

Ezekiel 34:22^{••} And I will save my sheep,¹ and they will no longer become something for plunder, and I will judge between a sheep and a sheep.²

Footnote: Or, my flock Hebrew, *letso 'ni'*

Footnote: See (Ezekiel 34:17) Footnote

[10] - References:

- So **you**, also, when **you** have done all the things assigned to **you**, say; We are good-for-nothing slaves. What we have done is what we ought to have done. (**Luke 17:10**)
- But Jesus, calling them to him, said; **You** know that the rulers of the nations lord it over them and the great men wield authority over them. (**Matthew 20:25**)
- This is not the way among **you**, but whoever wants to **become** great among **you** must be **your** minister. (**Matthew 20:26**)
- And whoever wants to be first among **you** must be **your** slave. (**Matthew 20:27**)
- Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (**Matthew 20:28**)
- All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (**Matthew 23:5**)
- They like the most prominent place at evening meals and the front seats in the synagogues. (**Matthew 23:6**)
- And the greetings in the marketplaces and to be called Rabbi by men. (**Matthew 23:7**)
- But **you**, do not **you** be called Rabbi, for one is **your** teacher, whereas all **you** are brothers. (**Matthew 23:8**)
- Moreover, do not call anyone **your** father on earth, for one is **your** Father, the heavenly One. (**Matthew 23:9**)

- Neither be called leaders, for **YOUR** Leader is one, the Christ. (**Matthew 23:10**)
- But the greatest one among **YOU** must be **YOUR** minister. (**Matthew 23:11**)
- But if ever that evil slave should say in his heart; My master is delaying. (**Matthew 24:48**)
- And should start to beat his fellow slaves and should eat and drink with the confirmed drunkards. (**Matthew 24:49**)
- The master of that slave **will** come on a day that he does not expect and in an hour that he does not know. (**Matthew 24:50**)
- And **will** punish him with the greatest severity and **will** assign him his part with the hypocrites. There is where his weeping and the gnashing of his teeth **will** be. (**Matthew 24:51**)
- Everyone who hates his brother is a manslayer, and **you** know that no manslayer has everlasting life remaining in him. (**1 John 3:15**)
- By this we have come to know love, because that one surrendered his soul for us, and we are under obligation to surrender our souls for our brothers. (**1 John 3:16**)
- But whoever has this world's means for supporting life and beholds his brother having need and yet shuts the door of his tender compassions upon him, in what way does the love of God remain in him? (**1 John 3:17**)
- Little children, let us love, neither in word nor with the tongue, but in deed and truth. (**1 John 3:18**)
- For he **will** deliver the poor one crying for help, also the afflicted one and whoever has no helper. (**Psalms 72:12**)
- Like a shepherd he **will** shepherd his own drove. With his arm he **will** collect together the lambs, and in his bosom he **will** carry them. Those giving suck he **will** conduct with care. (**Isaiah 40:11**)
- And I myself shall collect together the remnant of my **sheep** out of all the lands to which I had dispersed them, and I **will** bring

them back to their pasture ground, and they **will** certainly be fruitful and **become** many. (**Jeremiah 23:3**)

- And I proceeded to shepherd the flock meant for the killing, in **YOUR** behalf, O afflicted ones of the flock. So I took for myself two staffs. The one I called Pleasantness, and the other I called Union, and I went shepherding the flock. (**Zechariah 11:7**)
- And Yehowah their God **will** certainly **save** them in that day like the flock of his people, for they **will** be as the stones of a diadem glittering over his soil. (**Zechariah 9:16**)