

**Ezekiel 28:15<sup>••</sup> You were faultless in your ways from the day of your being created until unrighteousness was found in you.**

[6] - References:

- **At this the serpent said to the woman; You positively will not die. (Genesis 3:4)**
- **For God knows that in the very day of YOUR eating from it YOUR eyes are bound to be opened and YOU are bound to be like God, KNOWING good and bad. (Genesis 3:5)**
- **And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from bad? (Job 1:8)**
- **At that Satan answered Yehowah and said; Is it for nothing that Job has feared God? (Job 1:9)**
- **Have not you yourself put up a hedge about him and about his house and about everything that he has all around? The work of his hands you have blessed, and his livestock itself has spread abroad in the earth. (Job 1:10)**
- **But, for a change, thrust out your hand, please, and touch everything he has and see whether he will not curse you to your very face. (Job 1:11)**
- **Accordingly Yehowah said to Satan; Look! Everything that he has is in your hand. Only against him himself do not thrust out your hand! So Satan went out away from the person of Yehowah. (Job 1:12)**
- **But Satan answered Yehowah and said; Skin in behalf of skin, and everything that a man has he will give in behalf of his soul. (Job 2:4)**
- **For a change, thrust out your hand, please, and touch as far as his bone and his flesh and see whether he will not curse you to your very face. (Job 2:5)**
- **Accordingly Yehowah said to Satan; There he is in your hand! Only watch out for his soul itself! (Job 2:6)**

- **So Satan went out away from the person of Yehowah and struck Job with a malignant boil from the sole of his foot to the crown of his head. (Job 2:7)**
- **And he proceeded to take for himself a fragment of earthenware with which to scrape himself, and he was sitting in among the ashes. (Job 2:8)**
- **And Hiram the king of Tyre proceeded to send his servants to Solomon, for he had heard that it was he that they had anointed as king in place of his father, for a lover of David Hiram had always proved to be. (1 Kings 5:1)**
- **And, also, what do **YOU** have to do with me, O Tyre and Sidon and all **YOU** regions of Philistia? Is it the treatment that **YOU** are giving me as a reward? And if **YOU** are giving such treatment to me, swiftly, speedily I shall pay back **YOUR** treatment upon **YOUR** heads. (Joel 3:4)**
- **This is what Yehowah has said; On account of three revolts of Tyre, and on account of four, I shall not turn it back, on account of their handing over a complete body of exiles to Edom, and because they did not remember the covenant of brothers. (Amos 1:9)**