

Ezekiel 2:4^{••}

And the sons insolent of face and hard of heart, I am sending you to them, and you must say to them, This is what the Sovereign Lord Yehowah¹ has said.

Footnote: The Sovereign Lord Yehowah Hebrew, *'Adho·nai' Yeho·wih'*, with *'Adho·nai'* plural to denote excellence, hence rendered Sovereign Lord, T, Yehowah God; Syriac, the Lord of lords; Latin, *Do'mi-nus De'us*; Luther (German, 1912 edition), *der Herr HErr*, the Lord LORD (Yehowah) The first occurrence of this expression is in (Genesis 15:2) and it appears 217 times in Ezekiel See Appendix 1E

[14] - References:

- **And this Good News of the kingdom will be preached in all the inhabited earth for a witness to all the nations, and then the end will come. (Matthew 24:14)**
- **One isolating himself will seek his own selfish longing, against all practical wisdom he will break forth. (Proverbs 18:1)**
- **And the greetings in the marketplaces and to be called Rabbi by men. (Matthew 23:7)**
- **But YOU, do not YOU be called Rabbi, for one is YOUR teacher, whereas all YOU are brothers. (Matthew 23:8)**
- **Moreover, do not call anyone YOUR father on earth, for one is YOUR Father, the heavenly One. (Matthew 23:9)**
- **Neither be called leaders, for YOUR Leader is one, the Christ. (Matthew 23:10)**
- **But the greatest one among YOU must be YOUR minister. (Matthew 23:11)**
- **Still, it must occur that, if they will not believe even these two signs and will not listen to your voice, then you will have to take some water from the Nile River and pour it out on the dry land, and the water that you will take from the Nile River will certainly become, yes, it will indeed become blood on the dry land. (Exodus 4:9)**
- **And I saw in the right hand of the One seated upon the throne a scroll written within and on the reverse side, sealed tight with seven seals. (Revelation 5:1)**

- **And I saw a strong angel proclaiming with a loud voice; Who is worthy to open the scroll and loose its seals? ([Revelation 5:2](#))**
- **But neither in heaven nor upon earth nor underneath the earth was there a single one able to open the scroll or to look into it. ([Revelation 5:3](#))**
- **And I gave way to a great deal of weeping because no one was found worthy to open the scroll or to look into it. ([Revelation 5:4](#))**
- **But one of the elders **says** to me; Stop weeping. Look! The Lion that is of the tribe of Judah, the root of David, **has** conquered so as to open the scroll and its seven seals. ([Revelation 5:5](#))**
- **Why have the nations been in tumult and the national groups themselves kept muttering an empty thing? ([Psalms 2:1](#))**
- **The kings of earth take their stand and high officials themselves have massed together as one against Yehowah and against his anointed one. ([Psalms 2:2](#))**
- **Saying; Let us tear their bands apart and cast their cords away from us! ([Psalms 2:3](#))**
- **The very One sitting in the heavens will laugh, Yehowah himself will hold them in derision. ([Psalms 2:4](#))**
- **At that time he will speak to them in his anger and in his hot displeasure he will disturb them. ([Psalms 2:5](#))**
- **Saying; I, even I, have installed my king upon Zion, my holy mountain. ([Psalms 2:6](#))**
- **Let me refer to the decree of Yehowah, he **has** said to me You are my son, I, today, I have become your father. ([Psalms 2:7](#))**
- **Ask of me, that I may give nations as your inheritance and the ends of the earth as your own possession. ([Psalms 2:8](#))**
- **You will break them with an iron scepter, as though a potter's vessel you will dash them to pieces. ([Psalms 2:9](#))**
- **And now, O kings, exercise insight, let yourselves be corrected, O judges of the earth. ([Psalms 2:10](#))**
- **Serve Yehowah with fear and be joyful with trembling. ([Psalms 2:11](#))**

- Kiss the son, that He may not become incensed and **you** may not perish from the way, for his anger flares up easily. Happy are all those taking refuge in him. (**Psalms 2:12**)
- But the rest, laying hold of his slaves, treated them insolently and killed them. (**Matthew 22:6**)
- For it proved to be Yehowah's course to let their **hearts** become stubborn so as to declare war against Israel, in order that he might devote them to destruction, that they might come to have no favorable consideration, but in order that he might annihilate them, just as Yehowah had commanded Moses. (**Joshua 11:20**)
- Do not harden **YOUR heart** as at Meribah, as in the day of Massah in the wilderness. (**Psalms 95:8**)
- But as for the house of Israel, they will not want to listen to you, for they are not wanting to listen to me, because all those of the house of Israel are hardheaded and hardhearted. (**Ezekiel 3:7**)
- While it is being said; Today if **you** people listen to his own voice, do not harden **YOUR hearts** as on the occasion of causing bitter anger. (**Hebrews 3:15**)
- But Micaiah said; As Yehowah is living, **what** Yehowah will **say** to me, that is **what** I shall speak. (**1 Kings 22:14**)
- Therefore **say** to them; **This** is **what** the **Sovereign Lord** Yehowah **has** said; There will be no postponement anymore as to any words of mine. What word I shall speak, it will even be done, is the utterance of the **Sovereign Lord** Yehowah. (**Ezekiel 12:28**)
- For I do not take any delight in the death of someone dying, is the utterance of the **Sovereign Lord** Yehowah. So cause a turning back and keep living, O **you** people. (**Ezekiel 18:32**)