And He went on to say to me; Son of Man,<sup>1</sup> this is<sup>2</sup> the place of my throne and the place of the soles of my feet, where I shall reside in the midst of the sons of Israel to time indefinite, and no more will they, the house of Israel, defile my holy name, they and their kings, by their fornication and by the carcasses of their kings at their death.<sup>3</sup>

Footnote: Or, earthling man Hebrew 'a·dham'

Footnote: This is, T, LXX, you have seen; but M has only the particle that is the sign of the accusative case for the next word

Footnote: At their death, TTh and about 20 Hebrew manuscripts and editions; M, their high places; LXX, in the midst of them

[21] - References:

- And I saw a new heaven and a new earth, for the former heaven and the former earth had passed away, and the sea is no more. (Revelation 21:1)
- I saw also the holy city, New Jerusalem, coming down out of heaven from God and prepared as a bride adorned for her husband. (Revelation 21:2)
- With that I heard a loud voice from the throne say; Look! The tent of God is with mankind, and he will reside with them, and they will be his peoples. And God himself will be with them. (Revelation 21:3)
- And he will wipe out every tear from their eyes, and death will be no more, neither will mourning nor outcry nor pain be anymore. The former things have passed away. (Revelation 21:4)
- In the visions of God he brought me to the land of Israel and gradually set me down upon a very high mountain, on which there was something like the structure of a city to the south. (Ezekiel 40:2)
- God has become king over the nations. God himself has taken his seat upon his holy throne. (Psalms 47:8)
- In the year that King Uzziah died I, however, got to see Yehowah, sitting on a throne lofty and lifted up, and his skirts were filling the temple. (Isaiah 6:1)

- In that time they will call Jerusalem the throne of Yehowah, and to her all the nations must be brought together to the name of Yehowah at Jerusalem, and they will no more walk after the stubbornness of their bad heart. (Jeremiah 3:17)
- And above the expanse that was over their head there was something in appearance like sapphire stone, the likeness of a throne. And upon the likeness of the throne there was a likeness of someone in appearance like an earthling man upon it, up above. (Ezekiel 1:26)
- Then David the king rose to his feet and said; Hear me, my brothers and my people. As for me, it was close to my heart to build a resting house for the ark of the covenant of Yehowah and as the footstool of our God, and I had made preparation to build. (1 Chronicles 28:2)
- Exalt Yehowah our God and bow down yourselves at his footstool, he is holy. (Psalms 99:5)
- And I will tabernacle in the midst of the sons of Israel, and I will prove to be their God. (Exodus 29:45)
- Why do You, O You mountains of peaks, keep watching enviously the mountain that God has desired for himself to dwell in? Even Yehowah himself will reside there forever. (Psalms 68:16)
- This is my resting-place forever, here I shall dwell, for I have longed for it. (Psalms 132:14)
- And you people will have to know that I am Yehowah YOUR God, residing in Zion my holy mountain. And Jerusalem must become a holy place, and as regards strangers, they will no more pass through her. (Joel 3:17)
- And what agreement does God's temple have with idols? For we are a temple of a living God, just as God said; I shall reside among them and walk among them, and I shall be their God, and they will be my people. (2 Corinthians 6:16)
- And my holy name I shall make known in the midst of my people Israel, and I shall no more let my holy name be profaned, and the nations will have to know that I am Yehowah, the Holy One in Israel. (Ezekiel 39:7)

- And it must occur in that day, is the utterance of Yehowah of armies, that I shall cut off the names of the idols out of the land, and they will no more be remembered, and also the prophets and the spirit of uncleanness I shall cause to pass out of the land. (Zechariah 13:2)
- It was then that Solomon proceeded to build a high place to Chemosh the disgusting thing of Moab on the mountain that was in front of Jerusalem, and to Molech the disgusting thing of the sons of Ammon. (1 Kings 11:7)
- And he proceeded to do what was bad in Yehowah's eyes, according to the detestable things of the nations that Yehowah had driven out from before the sons of Israel. (2 Kings 21:2)
- Furthermore, he put the carved image that he had made in the house of the true God, respecting which God had said to David and to Solomon his son; In this house and in Jerusalem, which I have chosen out of all the tribes of Israel, I shall put my name to time indefinite. (2 Chronicles 33:7)
- And, first of all, I will repay the full amount of their error and of their sin, on account of their profaning my land. With the corpses of their disgusting things and their detestable things they had filled my inheritance. (Jeremiah 16:18)
- And my tabernacle will actually prove to be over them, and I shall certainly become their God, and they themselves will become my people. (Ezekiel 37:27)
- With that I heard a loud voice from the throne say; Look! The tent of God is with mankind, and he will reside with them, and they will be his peoples. And God himself will be with them. (Revelation 21:3)