

**Ezekiel 34:3** The fat is what **you** eat, and with the wool **you** clothe your own selves. The plump animal<sup>1</sup> is what **you** slaughter. The flock itself **you** do not feed.

Footnote: Or, The sheep Hebrew, *hats-tso 'n'*

[11] - References:

- Judah has gone mourning, and its very gates have faded away. They have become dejected to the earth, and even the outcry of Jerusalem has gone up. (**Jeremiah 14:2**)
- And their majestic ones themselves have sent their insignificant ones for water. They have come to the ditches. They have found no water. They have returned with their vessels empty. They have been put to shame and have been disappointed, and they have covered their head. (**Jeremiah 14:3**)
- On account of the soil that has been shattered because there has occurred no downpour upon the land, the farmers have become ashamed, they have covered their head. (**Jeremiah 14:4**)
- They are saying again and again to those who are disrespectful of me, Yehowah has spoken; Peace is **what you** people will come to have. And to every one walking in the stubbornness of his heart they have said, No calamity will come upon **you** people. (**Jeremiah 23:17**)
- I did not send the prophets, yet they themselves ran. I did not speak to them, yet they themselves prophesied. (**Jeremiah 23:21**)
- But if they had stood in my intimate group, then they would have made my people hear my **own** words, and they would have caused them to turn back from their bad way and from the badness of their dealings. (**Jeremiah 23:22**)
- They are even dogs strong in soulful desire, they have known no satisfaction. They are also shepherds that have not known how to understand. They have all of them turned to their **own** way, each one for his unjust gain from his **own** border. (**Isaiah 56:11**)
- Therefore this is **what** the Sovereign Lord Yehowah has said to them; Here I am, I myself, and I shall certainly judge between a **plump** sheep and a lean sheep. (**Ezekiel 34:20**)

- **And there was also innocent blood that Manasseh shed in very great quantity, until he had filled Jerusalem from end to end, besides his sin with which he caused Judah to sin by doing **what** was bad in the eyes of Yehowah. (2 Kings 21:16)**
- **Assuredly your eyes and your heart are upon nothing but upon your unjust gain, and upon the blood of the innocent one in order to shed it, and upon defrauding and upon extortion in order to carry them on. (Jeremiah 22:17)**
- ****You** the ones who have also eaten the organism of my people, and have stripped their very skin from off them, and smashed to pieces their very bones, and crushed them to pieces like **what** is in a widemouthed pot and like flesh in the midst of a cooking pot. (Micah 3:3)**
- **The buyers of which proceed to kill them although they are not held guilty. And those who are selling them say; May Yehowah be blessed, while I shall gain riches. And their **own** shepherds do not show any compassion upon them. (Zechariah 11:5)**
- **For here I am letting a shepherd rise up in the land. To the sheep being effaced he will give no attention. The young one he will not seek, and the broken sheep he will not heal. The one stationing herself he will not supply with food, and the flesh of the fat one he will **eat**, and the hoofs of the sheep he will tear off. (Zechariah 11:16)**