

**Ezekiel 38:8** After many days you will be given attention. In the final part of the years you will come to the land of people brought back from the sword, collected together out of many peoples, onto the mountains of Israel, that have proved to be a constantly devastated place, even a land<sup>1</sup> that has been brought forth from the peoples, where they have dwelt in security, all of them.

**Footnote:** Literally, it Feminine, referring to land Feminine

[9] - References:

- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (**Isaiah 2:1**)
- And it must occur in the **final part** of the **days** that the mountain of the house of Yehowah **will** become firmly established above the top of the **mountains**, and it **will** certainly be lifted up above the hills, and to it all the nations must stream. (**Isaiah 2:2**)
- And **many peoples** **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For **out** of Zion Law **will** go forth, and the word of Yehowah **out** of Jerusalem. (**Isaiah 2:3**)
- And he **will** certainly render judgment among the nations and set matters straight respecting **many peoples**. And they **will have** to beat their **swords** into plowshares and their spears into pruning shears. Nation **will** not lift up **sword** against nation, neither **will** they learn war anymore. (**Isaiah 2:4**)
- O men of the house of Jacob, **come** and let us walk in the light of Yehowah. (**Isaiah 2:5**)
- And it must occur in the **final part** of the **days** that the mountain of the house of Yehowah **will** become firmly established above the top of the **mountains**, and it **will** certainly be lifted up above the hills, and to it **peoples** must stream. (**Micah 4:1**)
- And **many** nations **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For **out** of Zion Law **will** go forth, and the word of Yehowah **out** of Jerusalem. (**Micah 4:2**)

- And he **will** certainly render judgment among **many peoples**, and set matters straight respecting mighty nations far away. And they **will have** to beat their **swords** into plowshares and their spears into pruning shears. They **will** not lift up **sword**, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)
- And they **will** actually sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies **has** spoken it. (**Micah 4:4**)
- For all the **peoples**, for their **part**, **will** walk each one in the name of its god, but we, for our **part**, shall walk in the name of Yehowah our God to time indefinite, **even** forever. (**Micah 4:5**)
- Who **has** heard of a thing like this? Who **has** seen things like these? Will a **land** be **brought** forth with labor pains in one day? Or **will** a nation be born at one time? For Zion **has come** into labor pains as well as **given** birth to her sons. (**Isaiah 66:8**)
- And he **will** send forth his angels with a great trumpet sound, and they **will** gather his chosen ones **together** from the four winds, from one extremity of the heavens to their other extremity. (**Matthew 24:31**)
- In his **days** Judah **will** be saved, and **Israel** itself **will** reside in **security**. And this is his name with which he **will** be called, **Yehowah Is Our Righteousness**. (**Jeremiah 23:6**)
- And they **will** actually dwell upon it in **security** and build houses and plant vineyards, and they must dwell in **security** when I execute acts of judgment upon all those treating them with scorn all round about them, and they **will have** to know that I am Yehowah their God. (**Ezekiel 28:26**)
- And I **will** conclude with them a covenant of peace, and I shall certainly cause the injurious wild beast to cease **out** of the **land**, and they **will** actually dwell in the wilderness in **security** and sleep in the forests. (**Ezekiel 34:25**)
- The burning anger of Yehowah **will** not turn **back** until he **will have** executed and until he **will have** carried **out** the ideas of his heart. In the **final part** of the **days** **you** people **will** give **YOUR** consideration to it. (**Jeremiah 30:24**)
- Therefore prophesy, O son of man, and you must say to Gog; This is what the Sovereign Lord Yehowah **has** said; Will it not be

**in that day when my people **Israel** are dwelling in **security** that  
you **will** know it (**Ezekiel 38:14**)**