

Ezekiel 44:7^{..} When you bring in the foreigners¹ uncircumcised in heart and uncircumcised in flesh, in order to come to be in my sanctuary so as to profane it, even my house, when you present my bread, fat and blood, while they keep breaking my covenant on account of all your detestable things.

Footnote: Literally sons of a foreign (country)

[16] - References:

- And he proceeded to say to me; Son of man, please, raise your eyes in the direction of the north. So I raised my eyes in the direction of the north, and, look! to the north of the gate of the altar there was this symbol of jealousy in the entranceway. (Ezekiel 8:5)
- And he went on to say to me; Son of man, are you seeing what great detestable things they are doing, the things that the house of Israel are doing here for me to become far off from my sanctuary? And yet you will see again great detestable things. (Ezekiel 8:6)
- So I went in and began to see, and, look! There was every representation of creeping things and loathsome beasts, and all the dungy idols of the house of Israel, the carving being upon the wall all round about. (Ezekiel 8:10)
- And seventy men of the elderly ones of the house of Israel, with Jaazaniah the son of Shaphan standing in among them, were standing before them, each one with his censer in his hand, and the perfume of the cloud of the incense was ascending. (Ezekiel 8:11)
- And he proceeded to say to me; Have you seen, O son of man, what the elderly ones of the house of Israel are doing in the darkness, each one in the inner rooms of his showpiece? For they are saying, Yehowah is not seeing us. Yehowah has left the land. (Ezekiel 8:12)
- And he further said to me; Have you seen this, O son of man? You will yet see again great detestable things worse than these. (Ezekiel 8:15)
- So he brought me to the inner courtyard of the house of Yehowah, and, look! at the entrance of the temple of Yehowah,

between the porch and the altar, there were about twenty-five men with their backs to the temple of Yehowah and their faces to the east, and they were bowing down to the east, to the sun. (Ezekiel 8:16)

- And any of all these from the hand of a foreigner **you** must not **present** as the **bread** of **YOUR** God, because their corruption is in them. There is a defect in them. They will not be accepted with approval of **you**. (Leviticus 22:25)
- Crying out; Men of Israel, help! This is the man that teaches everybody everywhere against the people and the Law and this place and, what is more, he **even** brought Greeks into the temple and has defiled this holy place. (Acts of Apostles 21:28)
- They should prove themselves holy to their God, and they should not **profane** the name of their God, because they are those presenting Yehowah's offerings made by fire, the **bread** of their God, and they must prove themselves holy. (Leviticus 21:6)
- By presenting upon my altar polluted bread. And **you** have said; In what way have we polluted you? By **YOUR** saying; The table of Yehowah is something to be despised. (Malachi 1:7)
- And the priest must make them smoke upon the altar as food, an offering made by fire for a restful odor. All the **fat** belongs to Yehowah. (Leviticus 3:16)
- For the soul of the **flesh** is in the **blood**, and I myself have put it upon the altar for **you** to make atonement for **YOUR** souls, because it is the **blood** that makes atonement by the soul in it. (Leviticus 17:11)
- And if **you** will reject my statutes, and if **YOUR** souls will abhor my judicial decisions so as not to do all my commandments, to the extent of **YOUR** violating my **covenant**. (Leviticus 26:15)
- Yehowah now said to Moses; Look! You are lying down with your forefathers, and this people will certainly get up and have immoral intercourse with foreign gods of the land to which they are going, in their very midst, and they will certainly forsake me and break my **covenant** that I have concluded with them. (Deuteronomy 31:16)
- They have returned to the errors of their forefathers, the first ones, who refused to obey my words, but who themselves have

- walked after other gods in **order** to serve them. The **house** of Israel and the **house** of Judah have broken my **covenant** that I concluded with their forefathers. (**Jeremiah 11:10**)
- Not according to the **covenant** that I made with their forefathers in the day of my taking hold of their hand to **bring** them forth out of the land of Egypt, because they did not continue in my **covenant**, so that I stopped caring for them, says Yehowah. (**Hebrews 8:9**)
 - It is a statute to time indefinite for **YOUR** generations, in all **YOUR** dwelling places; **You** must not eat any **fat** or any **blood** at all. (**Leviticus 3:17**)
 - Then he took the **fat** and the **fat** tail and all the **fat** that was upon the intestines, and the appendage of the liver and the two kidneys and their **fat** and the right leg. (**Leviticus 8:25**)
 - Yet I, for my part, proceeded to walk in opposition to them, and I had to **bring** them into the land of their enemies. Perhaps at that time their **uncircumcised heart** will be humbled, and at that time they will pay off their error. (**Leviticus 26:41**)
 - Then Saul said to his armor-bearer; Draw your sword and run me through with it, that these **uncircumcised** men may not **come** and certainly run me through and deal abusively with me. And his armor-bearer was unwilling, because he was very much afraid. So Saul took the sword and fell upon it. (**1 Samuel 31:4**)