chamber, three stories, and for thirty times, and they were entering into the wall that belonged to the house, that is, the side chambers all around, in order that they might be held in, but they were not held in the wall of the house.

[6] - References:

- Then he said to me; What are you seeing? So I said; I have seen, and, look! There is a lampstand, all of it of gold, with a bowl on top of it. And its seven lamps are upon it, even seven, and the lamps that are at the top of it have seven pipes. (Zechariah 4:2)
- And there are two olive trees alongside it, one on the right side of the bowl and one on its left side. (Zechariah 4:3)
- Then I answered and said to the angel who was speaking with me, saying; What do these things mean, my lord? (Zechariah 4:4)
- So the angel who was speaking with me answered and said to me; Do you not really know what these things mean? In turn I said; No, my lord. (Zechariah 4:5)
- Accordingly he answered and said to me; This is the word of Yehowah to Zerubbabel, saying; Not by a military force, nor by power, but by my spirit, Yehowah of armies has said. (Zechariah 4:6)
- Who are you, O great mountain? Before Zerubbabel you will become a level land. And he will certainly bring forth the headstone. There will be shoutings to it; How charming! How charming! (Zechariah 4:7)
- And the word of Yehowah continued to occur to me, saying; (Zechariah 4:8)
- The very hands of Zerubbabel have laid the foundation of this house, and his own hands will finish it. And you will have to know that Yehowah of armies himself has sent me to you people. (Zechariah 4:9)
- For who has despised the day of small things? And they will certainly rejoice and see the plummet in the hand of Zerubbabel.

- These seven are the eyes of Yehowah. They are roving about in all the earth. (Zechariah 4:10)
- And I proceeded to answer and say to him; What do these two olive trees on the right side of the lampstand and on its left side mean? (Zechariah 4:11)
- Then I answered the second time and said to him; What are the two bunches of twigs of the olive trees that, by means of the two golden tubes, are pouring forth from within themselves the golden liquid? (Zechariah 4:12)
- So he said to me; Do you not really know what these things mean? In turn I said; No, my lord. (Zechariah 4:13)
- Accordingly he said; These are the two anointed ones who are standing alongside the Lord of the whole earth. (Zechariah 4:14)
- And I will cause my two witnesses to prophesy a thousand two hundred and sixty days dressed in sackcloth. (Revelation 11:3)
- These are symbolized by the two olive trees and the two lampstands and are standing before the Lord of the earth. (Revelation 11:4)
- The lowest side chamber was five cubits in its width, and the middle one was six cubits in its width, and the third one was seven cubits in its width, for there were cutbacks that he gave to the house all around outside, that it might not have a hold in the walls of the house. (1 Kings 6:6)
- Moreover, he built the side chambers against the whole house five cubits in their height, and they had a hold on the house by timbers of cedar trees. (1 Kings 6:10)
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For they were in three stories, and they had no pillars like the pillars of the courtyards. That is why more room was taken away than from the lowest ones and from the middle ones from the floor. (Ezekiel 42:6)