

**Ezekiel 44:28<sup>••</sup> And it must become theirs as an inheritance; I am their inheritance.<sup>1</sup> And no possession should you people give them in Israel; I am their possession.**

**Footnote:** There will not be, however, for them an inheritance, Vg<sup>C</sup>

[15] - References:

- The spirit itself bears witness with our spirit that we are God's children. (**Romans 8:16**)
- If, then, we are children, we are also heirs. Heirs indeed of God, but joint heirs with Christ, provided we suffer together that we may also be glorified together. (**Romans 8:17**)
- Happy are those whose lawless deeds have been pardoned and whose sins have been covered. (**Romans 4:7**)
- But **you** also hoped in him after **you** heard the word of truth, the Good News about **your** salvation. By means of him also, after **you** believed, **you** were sealed with the promised Holy Spirit. (**Ephesians 1:13**)
- Which is a token in advance of our **inheritance**, for the purpose of releasing by a ransom God's own **possession**, to his glorious praise. (**Ephesians 1:14**)
- Thanking the Father who rendered **you** suitable for **your** participation in the **inheritance** of the holy ones in the light. (**Colossians 1:12**)
- To an incorruptible and undefiled and unfading **inheritance**. It is reserved in the heavens for **you**. (**1 Peter 1:4**)
- Neither as lording it over those who are God's **inheritance**, but becoming examples to the flock. (**1 Peter 5:3**)
- And Yehowah went on to say to Aaron; In their land you will not have an **inheritance**, and no share will **become** yours in their midst. I **am** your share and your **inheritance** in the midst of the sons of **Israel**. (**Numbers 18:20**)
- At that particular time Yehowah said to me; Carve for yourself two tablets of stone like the first ones, and come up to me into

- the mountain, and you must make an ark of wood for yourself.  
(Deuteronomy 10:1)
- No share or inheritance with Israel should come to belong to the priests, the Levites, the entire tribe of Levi. The offerings made by fire of Yehowah, even his inheritance, they should eat.  
(Deuteronomy 18:1)
  - So no inheritance should come to belong to him in the midst of his brothers. Yehowah is his inheritance, just as he has spoken to him. (Deuteronomy 18:2)
  - It was only to the tribe of the Levites that he did not give an inheritance. The offerings made by fire of Yehowah the God of Israel are their inheritance, just as he has promised them.  
(Joshua 13:14)
  - And to the tribe of the Levites Moses did not give an inheritance. Yehowah the God of Israel is their inheritance, just as he has promised them. (Joshua 13:33)
  - And Yehowah went on to say to Aaron; In their land you will not have an inheritance, and no share will become yours in their midst. I am your share and your inheritance in the midst of the sons of Israel. (Numbers 18:20)
  - That is why Levi has come to have no share and inheritance with his brothers. Yehowah is his inheritance, just as Yehowah your God had said to him. (Deuteronomy 10:9)
  - No share or inheritance with Israel should come to belong to the priests, the Levites, the entire tribe of Levi. The offerings made by fire of Yehowah, even his inheritance, they should eat.  
(Deuteronomy 18:1)
  - It was only to the tribe of the Levites that he did not give an inheritance. The offerings made by fire of Yehowah the God of Israel are their inheritance, just as he has promised them.  
(Joshua 13:14)
  - And to the tribe of the Levites Moses did not give an inheritance. Yehowah the God of Israel is their inheritance, just as he has promised them. (Joshua 13:33)
  - As a holy portion out of the land it will come to be for the priests themselves, the ministers of the sanctuary, those approaching to

**minister to Yehowah. And for them it must prove to be a place for houses, and a sacred place for the sanctuary. (Ezekiel 45:4)**