And I shall have compassion on my holy name, which the house of Israel have profaned among the nations where they have come in.

[10] - References:

- Moreover, you have not heard, neither have you known, nor from that time on has your ear been opened. For I well know that without fail you kept dealing treacherously, and a transgressor from the belly you have been called. (Isaiah 48:8)
- For the sake of my name I shall check my anger, and for my praise I shall restrain myself toward you that there may be no cutting you off. (Isaiah 48:9)
- Look! I have refined you, but not in the form of silver. I have made choice of you in the smelting furnace of affliction. (Isaiah 48:10)
- For my own sake, for my own sake I shall act, for how could one let oneself be profaned? And to no one else shall I give my own glory. (Isaiah 48:11)
- And now, what interest do I have here? Is the utterance of Yehowah. For my people were taken for nothing. The very ones ruling over them kept howling, is the utterance of Yehowah, and constantly, all day long, my name was being treated with disrespect. (Isaiah 52:5)
- You must not take up the name of Yehowah your God in a worthless way, for Yehowah will not leave the one unpunished who takes up his name in a worthless way. (Exodus 20:7)
- Remember this. The enemy himself has reproached, O Yehowah, and a senseless people have treated your name with disrespect. (Psalms 74:18)
- For the sake of my name I shall check my anger, and for my praise I shall restrain myself toward you that there may be no cutting you off. (Isaiah 48:9)
- And now, what interest do I have here? Is the utterance of Yehowah. For my people were taken for nothing. The very ones ruling over them kept howling, is the utterance of Yehowah, and

- constantly, all day long, my name was being treated with disrespect. (Isaiah 52:5)
- And I went acting for the sake of my own name that it might not be profaned before the eyes of the nations in among whom they were, because I had made myself known to them before their eyes on bringing them forth from the land of Egypt. (Ezekiel 20:9)
- In order that you may bear your humiliation, and you must feel humiliated owing to all that you have done, in that you comforted them. (Ezekiel 16:54)
- And the word of Yehowah continued to occur to me, saying;(Ezekiel 36:16)
- Therefore this is what the Sovereign Lord Yehowah has said; Now is when I shall bring back the captive ones of Jacob and actually have mercy upon all the house of Israel, and I will show exclusive devotion for my holy name. (Ezekiel 39:25)