

Ezekiel 34:4 The sickened ones you have not strengthened, and the ailing one you have not healed, and the broken one you have not bandaged, and the dispersed one you have not brought back, and the lost¹ one you have not sought to find, but with harshness you have had them in subjection, even with tyranny.

Footnote: Literally, perishing

[9] - References:

- What do you think? If a certain man comes to have a hundred sheep and one of them gets strayed, will he not leave the ninety-nine upon the mountains and set out on a search for the one that is straying? (**Matthew 18:12**)
- And if he happens to find it, I certainly tell you, he rejoices more over it than over the ninety-nine that have not strayed. (**Matthew 18:13**)
- Likewise it is not a desirable thing with my Father who is in heaven for one of these little ones to perish. (**Matthew 18:14**)
- Moreover, if your brother commits a sin, go lay bare his fault between you and him alone. If he listens to you, you have gained your brother. (**Matthew 18:15**)
- What is to be done, then, brothers? When you come together, one has a psalm, another has a teaching, another has a revelation, another has a tongue, another has an interpretation. Let all things take place for upbuilding. (**1 Corinthians 14:26**)
- And if someone speaks in a tongue, let it be limited to two or three at the most, and in turns, and let someone translate. (**1 Corinthians 14:27**)
- But if there be no translator, let him keep silent in the congregation and speak to himself and to God. (**1 Corinthians 14:28**)
- Further, let two or three prophets speak, and let the others discern the meaning. (**1 Corinthians 14:29**)
- But if there is a revelation to another one while sitting there, let the first one keep silent. (**1 Corinthians 14:30**)

- For **you** can all prophesy one by one, that all may learn and all be encouraged. (**1 Corinthians 14:31**)
- And gifts of the spirit of the prophets are to be controlled by the prophets. (**1 Corinthians 14:32**)
- For God is a God, not of disorder, but of peace. As in all the congregations of the holy **ones**. (**1 Corinthians 14:33**)
- For here I am letting a shepherd rise up in the land. To the sheep being effaced he will give no attention. The young one he will not seek, and the **broken** sheep he will not heal. The one stationing herself he will not supply with food, and the flesh of the fat one he will eat, and the hoofs of the sheep he will tear off. (**Zechariah 11:16**)
- On seeing the crowds he felt pity for them, because they were skinned and thrown about like sheep without a shepherd. (**Matthew 9:36**)
- But, instead, go continually to the **lost** sheep of the house of Israel. (**Matthew 10:6**)
- What man of **you** with a hundred sheep, on losing one of them, will not leave the ninety-nine behind in the wilderness and go for the **lost** one until he **finds** it? (**Luke 15:4**)
- Woe to the one building his house, but not with righteousness, and his upper chambers, but not with justice, by use of his fellowman who serves for nothing, and whose wages he does not give him. (**Jeremiah 22:13**)
- On the other hand, **you** men are smearers of falsehood, all of **you** are physicians of no value. (**Job 13:4**)
- The buyers of which proceed to kill them although they are not held guilty. And those who are selling them say; May Yehowah be blessed, while I shall gain riches. And their own shepherds do not show any compassion upon them. (**Zechariah 11:5**)