

Ezekiel 33:16 **None of his sins with which he has sinned will be remembered against him. Justice and righteousness are what he has carried on. He will positively keep living.**

[11] - References:

- And Manasseh kept seducing Judah and the inhabitants of Jerusalem to do worse than the nations that Yehowah had annihilated from before the sons of Israel. (2 Chronicles 33:9)
- And Yehowah kept speaking to Manasseh and his people, but they paid no attention. (2 Chronicles 33:10)
- Finally Yehowah brought **against** them the chiefs of the army that belonged to the king of Assyria, and so they captured Manasseh in the hollows and bound him with two fetters of copper and took him to Babylon. (2 Chronicles 33:11)
- And as soon as it caused him distress, he softened the face of Yehowah his God and kept humbling himself greatly because of the God of his forefathers. (2 Chronicles 33:12)
- And he kept praying to Him, so that He let himself be entreated by him and He heard his request for favor and restored him to Jerusalem to his kingship, and Manasseh came to know that Yehowah is the true God. (2 Chronicles 33:13)
- Foolishness is tied up with the heart of a boy, the rod of discipline is **what will** remove it far from him. (Proverbs 22:15)
- But **you** have entirely forgotten the exhortation which addresses **you** as sons; My son, do not belittle the discipline from Yehowah, neither give out when you are corrected by him. (Hebrews 12:5)
- For whom Yehowah loves he disciplines, in fact, he scourges every one whom he receives as a son. (Hebrews 12:6)
- It is for discipline **you** are enduring. God is dealing with **you** as with sons. For **what** son is he that a father does not discipline? (Hebrews 12:7)
- But if **you** are without the discipline of which all have become partakers, **you** are really illegitimate children, and not sons. (Hebrews 12:8)

- Furthermore, we used to have fathers who were of our flesh to discipline us, and we used to give them respect. Shall we not much more subject ourselves to the Father of our spiritual life and live? (**Hebrews 12:9**)
- For they for a few days used to discipline us according to **what** seemed good to them, but he does so for our profit that we may partake of his holiness. (**Hebrews 12:10**)
- True, no discipline seems for the present to be joyous, but grievous, yet afterward to those who have been trained by it, it yields peaceable fruit, namely, **righteousness**. (**Hebrews 12:11**)
- However, when we are judged, we are disciplined by Yehowah, that we may not become condemned with the world. (**1 Corinthians 11:32**)
- O Yehowah, during distress they have turned their attention to you, they have poured out a whisper of prayer when they had your disciplining. (**Isaiah 26:16**)
- Come, now, **you** people, and let us set matters straight between us, says Yehowah. Though the **sins** of **you** people should prove to be as scarlet, they **will** be made white just like snow, though they should be red like crimson cloth, they **will** become even like wool. (**Isaiah 1:18**)
- And I proceeded to give them my statutes, and my judicial decisions I made known to them, in order that the man who **keeps** doing them might also **keep** living by them. (**Ezekiel 20:11**)
- Your wickedness may be **against** a man like you, and your **righteousness** to a son of earthling man. (**Job 35:8**)
- You have met up with the one exulting and doing **righteousness**, those who **keep** remembering you in your own ways. Look! You yourself became indignant, while we kept sinning, in them a long time, and should we be saved? (**Isaiah 64:5**)
- All his transgressions that he **has** committed, they **will** not be **remembered against** him. For his **righteousness** that he **has** done he **will keep living**. (**Ezekiel 18:22**)
- Repent, therefore, and turn around so as to get **your sins** blotted out, that seasons of refreshing may come from the person of Yehowah (**Acts of Apostles 3:19**)

