This is what Yehowah has said, The supporters of Egypt must also fall, and the pride of its strength must come down. From Migdol to Syene<sup>1</sup> they will fall in it even by the sword, is the utterance of the Sovereign Lord Yehowah.

Footnote: Or, Aswan Hebrew, Sewe neh'

[12] - References:

- But you yourself, O God, will bring them down to the lowest pit. As for bloodguilty and deceitful men, they will not live out half their days. But as for me, I shall trust in you. (Psalms 55:23)
- Who is this one coming from Edom, the one with garments of glowing colors from Bozrah, this one who is honorable in his clothing, marching in the abundance of his power? I, the One speaking in righteousness, the One abounding in power to save. (Isaiah 63:1)
- Why is it that your clothing is red, and your garments are like those of one treading in the winepress? (Isaiah 63:2)
- The wine trough I have trodden by myself, while there was no man with me from the peoples. And I kept treading them in my anger, and I kept trampling them down in my rage. And their spurting blood kept spattering upon my garments, and all my clothing I have polluted. (Isaiah 63:3)
- For the day of vengeance is in my heart, and the very year of my repurchased ones has come. (Isaiah 63:4)
- And I kept looking, but there was no helper, and I began to show myself astonished, but there was no one offering support. So my arm furnished me salvation, and my rage was what supported me. (Isaiah 63:5)
- And I kept stamping down peoples in my anger, and I proceeded to make them drunk with my rage and to bring down to the earth their spurting blood. (Isaiah 63:6)
- And still another angel emerged from the altar and he had authority over the fire. And he called out with a loud voice to the one that had the sharp sickle, saying; Put your sharp sickle in and gather the clusters of the vine of the earth, because its grapes have become ripe. (Revelation 14:18)

- And the angel thrust his sickle into the earth and gathered the vine of the earth, and he hurled it into the great winepress of the anger of God. (Revelation 14:19)
- And the winepress was trodden outside the city, and blood came out of the winepress as high up as the bridles of the horses, for a distance of a thousand six hundred furlongs. (Revelation 14:20)
- And they will certainly be terrified and be ashamed of Ethiopia their looked-for hope and of Egypt their beauty. (Isaiah 20:5)
- The Egyptians, though, are earthling men, and not God, and their horses are flesh, and not spirit. And Yehowah himself will stretch out his hand, and he that is offering help will have to stumble, and he that is being helped will have to fall, and at the same time they will all of them come to an end. (Isaiah 31:3)
- And in Tehaphnehes the day will actually grow dark, when I break there the yoke bars of Egypt. And in her the pride of her strength will actually be made to cease. As for her, clouds themselves will cover her, and into captivity her own dependent towns will go. (Ezekiel 30:18)
- Speak to the sons of Israel, that they should turn back and encamp before Pihahiroth between Migdol and the sea in view of Baal-zephon. In front of it you are to encamp by the sea. (Exodus 14:2)
- The word that occurred to Jeremiah for all the Jews that were dwelling in the land of Egypt, the ones dwelling in Migdol and in Tahpanhes and in Noph and in the land of Pathros, saying; (Jeremiah 44:1)
- Tell it in Egypt, O men, and publish it in Migdol, and publish it in Noph and in Tahpanhes. Say, Station yourself, making preparation also for yourself, for a sword will certainly devour all around you. (Jeremiah 46:14)
- Therefore here I am against you and against your Nile canals, and I will make the land of Egypt devastated places, dryness, a desolated waste, from Migdol to Syene and to the boundary of Ethiopia. (Ezekiel 29:10)
- And they will have to know that I am Yehowah when I set a fire in Egypt and all its helpers are actually broken. (Ezekiel 30:8)

With him they themselves also have gone down to Sheol, to those slain by the sword, and those who as his seed have dwelt in his shadow in the midst of nations. (Ezekiel 31:17)