

**Ezekiel 44:29\*\* The grain offering and the sin offering and the guilt offering, they are the ones who will eat them. And every devoted thing in Israel, theirs it will become.**

[18] - References:

- Do **you** not know that the men performing sacred duties **eat** the things of the temple, and those constantly attending at the altar have a portion for themselves with the altar? (**1 Corinthians 9:13**)
- In this way, too, the Lord ordained for those proclaiming the Good News to live by means of the Good News. (**1 Corinthians 9:14**)
- And what is left of the grain **offering** belongs to Aaron and his sons, as something most holy from Yehowah's **offerings** made by fire. (**Leviticus 2:3**)
- Every male among the sons of Aaron **will eat** it. It is an allowance to time indefinite throughout **your** generations from Yehowah's **offerings** made by fire. Everything that may touch them **will become** holy. (**Leviticus 6:18**)
- Every male among the priests **will eat** it. In a holy place it **will** be eaten. It is something most holy. (**Leviticus 7:6**)
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- We have an altar from which those who do sacred service at the tent have no authority to **eat**. (**Hebrews 13:10**)
- And the field when it goes out in the Jubilee must **become** something holy to Yehowah, as a field that is **devoted**. The possession of it **will become** the priest's. (**Leviticus 27:21**)
- Every **devoted** thing in **Israel** should **become** yours. (**Numbers 18:14**)
- And what is left of it Aaron and his sons **will eat**. It **will** be eaten as unfermented cakes in a holy place. They **will eat** it in the courtyard of the tent of meeting. (**Leviticus 6:16**)
- The priest who offers it for sin **will eat** it. In a holy place it **will** be eaten in the courtyard of the tent of meeting. (**Leviticus 6:26**)
- Why did **you** not **eat** the sin **offering** in the place that is holy, since it is something most holy and he has given it to **you** that **you** may answer for the error of the assembly so as to make atonement for them before Yehowah? (**Leviticus 10:17**)
- And every contribution of all the holy things of the sons of **Israel**, which they **will** present to the priest, should **become** his. (**Numbers 5:9**)
- Only the priests of the high places would not come up to the altar of Yehowah in Jerusalem, but they ate unfermented cakes in among their brothers. (**2 Kings 23:9**)
- And in the porch of the gate there were two tables on this side and two tables on that side, for slaughtering upon them the whole burnt **offering** and the sin **offering** and the **guilt offering**. (**Ezekiel 40:39**)