

Ezekiel 30:5^{••} Ethiopia and Put and Lud and all the mixed company¹ and Chub and the sons of the land of the covenant, with them they will fall by the very sword.

Footnote: Mixed company MLXX, Syriac, Arabians

[12] - References:

- The mountains themselves proceeded to melt just like wax on account of Yehowah, on account of the Lord of the whole earth. (**Psalms 97:5**)
- A pronouncement! The word of Yehowah concerning Israel by means of Malachi. (**Malachi 1:1**)
- I have loved **you** people, Yehowah has said. And **you** have said; In what way have you loved us? Was not Esau the brother of Jacob? Is the utterance of Yehowah. But I loved Jacob. (**Malachi 1:2**)
- And Esau I have hated, and I finally made his mountains a desolated waste and his inheritance for the jackals of the wilderness. (**Malachi 1:3**)
- Because Edom keeps saying, We have been shattered, but we shall return and build the devastated places, this is what Yehowah of armies has said; They, for their part, **will** build, but I, for my part, shall tear down. And people **will** certainly call them, the territory of wickedness, and the people whom Yehowah has denounced to time indefinite. (**Malachi 1:4**)
- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (**Isaiah 2:1**)
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it all the nations must stream. (**Isaiah 2:2**)
- And many peoples **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Isaiah 2:3**)

- And he **will** certainly render judgment among the nations and set matters straight respecting many peoples. And they **will** have to beat their **swords** into plowshares and their spears into pruning shears. Nation **will** not lift up **sword** against nation, neither **will** they learn war anymore. (**Isaiah 2:4**)
- O men of the house of Jacob, come and let us walk in the light of Yehowah. (**Isaiah 2:5**)
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it peoples must stream. (**Micah 4:1**)
- And many nations **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)
- And he **will** certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they **will** have to beat their **swords** into plowshares and their spears into pruning shears. They **will** not lift up **sword**, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)
- And they **will** actually sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)
- For all the peoples, for their part, **will** walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (**Micah 4:5**)
- **You** also, **you** Ethiopians, **you** yourselves **will** be people slain by my **sword**. (**Zephaniah 2:12**)
- Ethiopia was her full might, also Egypt, and that without limit. **Put** and the Libyans themselves proved to be of assistance to you. (**Nahum 3:9**)
- And all the kings of the Arabs and all the kings of the **mixed company** who are residing in the wilderness. (**Jeremiah 25:24**)
- Persians and Ludim and men of **Put**, they happened to be in your military force, your men of war. Shield and helmet they hung up

- in you. They were the ones that caused your splendor. (**Ezekiel 27:10**)
- Here I am keeping alert toward them for calamity and not for good, and all the men of Judah that are in the **land** of Egypt **will** certainly come to their finish by the **sword** and by the famine, until they cease to be. (**Jeremiah 44:27**)
 - Go up, O **you** horses, and drive madly, O **you** chariots! And let the mighty men go forth, Cush and **Put**, who are handling the shield, and the Ludim, who are handling and treading the bow. (**Jeremiah 46:9**)
 - There is a **sword** against their horses and against their war chariots and against all the **mixed company** that are in the midst of her, and they **will** certainly become women. There is a **sword** against her treasures, and they **will** actually be plundered. (**Jeremiah 50:37**)
 - Persia, Ethiopia and **Put** with them, all of them with buckler and helmet. (**Ezekiel 38:5**)