

**Ezekiel 34:21\*\* For the reason that with flank and with shoulder you kept pushing and with YOUR horns YOU kept shoving all the sickened ones until you had scattered them to the outside.**

[6] - References:

- Beloved **ones**, do not believe every inspired expression, but test the inspired expressions to see whether they originate with God, because many false prophets have gone forth into the world. (**1 John 4:1**)
- At this they said to him; We have dreamed a dream, and there is no interpreter with us. So Joseph said to them; Do not interpretations belong to God? Relate it to me, please. (**Genesis 40:8**)
- Now there are varieties of gifts, but there is the same spirit. (**1 Corinthians 12:4**)
- And there are varieties of ministries, and yet there is the same Lord. (**1 Corinthians 12:5**)
- And there are varieties of operations, and yet it is the same God who performs all the operations in all persons. (**1 Corinthians 12:6**)
- But the manifestation of the spirit is given to each one for a beneficial purpose. (**1 Corinthians 12:7**)
- For example, to one there is given through the spirit speech of wisdom, to another speech of knowledge according to the same spirit. (**1 Corinthians 12:8**)
- To another faith by the same spirit, to another gifts of healings by that one spirit. (**1 Corinthians 12:9**)
- To yet another operations of powerful works, to another prophesying, to another discernment of inspired utterances, to another different tongues, and to another interpretation of tongues. (**1 Corinthians 12:10**)
- But all these operations the one and the same spirit performs, making a distribution to each one respectively just as it wills. (**1 Corinthians 12:11**)

- For just as the body is one but has many members, and all the members of that body, although being many, are one body, so also is the Christ. (1 Corinthians 12:12)
- For truly by one spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink one spirit. (1 Corinthians 12:13)
- For the body, indeed, is not one member, but many. (1 Corinthians 12:14)
- If the foot should say; Because I am not a hand, I am no part of the body, it is not for this reason no part of the body. (1 Corinthians 12:15)
- And if the ear should say; Because I am not an eye, I am no part of the body, it is not for this reason no part of the body. (1 Corinthians 12:16)
- If the whole body were an eye, where would the sense of hearing be? If it were all hearing, where would the smelling be? (1 Corinthians 12:17)
- But now God has set the members in the body, each one of them, just as he pleased. (1 Corinthians 12:18)
- If they were all one member, where would the body be? (1 Corinthians 12:19)
- But now they are many members, yet one body. (1 Corinthians 12:20)
- The eye cannot say to the hand; I have no need of you. Or again the head cannot say to the feet; I have no need of you. (1 Corinthians 12:21)
- But much rather is it the case that the members of the body which seem to be weaker are necessary. (1 Corinthians 12:22)
- And the parts of the body which we think to be less honorable, these we surround with more abundant honor, and so our unseemly parts have the more abundant comeliness. (1 Corinthians 12:23)

- **Whereas our comely parts do not need anything. Nevertheless, God compounded the body, giving honor more abundant to the part which had a lack. (1 Corinthians 12:24)**
- **So that there should be no division in the body, but that its members should have the same care for one another. (1 Corinthians 12:25)**
- **And if one member suffers, all the other members suffer with it, or if a member is glorified, all the other members rejoice with it. (1 Corinthians 12:26)**
- **Now **you** are Christ's body, and members individually. (1 Corinthians 12:27)**
- **And God has set the respective **ones** in the congregation, first, apostles, second, prophets, third, teachers, then powerful works, then gifts of healings, helpful services, abilities to direct, different tongues. (1 Corinthians 12:28)**
- **Not all are apostles, are they? Not all are prophets, are they? Not all are teachers, are they? Not all perform powerful works, do they? (1 Corinthians 12:29)**
- **Not all have gifts of healings, do they? Not all speak in tongues, do they? Not all are translators, are they? (1 Corinthians 12:30)**
- **But keep zealously seeking the greater gifts. And yet I show **you** a surpassing way. (1 Corinthians 12:31)**
- **The buyers of which proceed to kill them although they are not held guilty. And those who are selling them say; May Yehowah be blessed, while I shall gain riches. And their own shepherds do not show any compassion upon them. (Zechariah 11:5)**
- **For here I am letting a shepherd rise up in the land. To the sheep being effaced he will give no attention. The young one he will not seek, and the broken sheep he will not heal. The one stationing herself he will not supply with food, and the flesh of the fat one he will eat, and the hoofs of the sheep he will tear off. (Zechariah 11:16)**
- **But in response the presiding officer of the synagogue, indignant because Jesus did the cure on the Sabbath, began to say to the crowd; There are six days on which work ought to be done, on**

**them, therefore, come and be cured, and not on the Sabbath day.  
([Luke 13:14](#))**

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