

Ezekiel 29:3 **Speak, and you must say, This is what the Sovereign Lord Yehowah has said; Here I am against you, O Pharaoh, king of Egypt, the great sea monster lying stretched out in the midst of his Nile canals, that has said, My Nile River belongs to me, and I, I have made it for myself.**

[28] - References:

- Now the serpent proved to be the most cautious of all the wild beasts of the field that Yehowah God had **made**. So it began to **say** to the woman; Is it really so that God **said you must** not eat from every tree of the garden? (**Genesis 3:1**)
- At this the woman **said** to the serpent, of the fruit of the trees of the garden we may eat. (**Genesis 3:2**)
- But as for eating of the fruit of the tree that is in the middle of the garden, God **has said, you must** not eat from it, no, **you must** not touch it that **you** do not die. (**Genesis 3:3**)
- At this the serpent **said** to the woman; **You** positively will not die. (**Genesis 3:4**)
- For God knows that in the very day of **YOUR** eating from it **YOUR** eyes are bound to be opened and **you** are bound to be like God, **KNOWING** good and bad. (**Genesis 3:5**)
- Then Jesus was led by the spirit up into the wilderness to be tempted by the Devil. (**Matthew 4:1**)
- After he had fasted forty days and forty nights, then he felt hungry. (**Matthew 4:2**)
- Also, the Tempter came and **said** to him; If you are a son of God, tell these stones to become loaves of bread. (**Matthew 4:3**)
- But in reply he **said**; It is written: Man **must** live, not on bread alone, but on every utterance coming forth through Yehowah's mouth. (**Matthew 4:4**)
- Then the Devil took him along into the holy city, and he stationed him upon the battlement of the temple (**Matthew 4:5**)
- And **said** to him; If you are a son of God, hurl yourself down, for it is written, He will give his angels a charge concerning you, and

- they will carry you on their hands, that you may at no time strike your foot **against** a stone. (**Matthew 4:6**)
- Jesus **said** to him; Again it is written: You **must** not put Yehowah your God to the test. (**Matthew 4:7**)
 - Again the Devil took him along to an unusually high mountain, and showed him all the kingdoms of the world and their glory. (**Matthew 4:8**)
 - And he **said** to him; All these things I will give you if you fall down and do an act of worship to me. (**Matthew 4:9**)
 - Then Jesus **said** to him; Go away, Satan! For it is written: It is Yehowah your God you **must** worship, and it is to him alone you **must** render sacred service. (**Matthew 4:10**)
 - Then the Devil left him, and, look! Angels came and began to minister to him. (**Matthew 4:11**)
 - Now **what** I **am** doing I will still do, that I may cut off the pretext from those who are wanting a pretext for being found equal to us in the office of which they boast. (**2 Corinthians 11:12**)
 - For such men are false apostles, deceitful workers, transforming themselves into apostles of Christ. (**2 Corinthians 11:13**)
 - And no wonder, for Satan himself keeps transforming himself into an angel of light. (**2 Corinthians 11:14**)
 - It is therefore nothing **great** if his ministers also keep transforming themselves into ministers of righteousness. But their end shall be according to their works. (**2 Corinthians 11:15**)
 - Then Yehowah **said** to Satan; Where do you come from? At that Satan answered Yehowah and **said**; From roving about in the earth and from walking about in it. (**Job 1:7**)
 - And Yehowah went on to **say** to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from bad? (**Job 1:8**)
 - At that Satan answered Yehowah and **said**; Is it for nothing that Job **has** feared God? (**Job 1:9**)

- Have not you yourself put up a hedge about him and about his house and about everything that he **has** all around? The work of his hands you **have** blessed, and his livestock itself **has** spread abroad in the earth. (**Job 1:10**)
- But, for a change, thrust **out** your hand, please, and touch everything he **has** and see whether he will not curse you to your very face. (**Job 1:11**)
- Accordingly Yehowah **said** to Satan; Look! Everything that he **has** is in your hand. Only **against** him himself do not thrust **out** your hand! So Satan went **out** away from the person of Yehowah. (**Job 1:12**)
- Then Yehowah **said** to Satan; Just where do you come from? At that Satan answered Yehowah and **said**; From roving about in the earth and from walking about in it. (**Job 2:2**)
- And Yehowah went on to **say** to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from bad? Even yet he is holding fast his integrity, although you incite me **against** him to swallow him up without cause. (**Job 2:3**)
- But Satan answered Yehowah and **said**; Skin in behalf of skin, and everything that a man **has** he will give in behalf of his soul. (**Job 2:4**)
- For a change, thrust **out** your hand, please, and touch as far as his bone and his flesh and see whether he will not curse you to your very face. (**Job 2:5**)
- And he proceeded to show me Joshua the High Priest standing before the angel of Yehowah, and Satan standing at his right hand in order to resist him. (**Zechariah 3:1**)
- I know your tribulation and poverty, but you are rich, and the blasphemy by those who **say** they themselves are Jews, and yet they are not but are a synagogue of Satan. (**Revelation 2:9**)
- So down the **great** dragon was hurled, the original serpent, the one called Devil and Satan, who is misleading the entire inhabited earth, he was hurled down to the earth, and his angels were hurled down with him. (**Revelation 12:9**)

- And he seized the dragon, the original serpent, who is the Devil and Satan, and bound him for a thousand years. (**Revelation 20:2**)
- God is a Spirit, and those worshiping him **must** worship with spirit and truth. (**John 4:24**)
- Little children, guard yourselves from idols. (**1 John 5:21**)
- Yehowah of armies, the God of Israel, **has said**, Here I **am** turning my attention upon Amon from No and upon **Pharaoh** and upon **Egypt** and upon her gods and upon her **kings**, even upon **Pharaoh** and upon all those trusting in him. (**Jeremiah 46:25**)
- Whom **have** you come to resemble thus in glory and greatness among the trees of Eden? But you will certainly be brought down with the trees of Eden to the land down below. In the **midst** of the uncircumcised ones you will lie down with those slain by the sword. This is **Pharaoh** and all his crowd, is the utterance of the **Sovereign Lord** Yehowah. (**Ezekiel 31:18**)
- You yourself stirred up the **sea** with your own strength, you broke the heads of the **sea monsters** in the waters. (**Psalms 74:13**)
- In that day Yehowah, with his hard and **great** and strong sword, will turn his attention to Leviathan, the gliding serpent, even to Leviathan, the crooked serpent, and he will certainly kill the **sea monster** that is in the **sea**. (**Isaiah 27:1**)
- And the Egyptians are mere vanity, and they will help simply for nothing. Therefore I **have** called this one; Rahab, they are for sitting still. (**Isaiah 30:7**)
- Awake, awake, clothe yourself with strength, O arm of Yehowah! Awake as in the days of long ago, as during the generations of times long past. Are you not the one that broke Rahab to pieces, that pierced the **sea monster**? (**Isaiah 51:9**)
- Son of man, lift up a dirge concerning **Pharaoh** the **king** of **Egypt**, and you **must say** to him; As a maned young lion of nations you **have** been silenced. And you **have** been like the marine **monster** in the **seas**, and you kept gushing in your rivers and kept muddying the waters with your feet and fouling their rivers. (**Ezekiel 32:2**)

- For he **has said**; With the power of my hand I shall certainly act, and with my wisdom, for I do **have** understanding, and I shall remove the boundaries of peoples, and their things stored up I shall certainly pillage, and I shall bring down the inhabitants just like a powerful one. (**Isaiah 10:13**)
- And the land of **Egypt must** become a desolate waste and a devastated place, and they will **have** to know that I **am** Yehowah, for the reason that he **has said**, To me the **Nile River belongs**, and I myself **have made** it. (**Ezekiel 29:9**)
- That **made** the productive land like the wilderness and that overthrew its very cities, that did not open the way homeward even for his prisoners? (**Isaiah 14:17**)
- That **made** the productive land like the wilderness and that overthrew its very cities, that did not open the way homeward even for his prisoners? (**Isaiah 14:17**)
- This is **what** Yehowah **has said**; **Here I am** giving **Pharaoh** Hophra, the **king** of **Egypt**, into the hand of his enemies and into the hand of those seeking for his soul, just as I **have** given Zedekiah the **king** of Judah into the hand of Nebuchadrezzar the **king** of Babylon, his enemy and the one seeking for his soul. (**Jeremiah 44:30**)
- **Egypt** itself comes up just like the **Nile River**, and like rivers the waters toss themselves. And it **says**, I shall go up. I shall cover the earth. I shall readily destroy the city and those inhabiting it. (**Jeremiah 46:8**)
- There they **have** proclaimed; Pharaoh the **king** of **Egypt** is a mere noise. He **has** let the festal time pass by. (**Jeremiah 46:17**)
- And I will make the **Nile canals** dry ground and will sell the land into the hand of bad men, and I will cause the land and its fullness to be desolated by the hand of strangers. I myself, Yehowah, **have** spoken. (**Ezekiel 30:12**)
- And it occurred further that in the eleventh year, in the first month, on the seventh day of the month, the word of Yehowah occurred to me, saying; (**Ezekiel 30:20**)
- Therefore this is **what** the **Sovereign Lord** Yehowah **has said**; **Here I am against Pharaoh** the **king** of **Egypt**, and I will break his

arms, the strong one and the broken one, and I will cause the sword to fall out of his hand. (Ezekiel 30:22)