

Ezekiel 34:23^{••} **And I will raise up over them one shepherd, and he must feed them, even my servant David. He himself will feed¹ them, and he himself will become their shepherd.**

Footnote: Or, shepherd

[31] - References:

- But one of the elders says to me; Stop weeping. Look! The Lion that is of the tribe of Judah, the root of **David**, has conquered so as to open the scroll and its seven seals. (**Revelation 5:5**)
- There was a stream of fire flowing and going out from before him. There were a thousand thousands that kept ministering to him, and ten thousand times ten thousand that kept standing right before him. The Court took its seat, and there were books that were opened. (**Daniel 7:10**)
- I kept on beholding in the visions of the night, and, see there! With the clouds of the heavens someone like a son of man happened to be coming, and to the Ancient of Days he gained access, and they brought him up close **even** before that One. (**Daniel 7:13**)
- And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve **even** him. His rulership is an indefinitely lasting rulership that **will** not pass away, and his kingdom one that **will** not be brought to ruin. (**Daniel 7:14**)
- And in the days of those kings the God of heaven **will** set up a kingdom that **will** never be brought to ruin. And the kingdom itself **will** not be passed on to any other people. It **will** crush and put an end to all these kingdoms, and it itself **will** stand to times indefinite. (**Daniel 2:44**)
- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it **even** the lowliest one of mankind. (**Daniel 4:17**)
- Listen to me, O **you** islands, and pay attention, **you** national groups far away. Yehowah himself has called me **even** from the

belly. From the inward parts of my mother he has made mention of my name. (**Isaiah 49:1**)

- And he proceeded to make my mouth like a sharp sword. In the shadow of his hand he has hidden me. And he gradually made me a polished arrow. He concealed me in his own quiver. (**Isaiah 49:2**)
- And he gradually brought me forth by the way of the north gate and took me around by the way outside to the outer gate that is facing toward the east, and, look! Water was trickling from the right-hand side. (**Ezekiel 47:2**)
- When the man went forth eastward with a measuring line in his hand, he also proceeded to measure a thousand in cubits and to make me pass through the water, water up to the ankles. (**Ezekiel 47:3**)
- And he continued measuring a thousand and then made me pass through the water, water up to the knees. And he continued measuring a thousand and now made me pass through, water up to the hips. (**Ezekiel 47:4**)
- And he continued measuring a thousand. It was a torrent that I was not able to pass through, for the water had got high, water permitting swimming, a torrent that could not be passed through. (**Ezekiel 47:5**)
- At that he said to me; Have you seen this, O son of man? Then he had me walk and had me return to the bank of the torrent. (**Ezekiel 47:6**)
- When I returned, why, look! On the bank of the torrent there were very many trees, on this side and on that side. (**Ezekiel 47:7**)
- And he went on to say to me; This water is going forth to the eastern region and **must** go down through the Arabah. And it **must** come to the sea. It being brought forth into the sea itself, its water is also actually healed. (**Ezekiel 47:8**)
- And it **must** occur that every living soul that swarms, in every place to which the double-size torrent comes, **will** get life. And it **must** occur that there **will** be very many fish, because there is where this water **will** certainly come, and the seawater **will** be

healed, and everything **will** be alive where the torrent comes. (**Ezekiel 47:9**)

- And it **must** occur that fishers **will** actually stand alongside it from En-gedi **even** up to En-eglaim. There **will** come to be a drying yard for dragnets. In their kinds their fish **will** prove to be, like the fish of the Great Sea, very many. (**Ezekiel 47:10**)
- And he showed me a river of water of life, clear as crystal, flowing out from the throne of God and of the Lamb. (**Revelation 22:1**)
- Down the middle of its broad way. And on this side of the river and on that side there were trees of life producing twelve crops of fruit, yielding their fruits each month. And the leaves of the trees were for the curing of the nations. (**Revelation 22:2**)
- The words of the wise ones are like oxgoads, and just like nails driven in are those indulging in collections of sentences, they have been given from one **shepherd**. (**Ecclesiastes 12:11**)
- And I **will** raise up over them **shepherds** who **will** actually **shepherd** them, and they **will** be afraid no more, neither **will** they be struck with any terror, and none **will** be missing, is the utterance of Yehowah. (**Jeremiah 23:4**)
- I am the fine **shepherd**, the fine **shepherd** surrenders his soul in behalf of the sheep. (**John 10:11**)
- Now may the God of peace, who brought up from the dead the great **shepherd** of the sheep with the blood of an everlasting covenant, our Lord Jesus. (**Hebrews 13:20**)
- And when the chief **shepherd** has been made manifest, **you will** receive the unfadable crown of glory. (**1 Peter 5:4**)
- Because the Lamb, who is in the midst of the throne, **will** **shepherd** them, and **will** guide them to fountains of waters of life. And God **will** wipe out every tear from their eyes. (**Revelation 7:17**)
- And there **must** go forth a twig out of the stump of Jesse, and out of his roots a sprout **will** be fruitful. (**Isaiah 11:1**)
- Incline **YOUR** ear and come to me. Listen, and **YOUR** soul **will** keep alive, and I shall readily conclude with **you** people an indefinitely

- lasting covenant respecting the loving-kindnesses to **David** that are faithful. (**Isaiah 55:3**)
- And they **will** certainly serve Yehowah their God and **David** their king, whom I shall **raise** up for them. (**Jeremiah 30:9**)
 - And my **servant David will** be king over them, and one **shepherd** is what they **will** all come to have, and in my judicial decisions they **will** walk, and my statutes they **will** keep, and they **will** certainly carry them out. (**Ezekiel 37:24**)
 - Afterwards the sons of Israel **will** come back and certainly look for Yehowah their God, and for **David** their king, and they **will** certainly come quivering to Yehowah and to his goodness in the final part of the days. (**Hosea 3:5**)
 - I have concluded a covenant toward my chosen one, I have sworn to **David** my **servant**. (**Psalms 89:3**)
 - And I **will** bring back again judges for you as at the first, and counselors for you as at the start. After this you **will** be called City of Righteousness, Faithful Town. (**Isaiah 1:26**)
 - They **will** not go hungry, neither **will** they go thirsty, nor **will** parching heat or sun strike them. For the One who is having pity upon them **will** lead them, and by the springs of water he **will** conduct them. (**Isaiah 49:10**)
 - And the sons of Judah and the sons of Israel **will** certainly be collected together into a unity and **will** actually set up for themselves one head and go up out of the land, because great **will** be the day of Jezreel. (**Hosea 1:11**)
 - And he **will** certainly stand and do shepherding in the strength of Yehowah, in the superiority of the name of Yehowah his God. And they **will** certainly keep dwelling, for now he **will** be great as far as the ends of the earth. (**Micah 5:4**)
 - Shepherd your people with your staff, the flock of your inheritance, the one who was residing alone in a forest, in the midst of an orchard. Let them **feed** on Bashan and Gilead as in the days of a long time ago. (**Micah 7:14**)
 - O sword, awake against my **shepherd**, **even** against the able-bodied man who is my associate, is the utterance of Yehowah of armies. Strike the **shepherd**, and let those of the flock be

- scattered, and I shall certainly turn my hand back upon those who are insignificant. (**Zechariah 13:7**)
- And commencing at Moses and all the Prophets he interpreted to them things pertaining to himself in all the Scriptures. (**Luke 24:27**)
 - Philip found Nathanael and said to him; We have found the one of whom Moses, in the Law, and the Prophets wrote, Jesus, the son of Joseph, from Nazareth. (**John 1:45**)
 - And I have other sheep, which are not of this fold, those also I **must** bring, and they **will** listen to my voice, and they **will become** one flock, one **shepherd**. (**John 10:16**)
 - To him all the prophets bear witness, that everyone putting faith in him gets forgiveness of sins through his name. (**Acts of Apostles 10:43**)
 - However, because I have obtained the help that is from God I continue to this day bearing witness to both small and great, but saying nothing except things the Prophets as well as Moses stated were going to take place. (**Acts of Apostles 26:22**)