

**Ezekiel 28:26** And they will actually dwell upon it in security and build houses and plant vineyards, and they must dwell in security when I execute acts of judgment upon all those treating them with scorn all round about them, and they will have to know that I am Yehowah their God.<sup>1</sup>

**Footnote:** Or, I, Yehowah, am their God Hebrew, 'ani' Yehwah' 'Elo·heh·hem'

[12] - References:

- And I myself, Yehowah, **will** become their **God**, and my servant David a chieftain in the midst of them. I myself, Yehowah, **have** spoken. (**Ezekiel 34:24**)
- And I **will** conclude with them a covenant of peace, and I shall certainly cause the injurious wild beast to cease out of the land, and they **will actually dwell** in the wilderness in **security** and sleep in the forests. (**Ezekiel 34:25**)
- And I **will** make them and the surroundings of my hill a blessing, and I **will** cause the pouring rain to descend in its time. Pouring rains of blessing there **will** prove to be. (**Ezekiel 34:26**)
- And the tree of the field **must** give its fruitage, and the land itself **will** give its yield, and they **will actually** prove to be on their soil in **security**. And they **will have** to **know** that I **am** Yehowah when I break the bars of their yoke and I **have** delivered them out of the hand of those who had been using them as slaves. (**Ezekiel 34:27**)
- And they **will** no longer become something to plunder for the nations, and as regards the wild beast of the earth, it **will** not devour them, and they **will actually dwell** in **security**, with no one to make them tremble. (**Ezekiel 34:28**)
- In his days Judah **will** be saved, and Israel itself **will** reside in **security**. And this is his name with which he **will** be called, Yehowah Is Our Righteousness. (**Jeremiah 23:6**)
- And for them I shall certainly conclude a covenant in that day in connection with the wild beast of the field and with the flying creature of the heavens and the creeping thing of the ground, and the bow and the sword and war I shall break out of the land, and I **will** make them lie down in **security**. (**Hosea 2:18**)

- And they **will** certainly **build houses** and **have** occupancy, and they **will** certainly **plant vineyards** and eat their fruitage. (**Isaiah 65:21**)
- Yet shall I rebuild you and you **will actually** be rebuilt, O virgin of Israel. You **will** yet deck yourself with your tambourines and **actually** go forth in the dance of those who are laughing. (**Jeremiah 31:4**)
- You **will** yet **plant vineyards** in the mountains of Samaria. The planters **will** certainly **plant** and start to use them. (**Jeremiah 31:5**)
- And the nations that **will** be left remaining **round about you will have** to **know** that I myself, Yehowah, **have** built the things torn down, I **have** planted what has been laid desolate. I myself, Yehowah, **have** spoken and I **have** done it. (**Ezekiel 36:36**)
- And I **will** gather back the captive ones of my people Israel, and they **will actually build** the desolated cities and inhabit them, and **plant vineyards** and drink the wine of them, and make gardens and eat the fruit of them. (**Amos 9:14**)
- And my people **must dwell** in a peaceful abiding place and in residences of full confidence and in undisturbed resting-places. (**Isaiah 32:18**)
- Therefore all those devouring you **will** themselves be devoured, and as for all your adversaries, into captivity they **will** all of them go. And those pillaging you **will** certainly come to be for pillaging, and all those plundering you I shall give over to plundering. (**Jeremiah 30:16**)
- In those days Judah **will** be saved and Jerusalem itself **will** reside in **security**. And this is what she **will** be called, **Yehowah Is Our Righteousness**. (**Jeremiah 33:16**)
- After many days you **will** be given attention. In the final part of the years you **will** come to the land of people brought back from the sword, collected together out of many peoples, onto the mountains of Israel, that **have** proved to be a constantly devastated place, even a land that has been brought forth from the peoples, where they **have** dwelt in **security**, all of them. (**Ezekiel 38:8**)

- **And I **will** give her her **vineyards** from then onward, and the low plain of Achor as an entrance to hope, and she **will** certainly answer there as in the days of her youth and as in the day of her coming up out of the land of Egypt. (**Hosea 2:15**)**