Ezekiel 33:4" And the hearer actually hears the sound of the horn but he takes no warning at all, and a sword comes and takes him away, his own blood will come to be upon his own head.

[19] - References:

- And it came about when he spoke to him that the king immediately said to him; Was it a counselor of the king that we constituted you? Quit for your own sake. Why should they strike you down? Accordingly the prophet quit, but he said; I certainly know that God has resolved to bring you to ruin, because you have done this and you have not listened to my counsel. (2 Chronicles 25:16)
- Now learn from the fig tree as an illustration this point; Just as soon as its young branch grows tender and it puts forth leaves, you know that summer is near. (Matthew 24:32)
- Likewise also you, when you see all these things, know that he is near at the doors. (Matthew 24:33)
- Truly I say to you that this generation will by no means pass away until all these things occur. (Matthew 24:34)
- Heaven and earth will pass away, but my words will by no means pass away. (Matthew 24:35)
- Concerning that day and hour nobody knows, neither the angels of the heavens nor the Son, but only the Father. (Matthew 24:36)
- For just as the days of Noah were, so the presence of the Son of man will be. (Matthew 24:37)
- For as they were in those days before the flood, eating and drinking, men marrying and women being given in marriage, until the day that Noah entered into the ark. (Matthew 24:38)
- And they took no note until the flood came and swept them all away, so the presence of the Son of man will be. (Matthew 24:39)
- Then two men will be in the field, one will be taken along and the other be abandoned. (Matthew 24:40)

- Two women will be grinding at the hand mill, one will be taken along and the other be abandoned. (Matthew 24:41)
- Keep on the watch, therefore, because you do not know on what day your Lord is coming. (Matthew 24:42)
- But if ever that evil slave should say in his heart; My master is delaying. (Matthew 24:48)
- And should start to beat his fellow slaves and should eat and drink with the confirmed drunkards. (Matthew 24:49)
- The master of that slave will come on a day that he does not expect and in an hour that he does not know. (Matthew 24:50)
- And will punish him with the greatest severity and will assign him his part with the hypocrites. There is where his weeping and the gnashing of his teeth will be. (Matthew 24:51)
- All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (Matthew 23:5)
- They like the most prominent place at evening meals and the front seats in the synagogues. (Matthew 23:6)
- And the greetings in the marketplaces and to be called Rabbi by men. (Matthew 23:7)
- But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. (Matthew 23:8)
- Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. (Matthew 23:9)
- Neither be called leaders, for YOUR Leader is one, the Christ. (Matthew 23:10)
- But the greatest one among you must be YOUR minister. (Matthew 23:11)
- Do you not know that you people are God's temple, and that the spirit of God dwells in you? (1 Corinthians 3:16)

- If anyone destroys the temple of God, God will destroy him, for the temple of God is holy, which temple you people are. (1 Corinthians 3:17)
- Also, there will be signs in sun and moon and stars, and on the earth anguish of nations, not knowing the way out because of the roaring of the sea and its agitation. (Luke 21:25)
- While men become faint out of fear and expectation of the things coming upon the inhabited earth, for the powers of the heavens will be shaken. (Luke 21:26)
- And then they will see the Son of man coming in a cloud with power and great glory. (Luke 21:27)
- But as these things start to occur, raise yourselves erect and lift YOUR heads up, because YOUR deliverance is getting near. (Luke 21:28)
- With that he spoke an illustration to them. Note the fig tree and all the other trees. (Luke 21:29)
- For nation will rise against nation and kingdom against kingdom, and there will be food shortages and earthquakes in one place after another. (Matthew 24:7)
- And this Good News of the kingdom will be preached in all the inhabited earth for a witness to all the nations, and then the end will come. (Matthew 24:14)
- A man repeatedly reproved but making his neck hard will suddenly be broken, and that without healing. (Proverbs 29:1)
- And I raised up over you people watchmen; Pay attention to the sound of the horn! But they kept saying; We are not going to pay attention. (Jeremiah 6:17)
- Do not become like YOUR fathers to whom the former prophets called, saying; This is what Yehowah of armies has said; Return, please, from YOUR bad ways and from YOUR bad dealings. But they did not listen, and they paid no attention to me, is the utterance of Yehowah. (Zechariah 1:4)
- In case there should be any man who calls down evil upon his father and his mother, he should be put to death without fail. It

is his father and his mother upon whom he has called down evil. His own blood is upon him. (Leviticus 20:9)

- So Solomon drove out Abiathar from serving as a priest of Yehowah, to fulfill Yehowah's word that he had spoken against the house of Eli in Shiloh. (1 Kings 2:27)
- But as for you, in case you have warned someone wicked and he does not actually turn back from his wickedness and from his wicked way, he himself for his error will die, but as for you, you will have delivered your own soul. (Ezekiel 3:19)
- But after they kept on opposing and speaking abusively, he shook out his garments and said to them; Let your blood be upon your own heads. I am clean. From now on I will go to people of the nations. (Acts of Apostles 18:6)
- Hence I call you to witness this very day that I am clean from the blood of all men. (Acts of Apostles 20:26)
- And as for them, whether they will hear or will refrain, for they are a rebellious house, they will certainly know also that a prophet himself happened to be in the midst of them. (Ezekiel 2:5)
- When I say to someone wicked; You will positively die, and you do not actually warn him and speak in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his error he will die, but his blood I shall ask back from your own hand. (Ezekiel 3:18)
- On usury he has given, and interest he has taken, and he positively will not keep living. All these detestable things he has done. He will positively be put to death. On him his own blood will come to be. (Ezekiel 18:13)