

Ezekiel 36:28 And **you** will certainly dwell in the land that I gave to **your** forefathers, and **you** must become my people and I myself shall become **your** God.¹

Footnote: Literally, to you for God Hebrew, *la-khem' IE'-lo-him'*

[5] - References:

- And **you** will certainly become my people, and I myself shall become **your** God. (Jeremiah 30:22)
- This is what the Sovereign Lord Yehowah has said; When I collect together the house of Israel out from the peoples among whom they have been scattered, I will also be sanctified among them in the eyes of the nations. And they will certainly dwell upon their soil that I gave to my servant, to Jacob. (Ezekiel 28:25)
- And they will no longer defile themselves with their dungy idols and with their disgusting things and with all their transgressions, and I shall certainly save them from all their dwelling places in which they have sinned, and I will cleanse them, and they must become my people, and I myself shall become their God. (Ezekiel 37:23)
- And my tabernacle will actually prove to be over them, and I shall certainly become their God, and they themselves will become my people. (Ezekiel 37:27)
- SAY to **your** brothers, My people! And to **your** sisters, O woman shown mercy! (Hosea 2:1)
- And his majestic one will certainly come to be from him, and from the midst of him his own ruler will go forth, and I will cause him to come near, and he must approach to me. For who, now, is this one that has given his heart in pledge in order to approach to me? Is the utterance of Yehowah. (Jeremiah 30:21)
- And **you** will certainly become my people, and I myself shall become **your** God. (Jeremiah 30:22)
- And they will actually dwell upon the land that I gave to my servant, to Jacob, in which **your** forefathers dwelt, and they will actually dwell upon it, they and their sons and their sons' sons to

- time indefinite, and David my servant **will** be their chieftain to time indefinite. (**Ezekiel 37:25**)
- With that I heard a loud voice from the throne say; Look! The tent of **God** is with mankind, and he **will** reside with them, and they **will** be his **peoples**. And **God** himself **will** be with them. (**Revelation 21:3**)
 - And he **will** wipe out every tear from their eyes, and death **will** be no more, neither **will** mourning nor outcry nor pain be anymore. The former things have passed away. (**Revelation 21:4**)
 - This is what the Sovereign Lord Yehowah has said; When I collect together the house of Israel out from the **peoples** among whom they have been scattered, I **will** also be sanctified among them in the eyes of the nations. And they **will certainly dwell** upon their soil that I **gave** to my servant, to Jacob. (**Ezekiel 28:25**)
 - And they **will** actually **dwell** upon the **land** that I **gave** to my servant, to Jacob, in which **YOUR forefathers** dwelt, and they **will** actually **dwell** upon it, they and their sons and their sons' sons to time indefinite, and David my servant **will** be their chieftain to time indefinite. (**Ezekiel 37:25**)
 - And my tabernacle **will** actually prove to be over them, and I shall **certainly become** their **God**, and they themselves **will become** my **people**. (**Ezekiel 37:27**)
 - And **you will certainly become** my **people**, and I myself shall **become YOUR God**. (**Jeremiah 30:22**)
 - In order that they may walk in my own statutes and keep my own judicial decisions and actually carry them out, and they may really **become** my **people** and I myself may **become** their God. (**Ezekiel 11:20**)