

Ezekiel 25:12•• **This is what the Sovereign Lord Yehowah has said; For the reason that Edom has acted in taking vengeance upon the house of Judah and they kept doing wrong extensively and avenged themselves on them.**

[15] - References:

- **A pronouncement! The word of Yehowah concerning Israel by means of Malachi. (Malachi 1:1)**
- **I have loved you people, Yehowah has said. And you have said; In what way have you loved us? Was not Esau the brother of Jacob? is the utterance of Yehowah. But I loved Jacob. (Malachi 1:2)**
- **And Esau I have hated, and I finally made his mountains a desolated waste and his inheritance for the jackals of the wilderness. (Malachi 1:3)**
- **Because Edom keeps saying; We have been shattered, but we shall return and build the devastated places, this is what Yehowah of armies has said; They, for their part, will build, but I, for my part, shall tear down. And people will certainly call them the territory of wickedness and the people whom Yehowah has denounced to time indefinite. (Malachi 1:4)**
- **And once again the Edomites themselves came in and went striking down Judah and carrying off captives. (2 Chronicles 28:17)**
- **Remember, O Yehowah, regarding the sons of Edom the day of Jerusalem, who were saying; Lay it bare! Lay it bare to the foundation within it! (Psalms 137:7)**
- **Your error, O daughter of Zion, has come to its finish. He will not carry you off into exile again. He has turned his attention to your error, O daughter of Edom. He has uncovered your sins. (Lamentations 4:22)**
- **This is what Yehowah has said; On account of three revolts of Edom, and on account of four, I shall not turn it back, on account of his pursuing his own brother with the sword, and because he ruined his own merciful qualities, and his anger keeps tearing away forever, and his fury, he has kept it perpetually. (Amos 1:11)**

- Because of the violence to your brother Jacob, shame will cover you, and you will have to be cut off to time indefinite. (**Obadiah 1:10**)
- Let peoples serve you and let national groups bow low to you. Become master over your brothers, and let the sons of your mother bow low to you. Cursed be each one of those cursing you, and blessed be each one of those blessing you. (**Genesis 27:29**)
- And this is the history of Esau, that is to say, **Edom**. (**Genesis 36:1**)
- And there happened to be a prophet of Yehowah there whose name was Oded. So he went out before the army that was coming to Samaria and **said** to them; Look! It was because of the rage of Yehowah the God of **YOUR** forefathers against **Judah** that he gave them into **YOUR** hand, so that **YOU** did a killing among them with a raging that **has** reached clear to the heavens. (**2 Chronicles 28:9**)
- And you must send them to the king of **Edom** and to the king of Moab and to the king of the sons of Ammon and to the king of Tyre and to the king of Sidon by the hand of the messengers who are coming to Jerusalem to Zedekiah the king of **Judah**. (**Jeremiah 27:3**)
- There is where **Edom**, her kings and all her chieftains are, who, in their mightiness, were put with those slain by the sword, they themselves will lie down even with the uncircumcised ones and with those going down into the pit. (**Ezekiel 32:29**)
- And you must say to it; This is what the **Sovereign Lord** Yehowah **has said**; Here I am against you, O mountainous region of Seir, and I will stretch out my hand against you and make you a desolate waste, even a desolation. (**Ezekiel 35:3**)
- Therefore this is what the **Sovereign Lord** Yehowah **has said**; Certainly in the fire of my zeal I will speak against the remaining ones of the nations and against **Edom**, all of it, those who have given my land to themselves as a possession with the rejoicing of all the heart, with scorn in the soul, for the sake of its pasture ground and for the plunder. (**Ezekiel 36:5**)
- The vision of Obadiah; This is what the **Sovereign Lord** Yehowah **has said** regarding **Edom**; There is a report that we have heard

from Yehowah, and there is an envoy that **has** been sent among the nations, Rise up, **you** people, and let us rise up against her in battle. (**Obadiah 1:1**)

- You ought not to come into the gate of my people in the day of their disaster. You, even you, ought not to peer at his calamity in the day of his disaster, and you ought not to thrust out a hand upon his wealth in the day of his disaster. (**Obadiah 1:13**)