in order to eat bread before Yehowah. By way of the porch of the gate he will come in, and by way of it he will go out.

[11] - References:

- You heard that I said to You, I am going away and I am coming back to You. If You loved me, You would rejoice that I am going my way to the Father, because the Father is greater than I am. (John 14:28)
- Now without any dispute, the less is blessed by the greater. (Hebrews 7:7)
- And I will raise up over them one shepherd, and he must feed them, even my servant David. He himself will feed them, and he himself will become their shepherd. (Ezekiel 34:23)
- And I myself, Yehowah, will become their God, and my servant David a chieftain in the midst of them. I myself, Yehowah, have spoken. (Ezekiel 34:24)
- Therefore, in answer, Jesus went on to say to them; Most truly I say to YOU, the Son cannot do a single thing of his own initiative, but only what he beholds the Father doing. For whatever things that One does, these things the Son also does in like manner. (John 5:19)
- I cannot do a single thing of my own initiative, just as I hear, I judge, and the judgment that I render is righteous, because I seek, not my own will, but the will of him that sent me. (John 5:30)
- In place of your forefathers there will come to be your sons, whom you will appoint as princes in all the earth. (Psalms 45:16)
- Look! A king will reign for righteousness itself, and as respects princes, they will rule as princes for justice itself. (Isaiah 32:1)
- After that Jacob sacrificed a sacrifice in the mountain and invited his brothers to eat bread. Accordingly they ate bread and passed the night in the mountain. (Genesis 31:54)

- And there you must eat before Yehowah your God and rejoice in every undertaking of yours, you and your households, because Yehowah your God has blessed you. (Deuteronomy 12:7)
- LOOK at that which is Israel in a fleshly way; Are not those who eat the sacrifices sharers with the altar? (1 Corinthians 10:18)
- So he measured the porch of the gate, eight cubits, and its side pillars, two cubits, and the porch of the gate was toward the interior. (Ezekiel 40:9)
- And the chieftain must come in by the way of the porch of the gate, from outside, and stand by the doorpost of the gate, and the priests must render up his whole burnt offering and his communion sacrifices, and he must bow down upon the threshold of the gate, and he must go out, but the gate itself should not be shut until the evening. (Ezekiel 46:2)