

**Ezekiel 33:11** Say to them; As I am alive, is the utterance of the Sovereign Lord Yehowah; I take delight, not in the death of the wicked one, but in that someone wicked turns back from his way and actually keeps living. Turn back, turn back from **YOUR** bad ways, for why is it that **you** should die, O house of Israel?

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- For we shall **die** without fail and be like waters that are being poured down to the earth, which cannot be gathered. But God will not **take** away a soul, and he has thought out reasons **why** the one banished should not be banished from him. (**2 Samuel 14:14**)
- Do I **take** any **delight** at all in the **death** of **someone** wicked, is the **utterance** of the **Sovereign Lord** Yehowah, and not in that he should **turn back** from his **ways** and **actually** keep living? (**Ezekiel 18:23**)
- Throw off from yourselves all **YOUR** transgressions in which **you** have transgressed and make for yourselves a new heart and a new spirit, for **why** should **you** **die**, O **house** of Israel? (**Ezekiel 18:31**)
- Thus, I tell **you**, joy arises among the angels of God over one sinner that repents. (**Luke 15:10**)
- Whose will is that all sorts of men should be saved and come to an accurate knowledge of truth. (**1 Timothy 2:4**)
- Return, **you** people, to the One against whom the sons of **Israel** have gone deep in their revolt. (**Isaiah 31:6**)
- Let **Israel** keep waiting for Yehowah. For there is loving-kindness with Yehowah, and abundantly so is there redemption with him. (**Psalms 130:7**)
- **Turn back** at my reproof. Then to **you** I will cause my spirit to bubble forth, I will make my words known to **you**. (**Proverbs 1:23**)
- Let the **wicked** man leave his **way**, and the harmful man his thoughts, and let him return to Yehowah, who will have mercy upon him, and to our God, for he will forgive in a large **way**. (**Isaiah 55:7**)

- Return, **YOU** renegade sons. I shall heal **YOUR** renegade condition. Here we are! We have come to you, for you, O Yehowah, are our God. (**Jeremiah 3:22**)
- They saying; Turn **back**, please, every one from his **bad way** and from the badness of **YOUR** dealings, and continue dwelling upon the ground that Yehowah gave to **YOU** and to **YOUR** forefathers from long ago and to a long time to come. (**Jeremiah 25:5**)
- Therefore say to the **house** of **Israel**; This is what the **Sovereign Lord** Yehowah has said; Come **back** and **turn** yourselves **back** from **YOUR** dungy idols and **turn** **YOUR** faces **back** even from all **YOUR** detestable things. (**Ezekiel 14:6**)
- Do come **back**, O **Israel**, to Yehowah your God, for you have stumbled in your error. (**Hosea 14:1**)
- Repent, therefore, and **turn** around so as to get **YOUR** sins blotted out, that seasons of refreshing may come from the person of Yehowah (**Acts of Apostles 3:19**)
- Yehowah is not slow respecting his promise, as some people consider slowness, but he is patient with **YOU** because he does not desire any to be destroyed but desires all to attain to repentance. (**2 Peter 3:9**)
- And I, I stayed in the mountain the same as the first days, forty days and forty nights, and Yehowah proceeded to listen to me also on that occasion. Yehowah did not want to bring you to ruin. (**Deuteronomy 10:10**)
- For you will listen to the voice of Yehowah your God so as to keep his commandments and his statutes written in this book of the Law, because you will return to Yehowah your God with all your heart and all your soul. (**Deuteronomy 30:10**)
- Answer me, O Yehowah, answer me, that this people may know that you, Yehowah, are the true God and you yourself have turned their heart back. (**1 Kings 18:37**)
- Why is it that the **wicked** themselves keep **living**, have grown old, also have become superior in wealth? (**Job 21:7**)
- Where else will **YOU** be struck still more, in that **YOU** add more revolt? The whole head is in a sick condition, and the whole heart is feeble. (**Isaiah 1:5**)

- Search for Yehowah, **you** people, while he may be found. Call to him while he proves to be near. (**Isaiah 55:6**)
- Go, and you must proclaim these words to the north and say; Do return, O renegade **Israel**, is the **utterance** of Yehowah. I shall not have my face drop angrily upon **you** people, for I **am** loyal, is the **utterance** of Yehowah. I shall not stay resentful to time indefinite. (**Jeremiah 3:12**)
- And that nation **actually turns back** from its badness against which I spoke, I will also feel regret over the calamity that I had thought to execute upon it. (**Jeremiah 18:8**)
- Why should you yourself and your people **die** by the sword, by the famine and by the pestilence according to what Yehowah has spoken to the nation that does not serve the king of Babylon? (**Jeremiah 27:13**)
- Perhaps those of the **house** of Judah will listen to all the calamity that I **am** thinking of doing to them, to the end that they may return, each one from his **bad way**, and that I may **actually** forgive their error and their sin. (**Jeremiah 36:3**)
- For not out of his own heart has he afflicted or does he grieve the sons of men. (**Lamentations 3:33**)
- Do I **take** any **delight** at all in the **death** of **someone** wicked, is the **utterance** of the **Sovereign Lord** Yehowah, and not in that he should **turn back** from his **ways** and **actually** keep living? (**Ezekiel 18:23**)
- For I do not **take** any **delight** in the **death** of **someone** dying, is the **utterance** of the **Sovereign Lord** Yehowah. So cause a turning **back** and keep **living**, O **you** people. (**Ezekiel 18:32**)
- Search for Yehowah, and keep **living**, that he may not become operative just like fire, O **house** of Joseph, and it may not **actually** devour, and Bethel may not be with no one to extinguish it. (**Amos 5:6**)
- Hence he prayed to Yehowah and said; Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is **why** I went ahead and ran away to Tarshish, for I knew that you are a God gracious and merciful, slow to anger and abundant in loving-kindness, and feeling regret over the calamity. (**Jonah 4:2**)

- **And you must say to them; This is what Yehowah of armies has said; Return to me, is the **utterance** of Yehowah of armies, and I shall return to **you**, Yehowah of armies has said. (**Zechariah 1:3**)**
- **He gave himself for our sins that he might deliver us from the present **wicked** system of things according to the will of our God and Father. (**Galatians 1:4**)**