I shall certainly become their God, and they themselves will become my people.

[11] - References:

- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (Isaiah 2:1)
- And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will certainly be lifted up above the hills, and to it all the nations must stream. (Isaiah 2:2)
- And many peoples will certainly go and say; Come, You people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (Isaiah 2:3)
- And he will certainly render judgment among the nations and set matters straight respecting many peoples. And they will have to beat their swords into plowshares and their spears into pruning shears. Nation will not lift up sword against nation, neither will they learn war anymore. (Isaiah 2:4)
- O men of the house of Jacob, come and let us walk in the light of Yehowah. (Isaiah 2:5)
- With that I heard a loud voice from the throne say; Look! The tent of God is with mankind, and he will reside with them, and they will be his peoples. And God himself will be with them. (Revelation 21:3)
- And I shall indeed walk in the midst of you and prove myself your God, and you, on your part, will prove yourselves my people. (Leviticus 26:12)
- In order that they may walk in my own statutes and keep my own judicial decisions and actually carry them out, and they may really become my people and I myself may become their God. (Ezekiel 11:20)

- And you will certainly dwell in the land that I gave to your forefathers, and you must become my people and I myself shall become your God. (Ezekiel 36:28)
- And He went on to say to me; Son of man, this is the place of my throne and the place of the soles of my feet, where I shall reside in the midst of the sons of Israel to time indefinite, and no more will they, the house of Israel, defile my holy name, they and their kings, by their fornication and by the carcasses of their kings at their death. (Ezekiel 43:7)
- And I shall certainly sow her like seed for me in the earth, and I will show mercy to her who was not shown mercy, and I will say to those not my people; You are my people, and they, for their part, will say; You are my God. (Hosea 2:23)
- In order that those of the house of Israel may no more go wandering off from following me and may no more go defiling themselves with all their transgressions. And they must become my people and I myself shall become their God, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 14:11)
- Son of man, as regards a land, in case it commits sin against me in acting unfaithfully, I will also stretch out my hand against it and break for it the rods around which ring-shaped loaves are suspended, and I will send upon it famine and cut off from it earthling man and domestic animal. (Ezekiel 14:13)
- And they will have to know that I, Yehowah their God, am with them and that they are my people, the house of Israel, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 34:30)
- And what agreement does God's temple have with idols? For we are a temple of a living God, just as God said; I shall reside among them and walk among them, and I shall be their God, and they will be my people. (2 Corinthians 6:16)