

**Ezekiel 34:24<sup>1</sup>** And I myself, Yehowah, will become their God,<sup>1</sup> and my servant David a chieftain<sup>2</sup> in the midst of them. I myself, Yehowah, have spoken.

**Footnote:** Literally, to them for God Hebrew, *la·hem' IE'·lo·him'*

**Footnote:** Or, nasi

[24] - References:

- With that I heard a loud voice from the throne say; Look! The tent of **God** is with mankind, and he **will** reside with them, and they **will** be his peoples. And **God** himself **will** be with them. (**Revelation 21:3**)
- And he **will** wipe out every tear from their eyes, and death **will** be no more, neither **will** mourning nor outcry nor pain be anymore. The former things **have** passed away. (**Revelation 21:4**)
- While he was sitting upon the Mount of Olives, the disciples approached him privately, saying; Tell us, when **will** these things be, and what **will** be the sign of your presence and of the conclusion of the system of things? (**Matthew 24:3**)
- For nation **will** rise against nation and kingdom against kingdom, and there **will** be food shortages and earthquakes in one place after another. (**Matthew 24:7**)
- And this Good News of the kingdom **will** be preached in all the inhabited earth for a witness to all the nations, and then the end **will** come. (**Matthew 24:14**)
- Therefore, when **you** catch sight of the disgusting thing that causes desolation, as **spoken** of through Daniel the prophet, standing in a holy place, let the reader use discernment. (**Matthew 24:15**)
- Now learn from the fig tree as an illustration this point; Just as soon as its young branch grows tender and it puts forth leaves, **you** know that summer is near. (**Matthew 24:32**)
- Likewise also **you**, when **you** see all these things, know that he is near at the doors. (**Matthew 24:33**)

- Truly I say to **you** that this generation **will** by no means pass away until all these things occur. (**Matthew 24:34**)
- Heaven and earth **will** pass away, but my words **will** by no means pass away. (**Matthew 24:35**)
- Concerning that day and hour nobody knows, neither the angels of the heavens nor the Son, but only the Father. (**Matthew 24:36**)
- For just as the days of Noah were, so the presence of the Son of man **will** be. (**Matthew 24:37**)
- For as they were in those days before the flood, eating and drinking, men marrying and women being given in marriage, until the day that Noah entered into the ark. (**Matthew 24:38**)
- And they took no note until the flood came and swept them all away, so the presence of the Son of man **will** be. (**Matthew 24:39**)
- Then two men **will** be in the field, one **will** be taken along and the other be abandoned. (**Matthew 24:40**)
- Two women **will** be grinding at the hand mill, one **will** be taken along and the other be abandoned. (**Matthew 24:41**)
- Keep on the watch, therefore, because **you** do not know on what day **YOUR** Lord is coming. (**Matthew 24:42**)
- But know one thing, that if the householder had known in what watch the thief was coming, he would **have** kept awake and not allowed his house to be broken into. (**Matthew 24:43**)
- On this account **you** too prove yourselves ready, because at an hour that **you** do not think to be it, the Son of man is coming. (**Matthew 24:44**)
- Also, there **will** be signs in sun and moon and stars, and on the earth anguish of nations, not knowing the way out because of the roaring of the sea and its agitation. (**Luke 21:25**)
- While men **become** faint out of fear and expectation of the things coming upon the inhabited earth, for the powers of the heavens **will** be shaken. (**Luke 21:26**)

- And then they **will** see the Son of man coming in a cloud with power and great glory. (**Luke 21:27**)
- But as these things start to occur, raise yourselves erect and lift **YOUR** heads up, because **YOUR** deliverance is getting near. (**Luke 21:28**)
- And all your sons **will** be persons taught by Yehowah, and the peace of your sons **will** be abundant. (**Isaiah 54:13**)
- For there has been a child born to us, there has been a son given to us, and the princely rule **will** come to be upon his shoulder. And his name **will** be called Wonderful Counselor, Mighty **God**, Eternal Father, Prince of Peace. (**Isaiah 9:6**)
- To the abundance of the princely rule and to peace there **will** be no end, upon the throne of **David** and upon his kingdom in order to establish it firmly and to sustain it by means of justice and by means of righteousness, from now on and to time indefinite. The very zeal of Yehowah of armies **will** do this. (**Isaiah 9:7**)
- As for the crowds, those going ahead of him and those following kept crying out; Save, we pray, the Son of **David**! Blessed is he that comes in Yehowah's name! Save him, we pray, in the heights above! (**Matthew 21:9**)
- I **have** concluded a covenant toward my chosen one, I **have** sworn to **David** my **servant**. (**Psalms 89:3**)
- Even to time indefinite I shall firmly establish your seed, and I **will** build your throne to generation after generation. (**Psalms 89:4**)
- Consequently we **have** the prophetic word made more sure, and **you** are doing well in paying attention to it as to a lamp shining in a dark place, until day dawns and a daystar rises, in **YOUR** hearts. (**2 Peter 1:19**)
- And I **will** carry out my covenant between me and you and your seed after you according to their generations for a covenant to time indefinite, to prove myself **God** to you and to your seed after you. (**Genesis 17:7**)
- And I **will** tabernacle in the **midst** of the sons of Israel, and I **will** prove to be their **God**. (**Exodus 29:45**)

- At that time, is the utterance of Yehowah, I shall **become God** to all the families of Israel, and as for them, they **will become** my people. (**Jeremiah 31:1**)
- And I shall certainly bring the third part through the fire, and I shall actually refine them as in the refining of silver, and examine them as in the examining of gold. It, for its part, **will** call upon my name, and I, for my part, **will** answer it. I **will** say, It is my people, and it, in its turn, **will** say, Yehowah is my **God**. (**Zechariah 13:9**)
- Saying; I, even I, **have** installed my king upon Zion, my holy mountain. (**Psalms 2:6**)
- For there has been a child born to us, there has been a son given to us. The princely rule **will** come to be upon his shoulder. His name **will** be called Wonderful Counselor, Mighty **God**, Eternal Father, Prince of Peace. (**Isaiah 9:6**)
- Look! There are days coming, is the utterance of Yehowah, and I **will** raise up to **David** a righteous sprout. And a king **will** certainly reign and act with discretion and execute justice and righteousness in the land. (**Jeremiah 23:5**)
- And you, O Bethlehem Ephrathah, the one too little to get to be among the thousands of Judah, from you there **will** come out to me the one who is to **become** ruler in Israel, whose origin is from early times, from the days of time indefinite. (**Micah 5:2**)
- This one **will** be great and **will** be called Son of the Most High, and Yehowah **God will** give him the throne of **David** his father. (**Luke 1:32**)
- **God** exalted this one as Chief Agent and Savior to his right hand, to give repentance to Israel and forgiveness of sins. (**Acts of Apostles 5:31**)
- And they **will** actually dwell upon the land that I gave to my **servant**, to Jacob, in which **YOUR** forefathers dwelt, and they **will** actually dwell upon it, they and their sons and their sons' sons to time indefinite, and **David** my **servant will** be their **chieftain** to time indefinite. (**Ezekiel 37:25**)
- And during that time Michael **will** stand up, the great prince who is standing in behalf of the sons of your people. And there **will** certainly occur a time of distress such as has not been made to

occur since there came to be a nation until that time. And during that time your people **will** escape, every one who is found written down in the book. (**Daniel 12:1**)

- In that day Yehowah **will** be a defense around the inhabitants of Jerusalem, and the one that is stumbling among them must **become** in that day like **David**, and the house of **David** like **God**, like Yehowah's angel before them. (**Zechariah 12:8**)