

**Ezekiel 33:2** **Son of Man, speak to the sons of your people, and you must say to them, as regards a land, in case I bring upon it a sword and the people of the land,<sup>1</sup> one and all, actually take a man<sup>2</sup> and set him as their watchman,<sup>3</sup>**

**Footnote:** The people of the land Hebrew, *`am-ha-`a'rets* Later used as an expression of contempt Compare (John 7:47-49)

**Footnote:** Or, and the people of the land actually take a man [Hebrew, *'ish*], one from their borders

**Footnote:** Or, as their lookout Hebrew, *la-hem' letso-pheh'*

[14] - References:

- And he proceeded to **say** to me; Son of **man**, what you find, eat. Eat this roll, and go, **speak** to the house of Israel. (**Ezekiel 3:1**)
- So I opened my mouth, and he gradually made me eat this roll. (**Ezekiel 3:2**)
- And he went on to **say** to me; Son of **man**, you should cause your own belly to eat, that you may fill your very intestines with this roll that I am giving you. And I began to eat it, and it came to be in my mouth like honey for sweetness. (**Ezekiel 3:3**)
- And he continued saying to me; Son of **man**, go, enter in among the house of Israel, and you **must speak** with my words to them. (**Ezekiel 3:4**)
- For it is not to a **people** who are unintelligible in language or heavy of tongue that you are being sent, to the house of Israel. (**Ezekiel 3:5**)
- Not to numerous **peoples** unintelligible in language or heavy in tongue, whose words you cannot hear understandingly. If it was to them that I had sent you, those very ones would listen to you. (**Ezekiel 3:6**)
- But as for the house of Israel, they will not want to listen to you, for they are not wanting to listen to me, because all those of the house of Israel are hardheaded and hardhearted. (**Ezekiel 3:7**)
- Look! I have made your face exactly as hard as their faces and your forehead exactly as hard as their foreheads. (**Ezekiel 3:8**)

- Like a diamond, harder than flint, I have made your forehead. You **must** not be afraid of them, and you **must** not be struck with terror at their faces, for they are a rebellious house. (**Ezekiel 3:9**)
- And he went on to **say** to me; Son of **man**, all my words that I shall **speak** to you, **take** into your heart and hear with your own ears. (**Ezekiel 3:10**)
- And go, enter in among the exiled **people**, among the **sons** of your **people**, and you **must speak** to them and **say** to them, This is what the Sovereign Lord Yehowah has said, regardless of whether they hear or they refrain. (**Ezekiel 3:11**)
- And a spirit proceeded to bear me along and I began to hear behind me the sound of a great rushing; Blessed be the glory of Yehowah from his place. (**Ezekiel 3:12**)
- And there was the sound of the wings of the living creatures that were closely touching each other, and the sound of the wheels close beside them, and the sound of a great rushing. (**Ezekiel 3:13**)
- And the spirit bore me along and proceeded to **take** me, so that I went bitterly in the rage of my spirit, and the hand of Yehowah upon me was strong. (**Ezekiel 3:14**)
- So I entered in among the exiled **people** at Tel-abib, who were dwelling by the river Chebar, and I began to dwell where they were dwelling, and I kept dwelling there for seven days, stunned in the midst of them. (**Ezekiel 3:15**)
- And it came about at the end of seven days that the word of Yehowah proceeded to occur to me, saying; (**Ezekiel 3:16**)
- Son of **man**, a **watchman** is what I have made you to the house of Israel, and you **must** hear from my mouth speech and you **must** warn them from me. (**Ezekiel 3:17**)
- When I **say** to someone wicked; You will positively die, and you do not **actually** warn him and **speak** in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his error he will die, but his blood I shall ask back from your own hand. (**Ezekiel 3:18**)
- But as for you, in **case** you have warned someone wicked and he does not **actually** turn back from his wickedness and from his

wicked way, he himself for his error will die, but as for you, you will have delivered your own soul. (**Ezekiel 3:19**)

- And when someone righteous turns back from his righteousness and **actually** does injustice and I **must** put a stumbling block before him, he himself will die because you did not warn him. For his sin he will die, and his righteous acts that he did will not be remembered, but his blood I shall ask back from your own hand. (**Ezekiel 3:20**)
- And as for you, in **case** you have warned someone righteous that the righteous one should not sin, and he himself does not **actually** sin, he will without fail keep on living because he had been warned, and you yourself will have delivered your own soul. (**Ezekiel 3:21**)
- And the hand of Yehowah came to be upon me there and he proceeded to **say** to me; Get up, go forth to the valley plain, and there I shall **speak** with you. (**Ezekiel 3:22**)
- So I got up and went forth to the valley plain, and, look! The glory of Yehowah was standing there, like the glory that I had seen by the river Chebar, and I went falling upon my face. (**Ezekiel 3:23**)
- Then spirit entered into me and made me stand up on my feet, and he began to **speak** with me and **say** to me; Come, be shut up inside your house. (**Ezekiel 3:24**)
- And you, O son of **man**, look! They will certainly put cords upon you and bind you with them so that you cannot go forth into the midst of them. (**Ezekiel 3:25**)
- And your very tongue I will make stick to the roof of your mouth, and you will certainly become mute, and you will not become to them a **man** administering reproof, because they are a rebellious house. (**Ezekiel 3:26**)
- And when I **speak** with you I shall open your mouth, and you **must say** to them; This is what the Sovereign Lord Yehowah has said; Let the one hearing hear, and let the one refraining refrain, because they are a rebellious house. (**Ezekiel 3:27**)
- Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? (**Matthew 24:45**)

- Happy is that slave if his master on arriving finds him doing so. (Matthew 24:46)
- Truly I say to you, he will appoint him over all his belongings. (Matthew 24:47)
- And go, enter in among the exiled people, among the sons of your people, and you must speak to them and say to them; This is what the Sovereign Lord Yehowah has said, regardless of whether they hear or they refrain. (Ezekiel 3:11)
- And I shall certainly bring upon you a sword wreaking vengeance for the covenant, and you will indeed gather yourselves into your cities, and I shall certainly send pestilence into the midst of you, and you must be given into the hand of an enemy. (Leviticus 26:25)
- A noise will certainly come clear to the farthest part of the earth, for there is a controversy that Yehowah has with the nations. He must personally put himself in judgment with all flesh. As regards the wicked ones, he must give them to the sword, is the utterance of Yehowah. (Jeremiah 25:31)
- And you must say, O mountains of Israel, hear the word of the Sovereign Lord Yehowah; This is what the Sovereign Lord Yehowah has said to the mountains and to the hills, to the streambeds and to the valleys; Here I am! I am bringing upon you a sword, and I shall certainly destroy your high places. (Ezekiel 6:3)
- Or were it a sword that I should bring upon that land, and should I actually say; Let a sword itself pass through the land, and should I actually cut off from it earthling man and domestic animal. (Ezekiel 14:17)
- Son of man, prophesy, and you must say; This is what Yehowah has said; Say, A sword, a sword! It has been sharpened, and it is also polished. (Ezekiel 21:9)
- Now David was sitting between the two gates. Meantime, the watchman went to the roof of the gate by the wall. At length he raised his eyes and saw and, look! There was a man running by himself. (2 Samuel 18:24)
- And the watchman was standing upon the tower in Jezreel, and he got to see the heaving mass of Jehu's men as he was coming,

- and he at once said; There is a heaving mass of men that I am seeing. At that Jehoram said; Take a cavalryman and send him to meet them, and let him **say**, Is there peace? (**2 Kings 9:17**)
- And he proceeded to call out like a lion; Upon the watchtower, O Yehowah, I am standing constantly by day, and at my guardpost I am stationed all the nights. (**Isaiah 21:8**)
  - Against the walls of Babylon lift up a signal. Make strong the watch. Post the watchmen. Make ready those lying in ambush. For Yehowah both has formed the idea and will certainly do what he has spoken against the inhabitants of Babylon. (**Jeremiah 51:12**)
  - The **watchman** of Ephraim was with my God. As **regards** a prophet, there is the trap of a birdcatcher on all his ways, there is an animosity in the house of his God. (**Hosea 9:8**)
  - Unless Yehowah himself builds the house, it is to no avail that its builders have worked hard on it. Unless Yehowah himself guards the city, it is to no avail that the guard has kept awake. (**Psalms 127:1**)