

**Ezekiel 37:22** And I shall actually make them one nation in the land, on the mountains of Israel, and one king is what all of them will come to have as king, and they will no longer continue to be two nations, nor will they be divided any longer into two kingdoms.

[17] - References:

- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (**Isaiah 2:1**)
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the **mountains**, and it **will** certainly be lifted up above the hills, and to it all the **nations** must stream. (**Isaiah 2:2**)
- And many peoples **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Isaiah 2:3**)
- And he **will** certainly render judgment among the **nations** and set matters straight respecting many peoples. And they **will have** to beat their swords into plowshares and their spears into pruning shears. Nation **will** not lift up sword against **nation**, neither **will** they learn war anymore. (**Isaiah 2:4**)
- O men of the house of Jacob, **come** and let us walk in the light of Yehowah. (**Isaiah 2:5**)
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the **mountains**, and it **will** certainly be lifted up above the hills, and to it peoples must stream. (**Micah 4:1**)
- And many **nations will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)
- And he **will** certainly render judgment among many peoples, and set matters straight respecting mighty **nations** far away. And they **will have** to beat their swords into plowshares and their

- spears into pruning shears. They **will** not lift up sword, **nation** against **nation**, neither **will** they learn war anymore. (**Micah 4:3**)
- And they **will** actually sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)
  - For all the peoples, for their part, **will** walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (**Micah 4:5**)
  - Finally all the **land** of Egypt became famished and the people began to cry to Pharaoh for bread. Then Pharaoh said to all the Egyptians; Go to Joseph. Whatever he says to **you**, **you** are to do. (**Genesis 41:55**)
  - And I saw in the right hand of the One seated upon the throne a scroll written within and on the reverse side, sealed tight with seven seals. (**Revelation 5:1**)
  - And I saw a strong angel proclaiming with a loud voice; Who is worthy to open the scroll and loose its seals? (**Revelation 5:2**)
  - But neither in heaven nor upon earth nor underneath the earth was there a single one able to open the scroll or to look into it. (**Revelation 5:3**)
  - And I gave way to a great deal of weeping because no one was found worthy to open the scroll or to look into it. (**Revelation 5:4**)
  - But one of the elders says to me; Stop weeping. Look! The Lion that is of the tribe of Judah, the root of David, has conquered so as to open the scroll and its seven seals. (**Revelation 5:5**)
  - And he showed me a river of water of life, clear as crystal, flowing out from the throne of God and of the Lamb. (**Revelation 22:1**)
  - And he gradually brought me forth by the way of the north gate and took me around by the way outside to the outer gate that is facing toward the east, and, look! Water was trickling from the right-hand side. (**Ezekiel 47:2**)
  - When the man went forth eastward with a measuring line in his hand, he also proceeded to measure a thousand in cubits and to

**make** me pass through the water, water up to the ankles.  
(**Ezekiel 47:3**)

- And he continued measuring a thousand and then made me pass through the water, water up to the knees. And he continued measuring a thousand and now made me pass through, water up to the hips. (**Ezekiel 47:4**)
- And he continued measuring a thousand. It was a torrent that I was not able to pass through, for the water had got high, water permitting swimming, a torrent that could not be passed through. (**Ezekiel 47:5**)
- At that he said to me; Have you seen this, O son of man? Then he had me walk and had me return to the bank of the torrent. (**Ezekiel 47:6**)
- When I returned, why, look! On the bank of the torrent there were very many trees, on this side and on that side. (**Ezekiel 47:7**)
- And he went on to say to me; This water is going forth to the eastern region and must go down through the Arabah. And it must **come** to the sea. It being brought forth into the sea itself, its water is also actually healed. (**Ezekiel 47:8**)
- And it must occur that every living soul that swarms, in every place to which the double-size torrent **comes**, **will** get life. And it must occur that there **will** be very many fish, because there is where this water **will** certainly **come**, and the seawater **will** be healed, and everything **will** be alive where the torrent **comes**. (**Ezekiel 47:9**)
- And it must occur that fishers **will** actually stand alongside it from En-gedi even up to En-eghlaim. There **will come** to be a drying yard for dragnets. In their kinds their fish **will** prove to be, like the fish of the Great Sea, very many. (**Ezekiel 47:10**)
- In those days they **will** walk, the house of Judah alongside the house of **Israel**, and together they **will come** out of the **land** of the north into the **land** that I gave as a hereditary possession to **YOUR** forefathers. (**Jeremiah 3:18**)
- And the sons of Judah and the sons of **Israel** **will** certainly be collected together into a unity and **will** actually set up for

- themselves one head and go up out of the **land**, because great **will** be the day of Jezreel. (**Hosea 1:11**)
- The scepter **will** not turn aside from Judah, neither the commander's staff from between his feet, until Shiloh **comes**, and to him the obedience of the peoples **will** belong. (**Genesis 49:10**)
  - Saying; I, even I, **have** installed my **king** upon Zion, my holy mountain. (**Psalms 2:6**)
  - For there has been a child born to us, there has been a son given to us, and the princely rule **will come** to be upon his shoulder. And his name **will** be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. (**Isaiah 9:6**)
  - Look! There are days coming, is the utterance of Yehowah, and I **will** raise up to David a righteous sprout. And a **king will** certainly reign and act with discretion and execute justice and righteousness in the **land**. (**Jeremiah 23:5**)
  - This one **will** be great and **will** be called Son of the Most High, and Yehowah God **will** give him the throne of David his father. (**Luke 1:32**)
  - And as for you, O son of man, take for yourself a stick and write upon it, For Judah and for the sons of **Israel** his partners. And take another stick and write upon it, For Joseph, the stick of Ephraim, and all the house of **Israel** his partners. (**Ezekiel 37:16**)
  - And I **will make** the house of Judah superior, and the house of Joseph I shall save. And I **will** give them a dwelling, for I **will** show them mercy, and they must become like those whom I had not cast off, for I am Yehowah their God, and I shall answer them. (**Zechariah 10:6**)
  - And in Jerusalem there dwelt some of the sons of Judah and some of the sons of Benjamin and some of the sons of Ephraim and of Manasseh. (**1 Chronicles 9:3**)
  - Afterwards the sons of **Israel will come** back and certainly look for Yehowah their God, and for David their **king**, and they **will** certainly **come** quivering to Yehowah and to his goodness in the final part of the days. (**Hosea 3:5**)