And I will bring Pathros to desolation and set a fire in Zoan and execute acts of judgment in No.¹

Footnote: No MSy, TVg, Alexandria

[13] - References:

- And I saw the heaven opened, and, look! A white horse. And the one seated upon it is called Faithful and True, and he judges and carries on war in righteousness. (Revelation 19:11)
- I saw also an angel standing in the sun, and he cried out with a loud voice and said to all the birds that fly in midheaven; Come here, be gathered together to the great evening meal of God. (Revelation 19:17)
- That you may eat the fleshy parts of kings and the fleshy parts of military commanders and the fleshy parts of strong men and the fleshy parts of horses and of those seated upon them, and the fleshy parts of all, of freemen as well as of slaves and of small ones and great. (Revelation 19:18)
- And I saw the wild beast and the kings of the earth and their armies gathered together to wage the war with the one seated on the horse and with his army. (Revelation 19:19)
- And the wild beast was caught, and along with it the false prophet that performed in front of it the signs with which he misled those who received the mark of the wild beast and those who render worship to its image. While still alive, they both were hurled into the fiery lake that burns with sulphur. (Revelation 19:20)
- But the rest were killed off with the long sword of the one seated on the horse, which sword proceeded out of his mouth. And all the birds were filled from the fleshy parts of them. (Revelation 19:21)
- And Pathrusim and Casluhim, from among whom the Philistines went forth, and Caphtorim. (Genesis 10:14)
- And Pathrusim and Casluhim, from among whom the Philistines went forth, and Caphtorim. (1 Chronicles 1:12)

- The word that occurred to Jeremiah for all the Jews that were dwelling in the land of Egypt, the ones dwelling in Migdol and in Tahpanhes and in Noph and in the land of Pathros, saying; (Jeremiah 44:1)
- When they went up into the Negeb, they then came to Hebron. Now Ahiman, Sheshai and Talmai, those born of Anak, were there. Incidentally, Hebron had been built seven years before Zoan of Egypt. (Numbers 13:22)
- In front of their forefathers he had done marvelously in the land of Egypt, the field of Zoan. (Psalms 78:12)
- Yehowah of armies, the God of Israel, has said; Here I am turning my attention upon Amon from No and upon Pharaoh and upon Egypt and upon her gods and upon her kings, even upon Pharaoh and upon all those trusting in him. (Jeremiah 46:25)
- The princes of Zoan are indeed foolish. As regards the wise ones of Pharaoh's counselors, their counsel is something unreasonable. How will you men say to Pharaoh; I am the son of wise ones, the son of kings of ancient time? (Isaiah 19:11)
- In that day there will prove to be five cities in the land of Egypt speaking the language of Canaan and swearing to Yehowah of armies. The City of Tearing Down will one city be called. (Isaiah 19:18)
- For his princes have come to be in **Zoan** itself, and his own envoys reach even Hanes. (**Isaiah 30:4**)
- And I will bring back the captive group of the Egyptians, and I will bring them back to the land of Pathros, to the land of their origin, and there they must become a lowly kingdom. (Ezekiel 29:14)
- Are you better than No-amon, that was sitting by the Nile canals?
 Waters were all around her, whose wealth was the sea, whose wall was from the sea. (Nahum 3:8)