

Ezekiel 34:1 And the word of Yehowah continued to occur to me, saying;

[1] - References:

- **Woe to the shepherds who are destroying and scattering the sheep of my pasturage! Is the utterance of Yehowah. (Jeremiah 23:1)**
- **Therefore this is what Yehowah the God of Israel has said against the shepherds who are shepherding my people; You yourselves have scattered my sheep, and you kept dispersing them, and you have not turned your attention to them. Here I am turning my attention upon you for the badness of your dealings, is the utterance of Yehowah. (Jeremiah 23:2)**
- **And I myself shall collect together the remnant of my sheep out of all the lands to which I had dispersed them, and I will bring them back to their pasture ground, and they will certainly be fruitful and become many. (Jeremiah 23:3)**
- **And I will raise up over them shepherds who will actually shepherd them, and they will be afraid no more, neither will they be struck with any terror, and none will be missing, is the utterance of Yehowah. (Jeremiah 23:4)**
- **Look! There are days coming, is the utterance of Yehowah, and I will raise up to David a righteous sprout. And a king will certainly reign and act with discretion and execute justice and righteousness in the land. (Jeremiah 23:5)**
- **In his days Judah will be saved, and Israel itself will reside in security. And this is his name with which he will be called, Yehowah Is Our Righteousness. (Jeremiah 23:6)**
- **Therefore, look! There are days coming, is the utterance of Yehowah, and they will no more say, Yehowah is alive who brought the sons of Israel up out of the land of Egypt. (Jeremiah 23:7)**
- **But, Yehowah is alive who brought up and who brought in, the offspring of the house of Israel, out of the land of the north and out of all the lands to which I have dispersed them, and they will certainly dwell on their own ground. (Jeremiah 23:8)**

- **As regards the prophets, my heart has been broken within me. All my bones have begun shaking. I have become like a man that is drunk, and like an able-bodied man whom wine has overcome, because of Yehowah and because of his holy words. (Jeremiah 23:9)**
- **For it is with adulterers that the land has become full. For because of the curse the land has gone to mourning, the pasture grounds of the wilderness have dried up, and their course of action proves to be bad, and their mightiness is not right. (Jeremiah 23:10)**
- **For both the prophet and the priest themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (Jeremiah 23:11)**
- **Therefore their way will become for them like slippery places in the gloom, into which they will be pushed and certainly fall. For I shall bring upon them a calamity, the year of their being given attention, is the utterance of Yehowah. (Jeremiah 23:12)**
- **And in the prophets of Samaria I have seen impropriety. They have acted as prophets incited by Baal, and they keep making my people, even Israel, wander about. (Jeremiah 23:13)**
- **And in the prophets of Jerusalem I have seen horrible things, committing adultery and walking in falsehood, and they have strengthened the hands of evildoers in order that they should not return, each one from his own badness. To me all of them have become like Sodom, and the inhabitants of her like Gomorrah. (Jeremiah 23:14)**
- **Therefore this is what Yehowah of armies has said against the prophets; Here I am making them eat wormwood, and I will give them poisoned water to drink. For from the prophets of Jerusalem apostasy has gone forth to all the land. (Jeremiah 23:15)**
- **This is what Yehowah of armies has said; Do not listen to the words of the prophets who are prophesying to you people. They are making you become vain. The vision of their own heart is what they speak, not from the mouth of Yehowah. (Jeremiah 23:16)**
- **They are saying again and again to those who are disrespectful of me, Yehowah has spoken; Peace is what you people will come**

- to have. And to every one walking in the stubbornness of his heart they have said, No calamity will come upon **you** people. **(Jeremiah 23:17)**
- For who has stood in the intimate group of Yehowah that he might see and hear his word? Who has given attention to his word that he might hear it? **(Jeremiah 23:18)**
 - Look! The windstorm of Yehowah, rage itself, will certainly go forth, even a whirling tempest. Upon the head of the wicked ones it will whirl itself. **(Jeremiah 23:19)**
 - The anger of Yehowah will not turn back until he will have carried out and until he will have made the ideas of his heart come true. In the final part of the days **you** people will give **your** consideration to it with understanding. **(Jeremiah 23:20)**
 - I did not send the prophets, yet they themselves ran. I did not speak to them, yet they themselves prophesied. **(Jeremiah 23:21)**
 - But if they had stood in my intimate group, then they would have made my people hear my own **words**, and they would have caused them to turn back from their bad way and from the badness of their dealings. **(Jeremiah 23:22)**
 - Am I a God nearby, is the utterance of Yehowah, and not a God far away? **(Jeremiah 23:23)**
 - Or can any man be concealed in places of concealment and I myself not see him? Is the utterance of Yehowah. Is it not the heavens and the earth that I myself actually fill? Is the utterance of Yehowah. **(Jeremiah 23:24)**
 - I have heard what the prophets who are prophesying falsehood in my own name have said, **saying**, I have had a dream! I have had a dream! **(Jeremiah 23:25)**
 - How long will it exist in the heart of the prophets who are prophesying the falsehood and who are prophets of the trickiness of their own heart? **(Jeremiah 23:26)**
 - They are thinking of making my people forget my name by means of their dreams that they keep relating each one to the other, just as their fathers forgot my name by means of Baal. **(Jeremiah 23:27)**

- The prophet with whom there is a dream, let him relate the dream, but the one with whom my own word is, let him speak forth my word truthfully. What does the straw have to do with the grain? Is the utterance of Yehowah. (**Jeremiah 23:28**)
- Is not my word correspondingly like a fire, is the utterance of Yehowah, and like a forge hammer that smashes the crag? (**Jeremiah 23:29**)
- Therefore here I am against the prophets, is the utterance of Yehowah, the ones who are stealing away my **words**, each one from his companion. (**Jeremiah 23:30**)
- Here I am against the prophets, is the utterance of Yehowah, the ones who are employing their tongue that they may utter forth, An utterance! (**Jeremiah 23:31**)
- Here I am against the prophets of false dreams, is the utterance of Yehowah, who relate them and cause my people to wander about because of their falsehoods and because of their boasting. But I myself did not send them or command them. So they will by no means benefit this people, is the utterance of Yehowah. (**Jeremiah 23:32**)
- And when this people or the prophet or priest asks you, **saying**; What is the burden of Yehowah? You must also say to them, **you** people are, O what a burden! And I shall certainly abandon **you**, is the utterance of Yehowah. (**Jeremiah 23:33**)
- As for the prophet or the priest or the people who say, The burden of Yehowah! I will also turn my attention upon that man and upon his household. (**Jeremiah 23:34**)
- This is what **you** keep **saying** each one to his fellow and each one to his brother; What has Yehowah answered? And what has Yehowah spoken? (**Jeremiah 23:35**)
- But the burden of Yehowah mention no more **you** people, for the burden itself becomes to each one his own word, and **you** have changed the **words** of the living God, Yehowah of armies, our God. (**Jeremiah 23:36**)
- This is what you will say to the prophet; What answer has Yehowah given you? And what has Yehowah spoken? (**Jeremiah 23:37**)

- **And if, The burden of Yehowah! Is what **you** keep on **saying**, therefore this is what Yehowah has said; By reason of **YOUR saying**; This word is the very burden of Yehowah, when I kept sending to **you**, **saying**; **You** must not say; The burden of Yehowah! (**Jeremiah 23:38**)**
- **Therefore here I am! And I will give **you** people to neglect, with finality, and I will desert **you** and the city that I gave to **you** and to **YOUR** forefathers, from before me. (**Jeremiah 23:39**)**