And they were gradually scattered because of there being no shepherd, so that they became food for every wild beast of the field, and they continued to be scattered.

[12] - References:

- Woe to the shepherds who are destroying and scattering the sheep of my pasturage! Is the utterance of Yehowah. (Jeremiah 23:1)
- So he said; I certainly see all the Israelites scattered on the mountains, like sheep that have no shepherd. And Yehowah went on to say; These have no masters. Let them go back each one to his house in peace. (1 Kings 22:17)
- Therefore this is what Yehowah the God of Israel has said against the shepherds who are shepherding my people; You yourselves have scattered my sheep, and you kept dispersing them, and you have not turned your attention to them. Here I am turning my attention upon you for the badness of Your dealings, is the utterance of Yehowah. (Jeremiah 23:2)
- A flock of perishing creatures my people has become. Their own shepherds have caused them to wander about. On the mountains they have led them away. From mountain to hill they have gone. They have forgotten their resting-place. (Jeremiah 50:6)
- On seeing the crowds he felt pity for them, because they were skinned and thrown about like sheep without a shepherd.

  (Matthew 9:36)
- Well, on getting out, he saw a great crowd, but he was moved with pity for them, because they were as sheep without a shepherd. And he started to teach them many things. (Mark 6:34)
- All you wild animals of the open field, come to eat, all you wild animals in the forest. (Isaiah 56:9)
- Woe to the shepherds who are destroying and scattering the sheep of my pasturage! Is the utterance of Yehowah. (Jeremiah 23:1)

- For the shepherds have behaved unreasoningly, and they have not looked even for Yehowah. That is why they have not acted with insight, and all their pastured animals have been scattered. (Jeremiah 10:21)
- Israel is a scattered sheep. Lions themselves have done the dispersing. In the first instance the king of Assyria has devoured him, and in this latter instance Nebuchadrezzar the king of Babylon has gnawed on his bones. (Jeremiah 50:17)
- And the chieftain should not take any of the inheritance of the people so as to force them out of their possession. From his own possession he should give his sons an inheritance, to the end that my people may not be scattered each one from his possession. (Ezekiel 46:18)
- For the teraphim themselves have spoken what is uncanny, and the practicers of divination, for their part, have visioned falsehood, and valueless dreams are what they keep speaking, and in vain they try to comfort. That is why they will certainly depart like a flock, they will become afflicted, because there is no shepherd. (Zechariah 10:2)