

Ezekiel 42:13<sup>••</sup>

**And he proceeded to say to me; The dining rooms of the north and the dining rooms of the south that are before the separated area, they are the holy dining rooms,<sup>1</sup> where the priests, who are approaching Yehowah eat the most holy things. There they deposit the most holy things and the grain offering and the sin offering and the guilt offering, because the place is holy.**

**Footnote:** Or, the dining rooms of the sanctuary in agreement with LXX

[15] - References:

- **And he gradually brought me forth to the outer courtyard by the way toward the north. And he proceeded to bring me to the dining-room block that was in front of the separated area and that was in front of the building to the north. (Ezekiel 42:1)**
- **Then he spoke to Korah and to his entire assembly, saying; In the morning Yehowah will make known who belongs to him and who is holy and who must come near to him, and whoever he may choose will come near to him. (Numbers 16:5)**
- **And the priests the sons of Levi must approach, because they are the ones Yehowah your God has chosen to minister to him and to bless in the name of Yehowah and at whose mouth every dispute over every violent deed should be disposed of. (Deuteronomy 21:5)**
- **And the dining room the front of which is toward the north is for the priests who are taking care of the obligation of the altar. They are the sons of Zadok, who, from the sons of Levi, are approaching Yehowah to minister to him. (Ezekiel 40:46)**
- **And what is left of it Aaron and his sons will eat. It will be eaten as unfermented cakes in a holy place. They will eat it in the courtyard of the tent of meeting. (Leviticus 6:16)**
- **Every male among the priests will eat it. In a holy place it will be eaten. It is something most holy. (Leviticus 7:6)**
- **And you must eat it in a holy place, because it is your allowance and the allowance of your sons from Yehowah's offerings made by fire, for so I have been commanded. (Leviticus 10:13)**

- And it must become Aaron's and his sons', and they must **eat** it in a **holy place**, because it is something **most holy** for him from Yehowah's **offerings** made by fire, as a regulation to time indefinite. (**Leviticus 24:9**)
- In a **most holy place** you should **eat** it. Every male should **eat** it. It should become something **holy** to you. (**Numbers 18:10**)
- And what is left of the **grain offering** belongs to Aaron and his sons, as something **most holy** from Yehowah's **offerings** made by fire. (**Leviticus 2:3**)
- This should become yours out of the **most holy things**, out of the **offering** made by fire, every **offering** of theirs together with every **grain offering** of theirs and every sin **offering** of theirs and every **guilt offering** of theirs, which they will return to me. It is something **most holy** for you and for your sons. (**Numbers 18:9**)
- And he proceeded to make for him a large **dining hall**, where previously they were regularly putting the **grain offering**, the frankincense and the utensils and the tenth of the **grain**, the new wine and the oil, to which the Levites and the singers and the gatekeepers are entitled, and the contribution for the **priests**. (**Nehemiah 13:5**)
- The priest who offers it for sin will **eat** it. In a **holy place** it will be eaten in the courtyard of the tent of meeting. (**Leviticus 6:26**)
- And the outer courtyard had a gate the front of which was toward the **north**. He measured its length and its width. (**Ezekiel 40:20**)
- And in the porch of the gate there were two tables on this side and two tables on that side, for slaughtering upon them the whole burnt **offering** and the sin **offering** and the **guilt offering**. (**Ezekiel 40:39**)