

Ezekiel 25:13^{••} Therefore this is what the Sovereign Lord Yehowah has said; I will also stretch out my hand against Edom and cut off from it man¹ and domestic animal, and I will make it a devastated place from Teman, even to Dedan. By the sword they will fall.

Footnote: Or, earthling man Hebrew, 'a-dham'

[19] - References:

- Once Jacob was boiling up some stew, when Esau came along from the field and he was tired. (**Genesis 25:29**)
- So Esau **said** to Jacob; Quick, please, give me a swallow of the red, the red there, for I am tired! That is why his name was called **Edom**. (**Genesis 25:30**)
- To this Jacob **said**; Sell me, first of all, your right as firstborn! (**Genesis 25:31**)
- And Esau continued; Here I am simply going to die, and of what benefit to me is a birthright? (**Genesis 25:32**)
- And Jacob added; Swear to me first of all! And he proceeded to swear to him and to sell his right as firstborn to Jacob. (**Genesis 25:33**)
- And Jacob gave Esau bread and lentil stew, and he went to eating and drinking. Then he got up and went his way. So Esau despised the birthright. (**Genesis 25:34**)
- At this they cried **out** at the top of the voice and put their **hands** over their ears and rushed upon him with one accord. (**Acts of Apostles 7:57**)
- Saul, for his part, was approving of the murder of him. On that day great persecution arose **against** the congregation that was in Jerusalem, all except the apostles were scattered throughout the regions of Judea and Samaria. (**Acts of Apostles 8:1**)
- However, when the chief priests and the officers saw him, they shouted, saying; Impale him! Impale him! Pilate **said** to them; Take him yourselves and impale him, for I do not find any fault in him. (**John 19:6**)

- However, they shouted; Take him away! Take him away! Impale him! Pilate **said** to them; Shall I impale **YOUR** king? The chief priests answered; We have no king but Caesar. (**John 19:15**)
- Because **Edom** keeps saying; We have been shattered, but we shall return and build the **devastated** places, this is what Yehowah of armies **has said**; They, for their part, **will** build, but I, for my part, shall tear down. And people **will** certainly call them the territory of wickedness and the people whom Yehowah **has** denounced to time indefinite. (**Malachi 1:4**)
- Therefore this is what the **Sovereign Lord** Yehowah **has said**; Look! My anger and my rage are being poured forth upon this **place**, upon mankind and upon **domestic animal**, and upon the tree of the field and upon the fruitage of the ground, and it must burn, and it **will** not be extinguished. (**Jeremiah 7:20**)
- For **Edom** this is what Yehowah of armies **has said**; **Is** there no longer any wisdom in **Teman**? Has counsel perished from those having understanding? Has their wisdom gone to putrefying? (**Jeremiah 49:7**)
- Flee! Let yourselves give way! Go down deep in order to dwell, O inhabitants of **Dedan**! For the disaster of Esau I **will** bring in upon him, the time that I must turn my attention to him. (**Jeremiah 49:8**)
- And the sons of Eliphaz came to be **Teman**, Omar, Zepho and Gatam and Kenaz. (**Genesis 36:11**)
- And **Dedan** and Tema and Buz and all those with hair clipped at the temples. (**Jeremiah 25:23**)
- For **Edom** this is what Yehowah of armies **has said**; **Is** there no longer any wisdom in **Teman**? Has counsel perished from those having understanding? Has their wisdom gone to putrefying? (**Jeremiah 49:7**)
- Your error, O daughter of Zion, **has** come to its finish. He **will** not carry you off into exile again. He **has** turned his attention to your error, O daughter of **Edom**. He **has** uncovered your sins. (**Lamentations 4:22**)
- Or were it a **sword** that I should bring upon that land, and should I actually say; Let a **sword** itself pass through the land, and

- should I actually **cut** off from it earthling **man** and **domestic animal**. (**Ezekiel 14:17**)
- And you must say to it; This is what the **Sovereign Lord** Yehowah **has said**; Here I am **against** you, O mountainous region of Seir, and I **will stretch out** my **hand against** you and **make** you a desolate waste, **even** a desolation. (**Ezekiel 35:3**)
 - And I shall certainly **make** the mountainous region of Seir a desolate waste, **even** a desolation, and I **will cut** off from it the one passing through and the one returning. (**Ezekiel 35:7**)
 - Indefinitely lasting desolate wastes are what I shall **make** you, and your own cities **will** not be inhabited, and **you** people **will** have to know that I am Yehowah. (**Ezekiel 35:9**)
 - As regards Egypt, a desolate waste it **will** become, and as regards **Edom**, a wilderness of desolate waste it **will** become, because of the violence to the sons of Judah, in whose land they shed innocent blood. (**Joel 3:19**)
 - And your mighty men must become terrified, O **Teman**, for the reason that each one **will** be **cut** off from the mountainous region of Esau, because of a killing. (**Obadiah 1:9**)
 - And Esau I have hated, and I finally made his mountains a desolated waste and his inheritance for the jackals of the wilderness. (**Malachi 1:3**)