Ezekiel 34:12... According to the care of one feeding his drove in the day of his coming to be in the midst of his sheep that have been spread abroad, that is the way that I shall care for my sheep, and I will deliver them out of all the places to which they have been scattered in the day of clouds and thick gloom.

[16] - References:

- And Yehowah of armies will certainly make for all the peoples, in this mountain, a banquet of well-oiled dishes, a banquet of wine kept on the dregs, of well-oiled dishes filled with marrow, of wine kept on the dregs, filtered. (Isaiah 25:6)
- And in this mountain he will certainly swallow up the face of the envelopment that is enveloping over all the peoples, and the woven work that is interwoven upon all the nations. (Isaiah 25:7)
- He will actually swallow up death forever, and the Sovereign Lord Yehowah will certainly wipe the tears from all faces. And the reproach of his people he will take away from all the earth, for Yehowah himself has spoken it. (Isaiah 25:8)
- Who may ascend into the mountain of Yehowah, and who may rise up in his holy place? (Psalms 24:3)
- Anyone innocent in his hands and clean in heart, who has not carried My soul to sheer worthlessness, nor taken an oath deceitfully. (Psalms 24:4)
- He will carry away blessing from Yehowah and righteousness from his God of salvation. (Psalms 24:5)
- This is the generation of those seeking him, of those searching for your face, O God of Jacob. (Psalms 24:6)
- And he gradually brought me forth by the way of the north gate and took me around by the way outside to the outer gate that is facing toward the east, and, look! Water was trickling from the right-hand side. (Ezekiel 47:2)
- When the man went forth eastward with a measuring line in his hand, he also proceeded to measure a thousand in cubits and to make me pass through the water, water up to the ankles. (Ezekiel 47:3)

- And he continued measuring a thousand and then made me pass through the water, water up to the knees. And he continued measuring a thousand and now made me pass through, water up to the hips. (Ezekiel 47:4)
- And he continued measuring a thousand. It was a torrent that I was not able to pass through, for the water had got high, water permitting swimming, a torrent that could not be passed through. (Ezekiel 47:5)
- At that he said to me; Have you seen this, O son of man? Then he had me walk and had me return to the bank of the torrent. (Ezekiel 47:6)
- When I returned, why, look! On the bank of the torrent there were very many trees, on this side and on that side. (Ezekiel 47:7)
- And he went on to say to me; This water is going forth to the eastern region and must go down through the Arabah. And it must come to the sea. It being brought forth into the sea itself, its water is also actually healed. (Ezekiel 47:8)
- And it must occur that every living soul that swarms, in every place to which the double-size torrent comes, will get life. And it must occur that there will be very many fish, because there is where this water will certainly come, and the seawater will be healed, and everything will be alive where the torrent comes. (Ezekiel 47:9)
- And it must occur that fishers will actually stand alongside it from En-gedi even up to En-eglaim. There will come to be a drying yard for dragnets. In their kinds their fish will prove to be, like the fish of the Great Sea, very many. (Ezekiel 47:10)
- And he showed me a river of water of life, clear as crystal, flowing out from the throne of God and of the Lamb. (Revelation 22:1)
- Down the middle of its broad way. And on this side of the river and on that side there were trees of life producing twelve crops of fruit, yielding their fruits each month. And the leaves of the trees were for the curing of the nations. (Revelation 22:2)

- And no more will there be any curse. But the throne of God and of the Lamb will be in the city, and his slaves will render him sacred service. (Revelation 22:3)
- And they will see his face, and his name will be on their foreheads. (Revelation 22:4)
- And I went out after it and struck it down and made the rescue from its mouth. When it began rising against me, I grabbed hold of its beard and struck it down and put it to death. (1 Samuel 17:35)
- Like a shepherd he will shepherd his own drove. With his arm he will collect together the lambs, and in his bosom he will carry them. Those giving suck he will conduct with care. (Isaiah 40:11)
- For a day is near, yes, a day belonging to Yehowah is near. A day of clouds, an appointed time of nations it will prove to be.
 (Ezekiel 30:3)
- It is a day of darkness and gloominess, a day of clouds and thick gloom, like light of dawn spread out upon the mountains. There is a people numerous and mighty, one like it has not been made to exist from the indefinite past, and after it there will be none again to the years of generation after generation. (Joel 2:2)
- That day is a day of fury, a day of distress and of anguish, a day of storm and of desolation, a day of darkness and of gloominess, a day of clouds and of thick gloom. (Zephaniah 1:15)
- Yehowah is my Shepherd. I shall lack nothing. (Psalms 23:1)
- O Shepherd of Israel, do give ear, you who are conducting Joseph just like a flock. O you who are sitting upon the cherubs, do beam forth. (Psalms 80:1)
- Here I am bringing them from the land of the north, and I will collect them together from the remotest parts of the earth.

 Among them will be the blind and the lame, the pregnant woman and the one giving birth, all together. As a great congregation they will return here. (Jeremiah 31:8)
- Hear the word of Yehowah, O you nations, and tell it among the islands far away, and say; The One scattering Israel will himself

- collect him together, and he will certainly keep him as a shepherd does his drove. (Jeremiah 31:10)
- Here I am arousing them to come from the place where you have sold them, and I will pay back your treatment upon your own heads. (Joel 3:7)
- Will not the day of Yehowah be darkness, and not light, and will it not have gloom, and not brightness? (Amos 5:20)
- In that day, is the utterance of Yehowah, I will gather her that was limping, and her that was dispersed I will collect together, even her whom I have treated badly. (Micah 4:6)