will no more become those taken away by famine in the land, and they will no longer bear the humiliation by the nations.

Footnote: Or, fame, renown

[9] - References:

- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (Isaiah 2:1)
- And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will certainly be lifted up above the hills, and to it all the nations must stream. (Isaiah 2:2)
- And many peoples will certainly go and say; Come, You people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (Isaiah 2:3)
- And he will certainly render judgment among the nations and set matters straight respecting many peoples. And they will have to beat their swords into plowshares and their spears into pruning shears. Nation will not lift up sword against nation, neither will they learn war anymore. (Isaiah 2:4)
- O men of the house of Jacob, come and let us walk in the light of Yehowah. (Isaiah 2:5)
- And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will certainly be lifted up above the hills, and to it peoples must stream. (Micah 4:1)
- And many nations will certainly go and say; Come, You people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (Micah 4:2)
- And he will certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they will have to beat their swords into plowshares and their

- spears into pruning shears. They will not lift up sword, nation against nation, neither will they learn war anymore. (Micah 4:3)
- And they will actually sit, each one under his vine and under his fig tree, and there will be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (Micah 4:4)
- For all the peoples, for their part, will walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (Micah 4:5)
- In his days the righteous one will sprout, and the abundance of peace until the moon is no more. (Psalms 72:7)
- And there must go forth a twig out of the stump of Jesse, and out of his roots a sprout will be fruitful. (Isaiah 11:1)
- And I shall cause no further humiliating talk by the nations to be heard concerning you, and reproach by peoples you will bear no more, and your nations you will no more cause to stumble, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 36:15)
- And I will save you from all your impurities and call to the grain and make it abound, and I shall put upon you no famine. (Ezekiel 36:29)
- Therefore prophesy concerning the soil of Israel, and you must say to the mountains and to the hills, to the streambeds and to the valleys; This is what the Sovereign Lord Yehowah has said; Look! I myself in my zeal and in my rage must speak, for the reason that humiliation by nations is what you have borne. (Ezekiel 36:6)
- And I shall cause no further humiliating talk by the nations to be heard concerning you, and reproach by peoples you will bear no more, and your nations you will no more cause to stumble, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 36:15)
- And I will save You from all YOUR impurities and call to the grain and make it abound, and I shall put upon YOU no famine. (Ezekiel 36:29)
- And Yehowah will answer and say to his people; Here I am sending to you the grain and the new wine and the oil, and you people will certainly be satisfied with it, and I shall not make you anymore a reproach among the nations. (Joel 2:19)