

Ezekiel 33:15 And the wicked one returns the very thing pledged, pays back the very things taken by robbery, and actually walks in the very statutes of life by not doing injustice, he will positively keep living. He will not die.

[8] - References:

- When someone righteous turns **back** from his righteousness and he **actually** does **injustice** and **dies** on account of them, for his **injustice** that he has done he **will die**. (**Ezekiel 18:26**)
- And when someone **wicked** turns **back** from his wickedness that he has committed and proceeds to execute justice and righteousness, he is the one that **will** preserve his own soul alive. (**Ezekiel 18:27**)
- When he sees and he turns **back** from all his transgressions that he has done, he **will positively keep living**. He **will** not **die**. (**Ezekiel 18:28**)
- And the house of Israel **will** certainly say; The way of Yehowah is not adjusted right. As for my ways, are they not adjusted right, O house of Israel? Are not the ways of **you** people the ones that are not adjusted right? (**Ezekiel 18:29**)
- When he caught sight of many of the Pharisees and Sadducees coming to the baptism, he said to them; **You** offspring of vipers, who has intimated to **you** to flee from the coming wrath? (**Matthew 3:7**)
- So then produce fruit that befits repentance. (**Matthew 3:8**)
- And do not presume to say to yourselves, As a father we have Abraham. For I say to **you** that God is able to raise up children to Abraham from these stones. (**Matthew 3:9**)
- Already the ax is lying at the root of the trees, every tree, then, that does not produce fine fruit is to be cut down and thrown into the fire. (**Matthew 3:10**)
- You should by all means return the pledge to him as soon as the sun sets, and he must go to bed in his garment, and he must bless you, and it **will** mean righteousness for you before Yehowah your God. (**Deuteronomy 24:13**)

- The Law of Yehowah is perfect, bringing **back** the soul. The reminder of Yehowah is trustworthy, making the inexperienced one wise. (**Psalms 19:7**)
- And as for them, whether they **will** hear or **will** refrain, for they are a rebellious house, they **will** certainly know also that a prophet himself happened to be in the midst of them. (**Ezekiel 2:5**)
- And as for you, in case you have warned someone righteous that the righteous one should not sin, and he himself does not **actually** sin, he **will** without fail **keep** on **living** because he had been warned, and you yourself **will** have delivered your own soul. (**Ezekiel 3:21**)
- And no man would he maltreat, the pledge that he took for indebtedness, he would return, nothing would he wrest away in **robbery**, to the hungry one he would give his own bread and the naked one he would cover with a garment. (**Ezekiel 18:7**)