **will** he not carry it out? (**Numbers 23:19**)
- For he himself said, and it came to be, he himself commanded, and it proceeded to stand so. (**Psalms 33:9**)
- And I **will** dash them one against another, both the fathers and the sons, at the same time, is the **utterance** of Yehowah. I shall

- show no compassion, nor **feel** any sorrow, and I shall not **have** the mercy to keep from bringing them to ruin. (**Jeremiah 13:14**)
- Therefore as I am alive, is the **utterance** of the **Sovereign Lord** Yehowah, surely for the reason that it was my sanctuary that you defiled with all your disgusting things and with all your detestable things, I myself also am the One that **will** diminish you and my eye **will** not **feel sorry** and I myself also **will** not show compassion. (**Ezekiel 5:11**)
 - And as for me also, my eye **will** not **feel sorry**, neither shall I show compassion. Their way I shall **certainly** bring upon their own head. (**Ezekiel 9:10**)
 - And, besides, the Excellency of Israel **will** not prove false, and He **will** not **feel regrets**, for He is not an earthling man so as to **feel** regrets. (**1 Samuel 15:29**)
 - Woe to the wicked one! Calamity! For the treatment rendered by his own hands **will** be rendered to him! (**Isaiah 3:11**)
 - For the reason that you did not remember the days of your youth and you would cause me agitation because of all these things, even here I also, for my part, **will** put your own way upon your very head, is the **utterance** of the **Sovereign Lord** Yehowah, and you **will certainly** not carry on any loose conduct alongside all your detestable things. (**Ezekiel 16:43**)
 - For the Son of man is destined to **come** in the glory of his Father with his angels, and then he **will** recompense each one according to his behavior. (**Matthew 16:27**)
 - And he **will** render to each one according to his works. (**Romans 2:6**)
 - And the king of Babylon proceeded to strike them down and put them to death at Riblah in the land of Hamath. Thus Judah went into exile from off its soil. (**2 Kings 25:21**)
 - So they **will** eat from the fruitage of their way, and they **will** be gluttoned with their own counsels. (**Proverbs 1:31**)
 - On this account the land **will** mourn, and the heavens above **will certainly** become dark. It is because I **have spoken**, I **have** considered, and I **have** not felt **regret**, nor shall I turn back from it. (**Jeremiah 4:28**)

- You yourself **have** deserted me, is the **utterance** of Yehowah. Backwards is the way you keep walking. And I shall stretch out my hand against you and bring you to ruin. I **have** got tired of feeling **regret**. (**Jeremiah 15:6**)
- And all the trees of the field **will have** to know that I myself, Yehowah, **have** abased the high tree, **have** put on high the low tree, **have** dried up the still-moist tree and **have** made the dry tree blossom. I myself, Yehowah, **have spoken** and **have** done it. (**Ezekiel 17:24**)
- For this is what Yehowah of armies has said; Just as I had in mind to do what was calamitous to **you** people because of **your** forefathers making me indignant, Yehowah of armies has said, and I felt no **regret**. (**Zechariah 8:14**)