

Ezekiel 25:2 **Son of Man, set your face toward the sons of Ammon and prophesy against them.**

[8] - References:

- In time the firstborn became mother to a son and called his name Moab. He is the father of Moab, to this day. (**Genesis 19:37**)
- As for the younger, she too gave birth to a son and then called his name Benammi. He is the father of the sons of Ammon, to this day. (**Genesis 19:38**)
- Now Lot, who was going along with Abram, also owned sheep and cattle and tents. (**Genesis 13:5**)
- So the land did not allow for them to dwell all together, because their goods had become many and they were not able to dwell all together. (**Genesis 13:6**)
- And a quarrel arose between the herders of Abram's livestock and the herders of Lot's livestock, and at that time the Canaanite and the Perizzite were dwelling in the land. (**Genesis 13:7**)
- Hence Abram said to Lot; Please, do not let any quarreling continue between me and you and between my herdsmen and your herdsmen, for we men are brothers. (**Genesis 13:8**)
- Is not the whole land available to you? Please, separate from me. If you go to the left, then I will go to the right, but if you go to the right, then I will go to the left. (**Genesis 13:9**)
- So Lot raised his eyes and saw the whole District of the Jordan, that all of it was a wellwatered region before Yehowah brought Sodom and Gomorrah to ruin, like the garden of Yehowah, like the land of Egypt as far as Zoar. (**Genesis 13:10**)
- Then Lot chose for himself the whole District of the Jordan, and Lot moved his camp to the east. So they separated the one from the other. (**Genesis 13:11**)
- Abram dwelt in the land of Canaan, but Lot dwelt among the cities of the District. Finally he pitched tent near Sodom. (**Genesis 13:12**)

- And the men of Sodom were bad and were gross sinners **against** Yehowah. (**Genesis 13:13**)
- For the **sons** of **Ammon** this is what Yehowah has said; Are there no **sons** that Israel has, or is there no inheritor that he has? Why is it that Malcam has taken possession of Gad, and his own people have taken up dwelling in Israel's very cities? (**Jeremiah 49:1**)
- This is what Yehowah has said; On account of three revolts of the **sons** of **Ammon**, and on account of four, I shall not turn it back, on account of their slitting open the pregnant women of Gilead, for the purpose of widening out their own territory. (**Amos 1:13**)
- Therefore, as I am alive, is the utterance of Yehowah of armies, the God of Israel, Moab herself will become just like Sodom, and the **sons** of **Ammon** like Gomorrah, a place possessed by nettles, and a salt pit, and a desolate waste, even to time indefinite. The remaining ones of my people will plunder them, and the remnant of my own nation will take possession of them. (**Zephaniah 2:9**)
- Upon Egypt and upon Judah and upon Edom and upon the **sons** of **Ammon** and upon Moab and upon all those with hair clipped at the temples who are dwelling in the wilderness, for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart. (**Jeremiah 9:26**)
- Edom and Moab and the **sons** of **Ammon**. (**Jeremiah 25:21**)
- And you must send them to the king of Edom and to the king of Moab and to the king of the **sons** of **Ammon** and to the king of Tyre and to the king of Sidon by the hand of the messengers who are coming to Jerusalem to Zedekiah the king of Judah. (**Jeremiah 27:3**)